



GUILDFORD
CATHEDRAL

THE ORDINATION of Deacons

Sunday 30 June 2024
10.30am



WELCOME

Guildford Cathedral is a place of prayer, reflection, work and celebration, held in particular affection by the many thousands of people who helped build it by buying a brick. There is much to offer to visitors and to those who are looking for a church community to call home. All regular weekday and Sunday services are open to all. The beautiful building and the excellent choral tradition contribute to making our Cathedral a place to which, once visited, you will want to return. Guildford Cathedral is a centre for worship and mission to support the ministry of the Bishop in faith and engagement. The Cathedral is a sacred space and an open community of people who together engage with God and the wider world, for the common good. It is a focus and resource for the whole community: a place of daily choral worship, a space for stillness and prayer, a place of pilgrimage and a venue for concerts, art and education.

To find out more about the Cathedral, services and events visit:
www.guildford-cathedral.org

THE ORDINATION OF DEACONS

From its earliest days, the Church has set individuals apart for particular ministries. Through prayer and the laying-on of hands by the bishop, the Church authorizes and equips new deacons to serve the Church and the world, to call God's people to repentance, to proclaim the gospel through preaching and service. Because we recognize that human strength is insufficient the ordination is preceded by prayer that the Holy Spirit will fill the candidates with grace and power to fulfil the ministry to which God has called each one of them.

We offer a warm welcome to all who are taking part in this service, especially to the families and friends of the ordinands.

Please take time before the service to pray for the ordinands and their families, and for the parishes in which they will serve.

The image on the cover is taken from the east window in the Cathedral, depicting the descending dove representing the Holy Spirit.

THE ORDINANDS

Alison Anderson • St Giles and St George, Ashtead

Holly Byles • St John the Baptist, Egham

Rachel Clark • St Mary, West Horsley

Gabrielle Clarke • Holy Trinity, Aldershot

Alexander Day • St Michael and All Angels, Pirbright and St Mark, Wyke

Joanna Day • St Michael and All Angels, Pirbright and St Mark, Wyke

Richard Flenley • St Mary, Chiddingfold

William Ingle • St Mary and St Nicholas, Leatherhead

(Charlotte) Jane Jones • All Saints, Fleet

James Luckey • St Mary the Virgin, Send

Clare Marren • Holy Trinity with St Mary, Guildford

Louisa Mason • St James, Elstead, St Michael and All Angels, Thursley,
St Mary the Virgin, Shackleford and St Nicholas, Peper Harow

Rachel Mead • St Mary, East Molesey

Thomas Musson • St James, Weybridge

Karen Wheatley • St Mary the Virgin, Headley with St Andrew, Box Hill

Scan this QR code to follow the link to *How were they called?*
published by the Diocese of Guildford.



“God calls every one of us to serve him. Vocation is about the whole of our lives. When we truly find our place, we are the best version of ourselves, the person God created us to be.” (page 50)

This brochure contains stories from this year’s ordinands, shared for others to read - what led them to this point, the encouragements they have had on the way, and the calling they see before them.

THE BISHOPS

One of the tasks of a bishop is to ordain deacons and priests and to preside at the Eucharist for the whole church. The Bishop of Guildford, the Right Reverend Andrew Watson, presides and ordains deacons at this service and the Bishop of Dorking, the Right Reverend Paul Davies, assists him.

MUSIC

Guildford Cathedral Choir is directed by Katherine Dienes-Williams, Organist and Master of the Choristers. The organ will be played by Asher Oliver, Sub Organist.

The Stag Hill Ensemble will also play during the service.

The setting of the Eucharist is the 'Missa Simplex' by Katherine Dienes-Williams (b. 1970).

PRACTICAL NOTES

ORDER OF SERVICE

People attending this year's ordination services have been encouraged to access it on their phone or tablet. There is a QR code at the stewards' desk should you wish to access it. The order of service contains all you need to follow and participate in the service, including the texts of prayers, readings and hymns. If you do not have access to an electronic copy, please ask the stewards for a paper order of service.

THE ADMINISTRATION OF COMMUNION

Christians of all traditions who have been admitted to Holy Communion in their own churches are welcome to receive Communion at this service (and indeed at all Cathedral services).

