



GUILDFORD
CATHEDRAL

THE ORDINATION of Priests

on the Feast of
PETER AND PAUL
Saturday 29 June 2024
10.30am



WELCOME

Guildford Cathedral is a place of prayer, reflection, work and celebration, held in particular affection by the many thousands of people who helped build it by buying a brick. There is much to offer to visitors and to those who are looking for a church community to call home. All regular weekday and Sunday services are open to all. The beautiful building and the excellent choral tradition contribute to making our Cathedral a place to which, once visited, you will want to return. Guildford Cathedral is a centre for worship and mission to support the ministry of the Bishop in faith and engagement. The Cathedral is a sacred space and an open community of people who together engage with God and the wider world, for the common good. It is a focus and resource for the whole community: a place of daily choral worship, a space for stillness and prayer, a place of pilgrimage and a venue for concerts, art and education.

To find out more about the Cathedral, services and events visit:
www.guildford-cathedral.org

The image on the cover is taken from the Bishop's seat (cathedra) in the Cathedral, depicting the emblem of the descending dove representing the Holy Spirit.

THE ORDINATION OF PRIESTS

From its earliest days, the Church has set individuals apart for particular ministries. Through prayer and the laying-on of hands by the bishop and presbyters, the Church authorizes and equips new presbyters (priests) to celebrate the sacraments and to act as servants and shepherds to the people of God. Because we recognize that human strength is insufficient the ordination is preceded by prayer that the Holy Spirit will fill the candidates with grace and power to fulfil the ministry to which God has called each one of them.

We offer a warm welcome to all who are taking part in this service, especially to the families and friends of the ordinands.

Please take time before the service to pray for the ordinands and their families, and for the parishes in which they will serve.

THE ORDINANDS

Richard Allan • St Nicholas, Alfold and St John the Baptist, Loxwood

Lucy Bush • St Peter, Woking

David Camp • St George, Badshot Lea and St John the Evangelist and St Mark, Hale

Jillian (Jill) Gooding • Holy Trinity, Aldershot

Dirk (Erik) Heemskerck • St Nicolas, Cranleigh

Rachel Johnson • St Peter, Woking

Corinne Jones • Holy Trinity with St Mary, Guildford

Eleanor (Ellie) Lister • St Martin, East Horsley

Jonathan (Jonny) Lowe • Emmanuel, Stoughton

Alistair Milne • St Nicolas, Guildford

Judith Mitchell • St Martin of Tours, Epsom
with St Stephen on the Downs, Langley Vale

Berenice Page • St Paul, Addlestone

Janet Ruthven • St Peter, Farnborough

Amanda (Mandie) Shirnia • St John the Baptist, Egham

Heather Valletta • St Paul, Camberley

Scan this QR code to follow the link to *How were they called?*
published by the Diocese of Guildford.



“God calls every one of us to serve him. Vocation is about the whole of our lives. When we truly find our place, we are the best version of ourselves, the person God created us to be.” (page 50)

This brochure contains stories from this year’s ordinands, shared for others to read - what led them to this point, the encouragements they have had on the way, and the calling they see before them.

THE BISHOPS

The Bishop of Dorking, the Right Reverend Paul Davies, presides and ordains priests at this service and the Bishop of Guildford, the Right Reverend Andrew Watson, assists him.

LITURGICAL DEACON

The liturgical deacon for today's service is the Reverend Canon Cathy Blair, Associate Minister St. Mary's, Walton-on-Thames and Initial Ministerial Training 2 Officer.

MUSIC

Guildford Cathedral Choir is directed by Katherine Dienes-Williams, Organist and Master of the Choristers. The organ will be played by Asher Oliver, Sub Organist, except for the voluntary at the end of the service, which is played by Katherine Dienes-Williams.

The Stag Hill Ensemble will also play during the service.

The setting of the Eucharist is the 'Missa Simplex' by Katherine Dienes-Williams (b. 1970).

PRACTICAL NOTES

ORDER OF SERVICE

People attending this year's ordination services have been encouraged to access it on their phone or tablet. (There is a QR code at the stewards' desk should you wish to access it.) The order of service contains all you need to follow and participate in the service, including the texts of prayers, readings and hymns. If you do not have access to an electronic copy, please ask the stewards for a paper order of service.

THE ADMINISTRATION OF COMMUNION

Christians of all traditions who have been admitted to Holy Communion in their own churches are welcome to receive Communion at this service (and indeed at all Cathedral services).

