



GUILDFORD
CATHEDRAL

9.45am
3 November 2024

FOURTH SUNDAY
BEFORE ADVENT
CATHEDRAL
EUCHARIST



WELCOME

ALL SAINTS TO ADVENT

From All Saints' Day we enter the time of the Christian year that is sometimes called 'The Kingdom Season'. It is a season of remembering, recalling the saints who have gone before us, the faithful departed on All Souls' Day, and celebrating on Remembrance Sunday those who have given their lives in war. We wait for the final consummation of God's new creation in Christ; those who are Christ's, whether or not they have passed through death, are joined in prayer that God's kingdom will be revealed finally and in all its fullness. The annual cycle of the Church's year then ends with the Feast of Christ the King, which returns us to the Advent theme of judgement.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

DO-IT-YOURSELF CRÈCHE

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty.

MASS SETTING *Missa Brevis in D Wolfgang Amadeus Mozart (1756-1791)*

PRESIDENT AND PREACHER

The president this morning is The Venerable Stuart Beake, and the preacher is Canon Duncan Myers.

Stand

THE GATHERING

HYMN



Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with every morning sacrifice.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

Words: Isaac Watts (1674-1748) on Psalm 72

Music: CP 490 (i) Truro, Psalmodia Evangelica (1789)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God. Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray

Almighty and eternal God,
you have kindled the flame of love
in the hearts of the saints:
grant to us the same faith and power of love,
that, as we rejoice in their triumphs,
we may be sustained by their example and fellowship;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Deuteronomy 6.1-9 read by Rachel Impey

This is the commandment - the statutes and the ordinances - that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you.

Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your

heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

For the word of the Lord,
thanks be to God.

PSALM 119.1-8

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



Blessed are those whose way is pure,
who walk in the law of the Lord.
Blessed are those who keep his testimonies
and seek him with their whole heart. **Response**

Those who do no wickedness,
but walk in his ways.
You, O Lord, have charged
that we should diligently keep your commandments. **Response**

O that my ways were made so direct
that I might keep your statutes.
Then should I not be put to shame,
because I have regard for all your commandments. **Response**

I will thank you with an unfeigned heart,
when I have learned your righteous judgements.
I will keep your statutes;
O forsake me not utterly. **Response**

Chant: George Thalben Ball (1896-1987)

SECOND READING Hebrews 9.11-14 read by Trish Lambert

Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

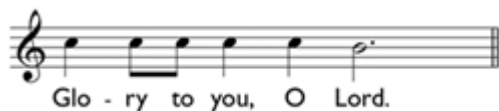
The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Repent, says the Lord, for the kingdom of heav'n is close at hand.
Alleluia, alleluia.

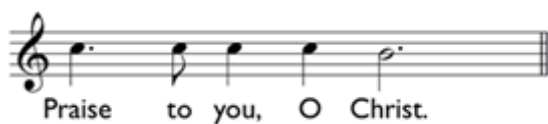
GOSPEL READING Mark 12.28-34

Hear the Gospel of our Lord Jesus Christ according to Mark.



One of the scribes came near and heard the religious authorities disputing with one another, and seeing that Jesus answered them well, he asked him, 'Which commandment is the first of all?' Jesus answered, 'The first is, "Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." The second is this, "You shall love your neighbour as yourself." There is no other commandment greater than these.' Then the scribe said to him, 'You are right, Teacher; you have truly said that "he is one, and besides him there is no other"; and "to love him with all the heart, and with all the understanding, and with all the strength", and "to love one's neighbour as oneself" - this is much more important than all whole burnt-offerings and sacrifices.' When Jesus saw that he answered wisely, he said to him, 'You are not far from the kingdom of God.' After that no one dared to ask him any question.

This is the Gospel of the Lord.



Sit **SERMON** Canon Duncan Myers

Stand **THE CREED**

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by John Mitchell

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Sit or

kneel *The bidding and response are*

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

Let the word of Christ dwell in you richly.
Let the peace of Christ rule in your hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.

Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here in newness and renewal,
God the Spirit comes to each.

Here our children find a welcome
in the Shepherd's flock and fold,
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe.

Words: Fred Pratt Green (1903-2000)

Music: CP 301 Blaenwern, William Penfro Rowlands (1860-1937)

TAKING OF THE BREAD AND WINE

Lord Jesus,
you nourish us at the table of your word
and the table of your sacrament;
as we feed on you, the bread of life,
may we daily grow into your likeness.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

The musical score is presented in four rows. Each row contains a musical staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first row shows the President's part: 'The Lord be with you.' and the All's part: 'And also with you.' The second row shows the President's part: 'Lift up your hearts.' and the All's part: 'We lift them to the Lord.' The third row shows the President's part: 'Let us give thanks to the Lord our God.' The fourth row shows the All's part: 'It is right to give thanks and praise.'

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.
Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli
et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are
full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come... a-gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



*Sit or
kneel* **THE LORD'S PRAYER**

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

O salutaris hostia, O saving victim
Quae caeli pandis ostium: who opens the gate of heaven,
Bella premunt hostilia, our foes press on from every side:
Da robur, fer auxilium. give us strength, bring us aid.