Please follow the direction of the stewards to receive Holy Communion. Both the consecrated bread and wine are offered at each communion station, but if you are uncomfortable with drinking from the common cup, then you can receive just the bread. Please do not dip your wafer into the wine.

Those who prefer to receive a blessing should keep their hands firmly down, as a sign to the clergy.

GLUTEN FREE

If you require a gluten-free wafer please mention this to the stewards when you are invited to move to receive communion; they will be able to direct you.

MOBILITY

If you have mobility difficulties and would like Communion brought to you, please speak to a steward before the service.

BABIES AND YOUNG CHILDREN

We are delighted to welcome babies and young children to the service today. There is a *do-it-yourself* crèche in the Baptistry; adults must supervise their own children at all times. We also have some specially-prepared children's activity bags, which are available from the stewards.

Baby-changing facilities are located in the toilets outside Seasons café. Please ask one of our stewards to direct you if you need them.

THANK YOU FOR YOUR FINANCIAL SUPPORT

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



ELECTRONIC DEVICES

Please turn the sound to 'mute' on your electronic devices before the service begins.

PHOTOGRAPHS, VIDEOS AND RECORDINGS

Please do not take photographs, videos or recordings of the service. The service is being live-streamed from the Cathedral, and you will be able to find it afterwards on Cathedral website, and watch it again. (Please note that it will be posted online for 48 hours only.)

If the weather is fine, you will be able to take photographs of the new deacons outside the Cathedral after the service.

LEGAL PRELIMINARIES

Prior to their retreat the ordinands took the Oath of Allegiance and the Oath of Canonical Obedience, or made Solemn Affirmations, and made the Declaration of Assent before the bishop in the following form:

THE OATH OF ALLEGIANCE

I, A B, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to the law: So help me God.

THE OATH OF CANONICAL OBEDIENCE

I, A B, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Guildford and his successors, in all things lawful and honest: so help me God.

AFFIRMATION OF ALLEGIANCE

I, A B, do solemnly, sincerely and truly declare and affirm that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to law.

AFFIRMATION OF CANONICAL OBEDIENCE

I, A B, do solemnly, sincerely and truly declare and affirm that I will pay true and canonical obedience to the Lord Bishop of Guildford and his successors in all things lawful and honest.

THE DECLARATION OF ASSENT

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration

I, A B, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

PROCESSIONS BEFORE THE SERVICE

The congregation remains seated when the procession of ordinands with their lay sponsors and (separately) the procession of supporting ministers enter the Cathedral in advance of the service.

WELCOME

The Interim Dean of Guildford, the Venerable Stuart Beake, welcomes the congregation.

THE GATHERING AND PRESENTATION

All stand to sing the opening hymn, during which the choir, clergy and bishops process into the nave.

PROCESSIONAL HYMN



All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia!

Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluia!

Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:
O praise him, O praise him,
Alleluia, alleluia, alleluia!



Thou flowing water, pure and clear,
make music for thy Lord to hear,

Alleluia, alleluia!

Thou fire so masterful and bright,
that givest us both warmth and light,

O praise him, O praise him,

Alleluia, alleluia, alleluia!

All turn to face the bishop, who greets the people from the font at the back of the nave. The font is the place of baptism, the sacrament from which all ministry springs, to which the bishop will refer in the introduction to the service.

THE GREETING

The bishop greets the people, saying

Bishop
All

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

All

There is one body and one spirit.
There is one hope to which we were called;
one Lord, one faith, one baptism,

All

one God and Father of all.

All

Peace be with you
and also with you.

The bishop introduces the service, saying

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom. To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

PRAYERS OF PENITENCE

Deacon As we stand together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Bishop May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.

All **Amen.**

The procession continues up the central aisle, as the conclusion of the opening hymn is sung. All turn back to face the front of the nave.



Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

All ye that are of tender heart,
forgiving others, take your part,
O sing ye Alleluia!
Ye who long pain and sorrow bear,
praise God and on him cast your care:

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

*Music: CP 250 omit v 6, Lasst uns erfreuen, Melody from an
Easter hymn in Geistliche Kirchengesang Cologne 1623,
arranged by Ralph Vaughan Williams (1872-1958)*

*Text: William Henry Draper (1855-1933),
based on St Francis of Assisi (1182-1226)*

THE PRESENTATION

All sit *The ordinands are presented to the bishops by the archdeacons. The Venerable Martin Breadmore presents the ordinands from the archdeaconry of Dorking; the Venerable Catharine Mbuza presents the ordinands from the archdeaconry of Surrey.*

Archdeacon says

Bishops, I present *N* to be ordained to the office of deacon in the Church of God; he/she is to serve in the parish of *N*.