Please follow the direction of the stewards to receive Holy Communion. Both the consecrated bread and wine are offered at each communion station, but if you are uncomfortable with drinking from the common cup, then you can receive just the bread. Please do not dip your wafer into the wine.

Those who prefer to receive a blessing should keep their hands firmly down, as a sign to the clergy.

GLUTEN FREE

If you require a gluten-free wafer please mention this to the stewards when you are invited to move to receive communion; they will be able to direct you.

MOBILITY

If you have mobility difficulties and would like Communion brought to you, please speak to a steward before the service.

BABIES AND YOUNG CHILDREN

We are delighted to welcome babies and young children to the service today. There is a *do-it-yourself* crèche in the Baptistry; adults must supervise their own children at all times. We also have some specially-prepared children's activity bags, which are available from the stewards.

Baby-changing facilities are located in the toilets outside Seasons café. Please ask one of our stewards to direct you if you need them.

THANK YOU FOR YOUR FINANCIAL SUPPORT

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



ELECTRONIC DEVICES

Please turn the sound to 'mute' on your electronic devices before the service begins.

PHOTOGRAPHS, VIDEOS AND RECORDINGS

Please do not take photographs, videos or recordings of the service. The service is being live-streamed from the Cathedral, and you will be able to find it afterwards on the Cathedral website, and watch it again. (Please note that it will be posted online for 48 hours only.)

If the weather is fine, you will be able to take photographs of the new priests outside the Cathedral after the service.

LEGAL PRELIMINARIES

At their retreat the ordinands took the Oath of Allegiance and the Oath of Canonical Obedience and made the Declaration of Assent before the bishop in the following form:

THE OATH OF ALLEGIANCE

I, A B, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to the law: So help me God.

THE OATH OF CANONICAL OBEDIENCE

I, A B, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Guildford and his successors, in all things lawful and honest: so help me God.

THE DECLARATION OF ASSENT

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration

I, A B, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

PROCESSIONS BEFORE THE SERVICE

The congregation remains seated when the procession of ordinands and (separately) the procession of the supporting ministers enter the Cathedral in advance of the service.

WELCOME

The Interim Dean, the Venerable Stuart Beake, welcomes the congregation.

THE GATHERING AND PRESENTATION

All stand to sing the opening hymn, during which the choir, clergy and bishops process into the nave.

PROCESSIONAL HYMN



When morning gilds the skies,
my heart awakening cries:
may Jesus Christ be praised!
alike at work and prayer
I find my Lord is there:
may Jesus Christ be praised!

To God, the Word on high
the hosts of angels cry:
may Jesus Christ be praised!
Let mortals, too, upraise
their voice in hymns of praise:
may Jesus Christ be praised!

Let earth's wide circle round
in joyful notes resound:
may Jesus Christ be praised!
Let air and sea and sky
from depth to height reply:
may Jesus Christ be praised!

All turn to face the bishop, who greets the people from the font at the back of the nave. The font is the place of baptism, the sacrament from which all ministry springs, to which the bishop will refer in the introduction to the service.

THE GREETING

The bishop greets the people

Bishop
All Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

All There is one body and one spirit.
There is one hope to which we were called;
one Lord, one faith, one baptism,
All **one God and Father of all.**

All Peace be with you
and also with you.

The bishop introduces the service, saying

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

PRAYERS OF PENITENCE

Deacon As we stand together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Bishop May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.

All **Amen.**

The procession continues up the central aisle, as the conclusion of the opening hymn is sung. All turn back to face the front of the nave.



The night becomes as day
when from the heart we say:
may Jesus Christ be praised!
the powers of darkness fear
when this glad song they hear:
may Jesus Christ be praised!

Does sadness fill my mind?
My strength in him I find:
may Jesus Christ be praised!
When earthly hopes grow dim
my comfort is in him:
may Jesus Christ be praised!

Be this, while life is mine,
my canticle divine:
may Jesus Christ be praised!
Be this the eternal song
through all the ages long:
may Jesus Christ be praised!

*Words: Sing Glory 74 from the German (nineteenth century) Edward Caswall (1814-1878)
and in this version Jubilate Hymns
Music: CP 619 Laudes Domini, Joseph Barnby (1838-1896)*

THE PRESENTATION

All sit

The ordinands are presented to the bishops by the archdeacons. The Venerable Martin Breadmore presents the ordinands from the archdeaconry of Dorking; the Venerable Catharine Mabuza presents the ordinands from the archdeaconry of Surrey.