Words: St Thomas Aquinas (1227-1274)

Music: Gioachino Rossini (1792-1868)

Stand

PRAYER AFTER COMMUNION

The president introduces a moment of silent prayer, saying

Let us pray

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out
in the power of your Spirit
to live and work
to your praise and glory.**

Amen.

THE SENDING OUT

THE BLESSING

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

*During the hymn the procession moves to the west end of the Cathedral.
As the procession passes you, please turn and face west. This movement
signals the turn of our attention to Christ in the world as the offering
of our lives continues there.*



Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

O magnify the Lord with me,
with me exalt his name;
when in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

O make but trial of his love,
experience will decide
how blest are they, and only they,
who in his truth confide!

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care.

To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.

*Words: Nahum Tate (1652-1715) and Nicholas Brady (1659-1726) on Psalm 34
Music: CP 604 Wiltshire, George Smart (1776-1867) earlier form of tune*

THE DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Grands Jeux (Suite Brève) *Jean Langlais (1907-1991)*

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong with Commissioning of Guildford Town Centre
Chaplaincy Volunteers

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.00am Monday, Wednesday, Friday

9.30am Saturday

12.30pm Thursday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday

Evening Prayer

4pm Saturday

5.30pm Wednesday

SERVICES NEXT SUNDAY 10 November

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

10.45am for 10.55am County Service of Remembrance

Preacher: The Bishop of Dorking, the Rt Reverend Paul Davies

6pm Requiem Eucharist for Remembrance Sunday

COUNTY SERVICE OF REMEMBRANCE

Sunday 10 November at **10.45am**

All are welcome to join us for the County Service of Remembrance.

Please note that members of the congregation need be seated by 10.45am for the service to start at 10.55am.

GORDON'S SCHOOL CHOIR AT CHORAL EVENSONG

On Friday 8 November at 5.30pm Gordon's School Choir, *Semper Fidelis*, will be singing Choral Evensong with the Cathedral Choir; this is part of The Schools Evensong Project.

RICHARD NORTH - FUNERAL

Many of us were shocked and saddened to hear of the death of Richard North. He was a long-standing and faithful member of the Cathedral Community and gave so much of himself to us – especially the team of Servers. Our hearts go out to Liz, Di, Mark and Mary and all the family. His funeral will be on November 8 November at 1.30pm in the Cathedral. May he rest in peace and rise in glory.

OUR NEW DEAN

On Thursday 3 October Downing Street announced that the next Dean of Guildford will be the Venerable Bob Cooper, at present Archdeacon of Sunderland. We warmly welcomed him and Kate, his wife, and wished them well as they prepared for their move. Bob's Installation will take place at 3.00pm on Sunday 26 January 2025. Please remember him and Kate in your prayers.

EXTRAORDINARY WOMEN OF THE BIBLE

Friday 15 November at 7.30pm at St. Mary's Church, Quarry Street, Guildford GU1 3UA. The 'In Nomine' Choir performs 7 Anthems by Tristan Latchford on 7 poems by Graham Kings on 7 paintings by Silvia Dimitrova. Tickets £10, doors open 7pm.

GUILDFORD CATHEDRAL CHRISTMAS FAIR – TOMBOLA PRIZES AND HELP

Friday 22 November and Saturday 23 November

Friends of Guildford Cathedral will be running the Tombola Stall at the Cathedral Christmas Fair on Friday 22 November and Saturday 23 November 2024. They would be grateful if you could help by donating prizes for the tombola such as bottles, chocolates, boxes of biscuits, (all in date), toiletries, and unwanted gifts. If you have any prizes you would like to donate, please leave them in the Office or the Sacristy with a label stating "Friends' Tombola."

Help is also needed on both days to help set up, run the Tombola Stall, and pack up each day. Help will be needed from 8am until 5pm on Friday and Saturday. If you can help on either day for a couple of hours (or more), please let Yvette Wright -Secretary to The Friends know by emailing (friends@guildford-cathedral.org) or phoning (07851 371590). Alternatively, speak to Pauline Read.

FOREIGN COINS AND BANKNOTES!

The Cathedral's Coins Scheme asks for donations and gifts of currency, new or obsolete, from any country in the world, including the UK. We welcome anything, from a handful of coins to whole collections. Everything we get is converted into Sterling. Sometimes friends of the Cathedral travelling abroad for holidays or on business take our accumulated donations with them to their country of origin. Sometimes we use trusted dealers who allow us an extra percentage applicable to charities and churches. To date, we have raised £29,500 plus. Please search out those forgotten remnants from holidays abroad, and we can put them to good use! For further information contact John Mitchell on 01483 715459 or 37petherwin@gmail.com

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst (Chapter Safeguarding Representative)

07534 970127 chris.hollingshurst@guildford-cathedral.org

Mary Morris (Cathedral Safeguarding Officer)

07949 685683 marymorris31@outlook.com

Matt O'Grady (Cathedral Safeguarding Lead)

07757 850952 dops@guildford-cathedral.org

The Diocesan Safeguarding Adviser, Jackie Broadfoot, can also be contacted (07918 559387 or jackie.broadfoot@cofeguildford.org.uk)

Any Safeguarding concern can be reported at any time to the Diocesan single point of contact 01483 790379 or safeguarding@cofeguildford.org.uk