Each ordinand stands as their name is said, and remains standing before the bishop.

When the ordinands have been presented, the bishop asks these questions, to which the Diocesan Director of Ordinands responds.

Bishop Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

DDO They have.

Do they believe them to be duly called to serve God in the ministry for which each is being presented?

DDO They do.

The bishop turns to the ordinands and says

Bishop Do you believe that God is calling you to the ministry for which you are being presented?

Ordinands I do so believe.

Bishop I invite the Archdeacons to confirm that the ordinands have taken the necessary oaths or made the necessary solemn affirmations, and have made the Declaration of Assent.

Archdeacons They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop or have made Solemn Affirmations. They have affirmed and declared their belief in ‘the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness’.

THE COLLECT

All stand *The bishop introduces a period of silent prayer, saying*

Bishop Let us pray for these ordinands,
and for the ministry of the whole people of God.

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

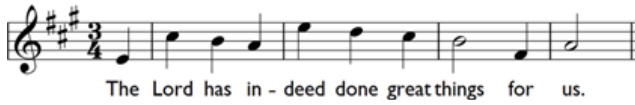
All sit THE LITURGY OF THE WORD

FIRST READING

Isaiah 6.1-8 read by Mark Byles

A reading from the Prophet Isaiah.

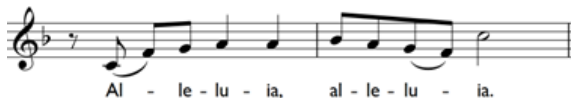
In the year that King Uzziah died, I saw the Lord sitting on a throne,
high and lofty; and the hem of his robe filled the temple. Seraphs were
in attendance above him; each had six wings: with two they covered
their faces, and with two they covered their feet, and with two they



Restore again our fortunes, O Lord :
as the river beds of the desert.
Those who sow in tears shall reap with songs of joy.
Those who go out weeping, bearing the seed :
will come back with shouts of joy,
bearing their sheaves with them. **Response**

All stand **GOSPEL ACCLAMATION**

The Choir sings an acclamation to herald the Gospel reading, which is repeated by all.



I am the light of the world, says the Lord;
anyone who follows me will have the light of life.

All



As the Gospel Book is carried into the nave; all turn to face it.

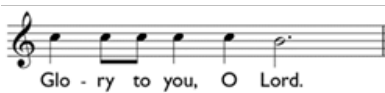
GOSPEL READING

Mark 10.46-52 read by the liturgical Deacon

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Mark.

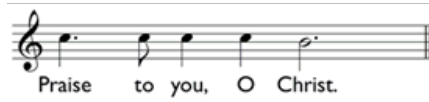
All



As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord.

All



All



As the Gospel Book is carried back to the altar, those who have turned round turn back to face the front.

All sit

SERMON

Bishop Peter Hancock, Honorary Assistant Bishop

All stand **THE NICENE CREED**

President Let us declare our faith in God together.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE LITURGY OF ORDINATION

THE DECLARATIONS

The congregation sits. The ordinands remain standing, facing the bishops.

The bishop addresses the congregation

Bishop

Deacons are called to work with the Bishops and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The bishop addresses the ordinands directly

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands I believe it and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept the discipline of this Church
and give due respect to those in authority?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the
gift of God that is in you, to grow in holiness and grace?

Ordinands By the help of God, I will.

The congregation stands. The ordinands all turn to face the congregation.

Bishop Brothers and sisters, you have heard how great is the charge that
these ordinands are ready to undertake, and you have heard their
declarations. Is it now your will that they should be ordained?

All It is.

Will you continually pray for them?

All We will.

Will you uphold and encourage them in their ministry?

All We will.