Archdeacon says

Bishops, I present *N* to be ordained to the office of priest in the Church of God; he/she is to serve in the parish of *N*.

Each ordinand stands as their name is said, and remains standing before the bishops.

When the ordinands have been presented, the bishop asks these questions, to which the Diocesan Director of Ordinands responds.

Bishop Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

DDO They have.

Do they believe them to be duly called to serve God in the ministry for which each is being presented?

DDO They do.

The bishop turns to the ordinands and says

Bishop Do you believe that God is calling you to the ministry for which you are being presented?

Ordinands I do so believe.

Bishop I invite the Archdeacons to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Archdeacons They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in ‘the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness’.

THE COLLECT

All stand *The bishop introduces a period of silent prayer, saying*

Let us pray for these ordinands,
and for the ministry of the whole people of God.

Almighty God,
whose blessed apostles Peter and Paul
glorified you in their death as in their life:
grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

All sit

FIRST READING

2 Corinthians 5.17-6.2 read by Nabila Camp

A reading from Paul's second letter to the Corinthians.

If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

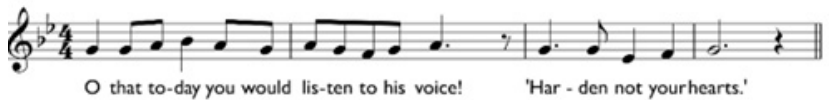
As we work together with him, we urge you also not to accept the grace of God in vain. For he says,
'At an acceptable time I have listened to you,
and on a day of salvation I have helped you.'
See, now is the acceptable time; see, now is the day of salvation!

All

For the word of the Lord.
thanks be to God.

PSALM 95

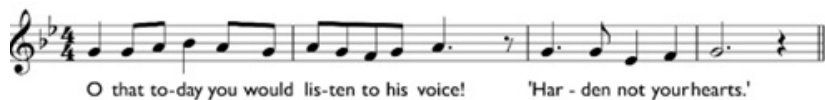
The congregation remains seated for the singing of the psalm. The choir sings the response through once, which is then repeated by all. All sing the response during the psalm, as indicated.



O come, let us sing to the Lord :
let us heartily rejoice in the rock of our salvation.
Let us come into his presence with thanksgiving :
and be glad in him with psalms.
For the Lord is a great God :
and a great king above all gods. **Response**

In his hand are the depths of the earth :
and the heights of the mountains are his also.
The sea is his, for he made it :
and his hands have moulded the dry land.

Come, let us worship and bow down :
and kneel before the Lord our maker.
For he is our God :
we are the people of his pasture
and the sheep of his hand. **Response**



O that today you would listen to his voice :
 ‘Harden not your hearts as at Meribah
 on that day at Massah in the wilderness.
 ‘When your forebears tested me, and put me to the proof :
 though they had seen my works.
 ‘Forty years long I detested that generation and said :
 “This people are wayward in their hearts; they do not know my ways.”
 ‘So I swore in my wrath :
 “They shall not enter into my rest.” ’ **Response**

Chant: C. Hylton Stewart

All stand **GOSPEL ACCLAMATION**

The Choir sings an acclamation to herald the Gospel reading, which all repeat.



Lord, you are really the Saviour of the world:
 give me the living water so that I may never get thirsty.

All



As the Gospel Book is carried into the nave; all turn to face it.

GOSPEL READING

John 4.27-30, 39-42 read by the Reverend Canon Cathy Blair

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John.

THE LITURGY OF ORDINATION

THE DECLARATIONS

The ordinands stand, facing the bishops. The bishops address the congregation.

Bishop

Priests are called to be servants and shepherds among the people to whom they are sent. With their bishops and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The bishop addresses the ordinands directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands By the help of God, I will.

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands By the help of God, I will.

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands By the help of God, I will.

The congregation stands. The ordinands all turn to face the congregation.

Bishop Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All It is.

Will you continually pray for them?

All We will.

Will you uphold and encourage them in their ministry?

All We will.

The ordinands turn back to face the bishop, who continue, addressing them

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*The bishops and ordinands kneel; the congregation sits.
All pray silently for a while.*

VENI CREATOR



Bishop
All

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessèd unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Text: John Cosin (1594-1672), based on 'Veni, Creator Spiritus'
Music: CP 178, Plainsong mode viii

THE LITANY

Led by the Reverend Canon Cathy Blair

In the power of the Spirit and in union with Christ,
let us pray to the Father.

All **Lord, have mercy.**

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For Andrew and Paul our bishops,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

For Richard, Lucy, David, Jill, Erik, Rachel, Corinne, Ellie, Jonny, Alistair,
Judith, Berenice, Janet, Mandie and Heather
called to be priests in his Church,
let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for all who are persecuted for their faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Charles our King,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

All

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

THE ORDINATION PRAYER

The ordinands continue to kneel; the bishop stands to pray

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you
because you have given us your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he has given his gifts abundantly,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

As the prayer continues, the bishops and priests lay hands on the head of each ordinand, and the bishop says

Send down the Holy Spirit on your servant N
for the office and work of a priest in your Church.

When the bishop has laid hands on all the ordinands, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.
Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded
and restore what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All

Amen.

THE GIVING OF THE BIBLE

The newly ordained stand. The bishops give a Bible to each of them, and then say

Receive this book,
as a sign of the authority which God has given you this day
to preach the gospel of Christ
and to minister his holy sacraments.

THE WELCOME

The Interim Dean, the Venerable Stuart Beake, addresses the newly ordained priests, saying

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

The newly ordained turn to face the congregation as all respond

All **We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

The congregation welcomes the newly ordained with applause.

All stand *The newly ordained stand to face the bishops.*

THE LITURGY OF THE EUCHARIST

THE PEACE

President We are fellow-citizens with the saints and of the household of God,
through Christ our Lord,
who came and preached peace to those who were far off
and those who were near.

Ephesians 2.19,17

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign or gesture of peace.

After exchanging the peace, all remain standing, to sing.

PREPARATION OF THE TABLE TAKING OF THE BREAD AND WINE

HYMN

As the hymn is sung the table is prepared, and bread and wine are placed upon it. The president takes the bread and wine.



God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.

Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here in newness and renewal,
God the Spirit comes to each.



Here our children find a welcome
in the Shepherd's flock and fold,
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe.

Words: Fred Pratt Green (1903-2000)

Music: CP 301, Blaenwern, William Penfro Rowlands (1860-1937)

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right and good
 that we should give you thanks, praise and glory,
 almighty and everlasting God,
 through Jesus Christ your Son our Lord.
 For after his resurrection
 he sent out his apostles and evangelists
 to preach the gospel to all nations
 and lead us in the way of truth.
 Himself the chief cornerstone,
 he founded his Church upon the apostles
 firmly to stand for ever
 as a sign of your holiness upon earth
 and a living witness to all
 of the way that leads to heaven.
 And so with angels and archangels,
 and with all the company of heaven,
 we lift our voices
 and join in their unending hymn of praise:

Choir

Holy, holy, holy Lord, God of power and might,

All

Ho - ly, ho - ly, ho - ly Lord,
 God of po - wer and might,

Choir Heaven and earth are full of your glory, Hosanna in the highest!

All
Ho - san - na in the... high - est!

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), and a final whole rest. The lyrics 'Ho - san - na in the... high - est!' are written below the staff, with a dotted line under 'the' indicating a breath mark.

Choir Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

All
Ho - san - na in the... high - est!

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), and a final whole note. The lyrics 'Ho - san - na in the... high - est!' are written below the staff, with a dotted line under 'the' indicating a breath mark.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

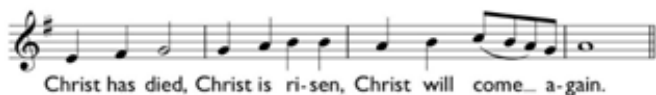
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith:

All



President

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All



All remain standing **THE LORD'S PRAYER**

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

The bishop breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in the one bread.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The congregation sits.

Please follow the direction of the stewards to receive Holy Communion. All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine.

If you require a gluten-free Communion wafer, mention this to a steward.

Those who prefer to receive a blessing should keep their hands firmly down, as a sign to the clergy.

During the administration of Communion the choir sings an anthem and we sing together.

ANTHEM

Lord of wisdom, lord of truth, lord of justice, lord of mercy.
Walk beside us down the years, 'till we see you in your glory.
Striving to attain the heights.
Turning in a new direction.
Entering a lonely place.
Welcoming a friend or stranger.
I am here, I am with you.
I have called, do you hear me?
I am here, I am here.
I am with you.

Silver is of passing worth, gold is not of constant value.
Jewels sparkle for a while.
What you long for is not lasting.
I am here, I am with you.
I have called, do you hear me?
I am here, I am here.
I am with you.

Rulers govern under me.
With my insight and my wisdom.
Those who know me know my love.
Those who seek me find their answer.