The ordinands turn back to face the bishop, who continues, addressing them

In the name of our Lord, we bid you remember the greatness of the
trust in which you are now to share: the ministry of Christ himself,
who for our sake took the form of a servant. Remember always with
thanksgiving that the people among whom you will minister are made
in God's image and likeness. In serving them you are serving Christ
himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only
by the grace and power of God. Pray therefore that your heart may
daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*The bishops and the ordinands kneel; the congregation sits. All pray silently for
a while.*

THE LITANY

Led by the liturgical Deacon

In the power of the Spirit and in union with Christ,
let us pray to the Father.

All **Lord, have mercy.**

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For Andrew and Paul, our bishops,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

For Alison, Holly, Rachel-Elizabeth, Gabrielle, Alex, Joanna, Richard,
Will, Jane, James, Clare, Louisa, Rachel, Tom and Karen
called to be deacons in his Church,
let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

All **Lord, have mercy.**

For those who do not yet believe,
that they may receive the light of the gospel,
and for those whose faith has grown cold,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Charles our King,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
All to you, **O Lord**.

THE ORDINATION PRAYER

The ordinands continue to kneel; the bishops stand to pray.

Bishop We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

As the prayer continues, the bishops lay hands on the head of each ordinand, saying

Send down the Holy Spirit on your servant N
for the office and work of a deacon in your Church.

When the bishops have laid hands on all of those being ordained as deacon, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.
May their life be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All

Amen.

THE GIVING OF THE BIBLE

The newly ordained stand. The bishops give a Bible to each of them, and then say

Bishop

Receive this book,
as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth
and serve them in his name.

THE WELCOME

The liturgical deacon addresses the newly ordained deacons, saying

Deacon We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

The newly ordained turn to face the congregation as all respond

**All We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The congregation welcomes the newly ordained with applause.

All stand *The newly ordained turn to face the bishops.*

THE LITURGY OF THE EUCHARIST

THE PEACE

President We are all one in Christ Jesus.
**All We belong to him through faith,
heirs of the promise of the Spirit of peace.**

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign or gesture of peace.

After exchanging the peace, all remain standing to sing.

PREPARATION OF THE TABLE TAKING OF THE BREAD AND WINE

HYMN

During the hymn, the table is prepared, and bread and wine are placed upon it. The president takes the bread and wine.



1. Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the wordly-wise,
the foolishness of God.

2. Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.

3. Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.

4. Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love!

*Words: Michael Forster (b.1946), 1 Corinthians 12
Music: CP 179 omit v 4 Diademata, G J Elvey (1816-1893)*

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right and good,
 our duty and our salvation,
 always and everywhere to give you thanks and praise
 through your servant, Jesus Christ our Lord.
 At his baptism he was revealed as your beloved Son.
 Coming among us as one who serves,
 he taught us that the greatest in your kingdom
 are those who make themselves least and the servants of all.
 Although he was their teacher and their Lord,
 he washed the feet of his disciples
 and commanded us to do the same,
 that we might reveal the power of your love,
 made perfect in our human weakness.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Choir Holy, holy, holy Lord, God of power and might,

All

Ho - ly, ho - ly, ho - ly Lord,
 God of po - wer and might,

Choir Heaven and earth are full of your glory, Hosanna in the highest!

All
Ho - san - na in the high - est!

The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half), and a final whole rest.

Choir Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

All
Ho - san - na in the high - est!

The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half), and a final whole rest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith:

All 
Christ has died, Christ is ri-sen, Christ will come... a-gain.

President Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All 
A - men.

All remain standing **THE LORD'S PRAYER**

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
Because we all share in the one bread.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.

All

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The congregation sits.

Please follow the direction of the stewards to receive Holy Communion. All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine.

If you require a gluten-free communion wafer, mention this to a steward.

Those who prefer to receive a blessing should keep their hands firmly down, as a sign to the clergy.

During the administration of Communion the choir sings an anthem, there is an instrumental interlude, and we sing songs together.

ANTHEM

View me, Lord, a work of Thine;
shall I then lie drowned in night?
Might Thy grace in me but shine,
I should seem made all of light.

Cleanse me Lord that I may kneel
at thine altar pure and white
they that once thy mercies feel
gaze no more on earth's delight.

Worldly joys like shadows fade,
when the heavenly light appears;
but the covenants Thou hast made,
endless, know nor days, nor years.

In Thy word, Lord, is my trust,
to Thy mercies fast I fly;
though I am but clay and dust,
yet Thy grace can lift me high.