I am here, I am with you.
I have called, do you hear me?
I am here, I am here.
I am with you,

God, the Father and the Son.
Holy Spirit, coeternal.
Glory, glory, be ascribed to you.
Now and to the end, to the end of ages.
I am here, I am with you.
I have called, do you hear me?
I am here, I am here.
I am with you, with you, with you.

*Words: adapted from the Book of Proverbs by Michael Hampel (b. 1967)
former Precentor of St Paul's Cathedral, London
Music: Will Todd (b. 1970)*

SONG

The musical score is written on four staves of five-line treble clefs. The first staff begins with a 7-measure rest, followed by a melody of eighth and quarter notes. The second staff starts at measure 5 with a similar melody. The third staff starts at measure 9 with a melody of quarter and eighth notes. The fourth staff starts at measure 14 with a melody of quarter and eighth notes, ending with a double bar line.

Behold the Lamb who bears our sins away,
slain for us: and we remember:
the promise made that all who come in faith
find forgiveness at the cross.
So we share in this Bread of life,
and we drink of His sacrifice,
as a sign of our bonds of peace
around the table of the King.

The body of our Saviour, Jesus Christ,
torn for you: eat and remember
the wounds that heal, the death that brings us life,
paid the price to make us one.
So we share in this Bread of Life,
and we drink of His sacrifice
as a sign of our bonds of love
around the table of the King.

The blood that cleanses every stain of sin,
shed for you: drink and remember
He drained death's cup that all may enter in
to receive the life of God.
So we share in this Bread of Life,
and we drink of His sacrifice,
as a sign of our bonds of grace
around the table of the King.

And so with thankfulness and faith
we rise to respond: and to remember
our call to follow in the steps of Christ
as His body here on earth.
As we share in His suffering,
we proclaim: Christ will come again!
and we'll join in the feast of heaven
around the table of the King.

*Words and Music: Stuart Townend, Keith and Kristyn Getty Copyright © 2007 Thankyou Music
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David C Cook family, songs@integritymusic.com)*

TAIZÉ CHANT

The choir sings the chant through once, then all join in. In the style of the Taizé Community, we sing the chant through prayerfully many times, occasionally joined by instruments and solo voices.

We encourage you to sing in harmony, if you are able to do so, while others sing the top line.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

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PRAYER AFTER COMMUNION

Silence is kept. All remain sitting or kneeling to pray.

President Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All **Amen.**

THE SENDING OUT

HYMN

During the hymn the choir, newly ordained priests, clergy and bishops process to the west doors of the Cathedral. As the procession passes through the congregation, all turn to face the west doors.



Church of God, elect and glorious,
 holy nation, chosen race;
 called as God's own special people,
 royal priests and heirs of grace:
 know the purpose of your calling,
 show to all his mighty deeds;
 tell of love which knows no limits,
 grace which meets all human needs.

God has called you out of darkness
 into his most marvellous light;
 brought his truth to life within you,
 turned your blindness into sight.
 Let your light so shine around you
 that God's name is glorified;
 and all find fresh hope and purpose
 in Christ Jesus crucified.



Once you were an alien people,
strangers to God's heart of love;
but he brought you home in mercy,
citizens of heaven above.
Let his love flow out to others,
let them feel a Father's care;
that they too may know his welcome
and his countless blessings share.

Church of God, elect and holy,
be the people he intends;
strong in faith and swift to answer
each command your master sends:
royal priests, fulfil your calling
through your sacrifice and prayer;
give your lives in joyful service
sing his praise, his love declare.

*Words: Sing Glory 592 James E Seddon (1915-1983) from 1 Peter 2
© Mrs M Seddon/Jubilate Hymns Ltd
Music: CP 137 Lux Eoi, Arthur Sullivan (1942-1900)*

BLESSING AND DISMISSAL

Bishop God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

All May Christ, who has ascended to the heights,
pour upon you the riches of his grace.
Amen.

All May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.
Amen.

All And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

Deacon Go in the peace of Christ.
All **Thanks be to God.**

ORGAN VOLUNTARY

Marche pontificale *Charles Marie Widor (1844-1937)*

The newly ordained priests, clergy and bishop depart.

After the service, members of the congregation are asked to remain in their places until the processions have vacated the side aisles of the nave.

You are very welcome to remain seated and listen to the organ voluntary.

As you depart, there will be a retiring collection.

If the weather is fine, the newly ordained priests will be outside after the service (exit the cathedral through the west doors). If the weather is wet, they will return to the Crossing area at the front of the Nave, where photographs may be taken.

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