Words: Thomas Campion (1567-1620)
Music: Richard Lloyd (1933-2021)

SONG



How deep the Father's love for us,
how vast beyond all measure,
that he should give his only Son
to make a wretch His treasure.
How great the pain of searing loss;
the Father turns his face away,
as wounds which mar the chosen One
bring many souls to glory.

Behold the man upon a cross,
 my sin upon his shoulders;
 ashamed, I hear my mocking voice
 call out among the scoffers.
 It was my sin that held him there,
 until it was accomplished;
 his dying breath has brought me life -
 I know that 'it is finished.'

I will not boast in anything,
 no gifts, no power, no wisdom;
 but I will boast in Jesus Christ,
 his death and resurrection.
 Why should I gain from his reward?
 I cannot give an answer;
 but this I know with all my heart,
 his wounds have paid my ransom.

Words and music: Sing Praise 46, Stuart Townend (b. 1963)

TAIZÉ CHANT

The choir sings the chant through once, then all join in. In the style of the Taizé Community, we sing the chant through prayerfully many times, occasionally joined by instruments and solo voices.

We encourage you to sing in harmony, if you are able to do so, while others sing the top line.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has six measures. The top staff (treble clef) begins with a G4 quarter note, followed by a G4-A4-B4 quarter note pair, then a G4 quarter note, and a G4-A4-B4 quarter note pair. The bottom staff (bass clef) begins with a G2 quarter note, followed by a G2-A2-B2 quarter note pair, then a G2 quarter note, and a G2-A2-B2 quarter note pair. The second system has five measures. The top staff begins with a G4 quarter note, followed by a G4-A4-B4 quarter note pair, then a G4 quarter note, and a G4-A4-B4 quarter note pair. The bottom staff begins with a G2 quarter note, followed by a G2-A2-B2 quarter note pair, then a G2 quarter note, and a G2-A2-B2 quarter note pair. The score concludes with a double bar line and repeat dots. There are triplets indicated by a '3' above the final notes in the first system and below the final notes in the second system.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass clef staff. The key signature has one flat (B-flat). The first system has 6 measures, with a triplet of eighth notes in the final measure. The second system has 5 measures, ending with a double bar line. The music is primarily chordal and rhythmic, suitable for accompaniment.

In the Lord I'll be ever thankful,
 in the Lord I will rejoice!
 Look to God, do not be afraid.
 Lift up your voices, the Lord is near.
 Lift up your voices, the Lord is near.

© Ateliers et Presses de Taizé, 71250 Taizé, France

PRAYER AFTER COMMUNION

Silence is kept. All remain sitting or kneeling to pray.

President Grant, O Lord, we beseech you,
 that the course of this world may be so peaceably ordered
 by your governance,
 that your Church may joyfully serve you in all godly quietness;
 through Jesus Christ our Lord.

All **Amen.**

Stand THE SENDING OUT

HYMN

During the hymn the choir, newly ordained deacons, clergy and bishops process to the west doors of the Cathedral. As the procession passes through the congregation, all turn to face the west doors.



Bishop God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All Amen.

Deacon Go in the peace of Christ.

All Thanks be to God.

ORGAN VOLUNTARY

Choral varié sur le thème du 'Veni Creator'
Maurice Duruflé (1902-1986)

The choir, newly ordained deacons, clergy and bishops depart.

After the service, members of the congregation are asked to remain in their places until the processions have vacated the side aisles of the nave.

You are very welcome to remain seated and listen to the organ voluntary.

As you depart, there will be a retiring collection.

If the weather is fine, the newly ordained priests will be outside after the service (exit the Cathedral through the west doors). If the weather is wet, they will return to the Crossing area at the front of the Nave, where photographs may be taken.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright The Archbishops Council 2000. Scripture quotations are from The New Revised Standard Version of the Bible copyright © 1989 by the Division of Christian Education of the National Council of Churches in the USA.

Used by permission. All Rights Reserved.

Hymns within copyright are reproduced under CC Licence 266692.

Bless the Lord, my soul (Taizé) is reproduced under One License number A-738923.

In the Lord I'll be ever thankful (Taizé) is reproduced under OneLicense number A-738923, copyright © Ateliers et Presses de Taizé, 71250 Taizé, France. Reproduced with permission.

