



GUILDFORD
CATHEDRAL

7pm
Friday 1 November 2024

ALL SAINTS CHORAL EUCHARIST



WELCOME

ALL SAINTS

From its earliest days, the Church has recognised as its foundation stones those heroes of the faith whose lives have excited others to holiness and have assumed a communion with the Church on earth and the Church in heaven. Celebrating the feast of All Saints' began in the fourth century. At first, it was observed on the Sunday after the feast of Pentecost; this was to link the disciples who received the gift of the Holy Spirit at Pentecost, the foundation of the Church, with those who were martyrs, giving their lives as witnesses for the faith. In the eighth century, a pope dedicated a chapel to All Saints at St Peter's in Rome on 1 November. Within a century, this day was observed in England and Ireland as All Saints' Day.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns, the Response during the psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

MASS SETTING

Missa 'Simile est regnum coelorum' *Tomás Luis de Vittoria (1548-1611)*

Front cover image: from The Forerunners of Christ with Saints and Martyrs, Fra Angelico (1395-1455).

THE GATHERING

Stand

HYMN



For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be for ever blest.

Alleluia, Alleluia!

Thou wast their rock, their fortress, and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness, still their one true light.

O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.

But lo, there breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of Glory passes on his way.

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost

Words: William Walsham How (1823-1897)

Music: CP 232 (omit vv 4,5,6), Sine Nomine, Ralph Vaughan Williams (1872-1958)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

PRAYERS OF PENITENCE

The deacon invites those present to confess their sins.

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight,
and the sin which clings so closely,
looking to Jesus in penitence and faith.

Hebrews 12. 1

A short period of silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.
Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray, that we may be strengthened by our communion with all the saints.

Silence is kept

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit

FIRST READING Wisdom 3.1-9 read Jules Barker

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,

because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them for ever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

For the word of the Lord.

Thanks be to God.

PSALM 24.1-6



The Lord of hosts, he is the king of glo - ry.

- 1 The earth is the Lord's and all that fills it,
the compass of the world and all who dwell therein.
- 2 For he has founded it upon the seas
and set it firm upon the rivers of the deep. **R.**
- 3 'Who shall ascend the hill of the Lord,
or who can rise up in his holy place?'
- 4 'Those who have clean hands and a pure heart,
who have not lifted up their soul to an idol,
nor sworn an oath to a lie;
- 5 'They shall receive a blessing from the Lord,
a just reward from the God of their salvation.'
- 6 Such is the company of those who seek him,
of those who seek your face, O God of Jacob. **R.**

Chant: Joseph Barnby (1838-1896)

SECOND READING Revelation 21.1-6a read by Shirley-Margaret Lloyd

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

For the word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION

The choir sings the Alleluia, which is then repeated by all.



Choir

Come to me all you who labour, and are overburdened, says the Lord, and I will give you rest.



GOSPEL READING John 11.32-44

Deacon

Hear the Gospel of our Lord Jesus Christ according to John.



When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

This is the Gospel of the Lord.



HOMILY Canon Duncan Myers

Sit or kneel **INTERCESSIONS**

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.

Merciful Lord,
strengthen all Christian people by your Holy Spirit,
that we may live as a royal priesthood and a holy nation
to the praise of Jesus Christ our Saviour.
Lord, in your mercy
hear our prayer.

Bless Andrew and Paul our bishops
and all ministers of your Church,
that by faithful proclamation of your word
we may be built on the foundation of the apostles and prophets
into a holy temple in the Lord.
Lord, in your mercy
hear our prayer.

Empower us by the gift of your holy and life-giving Spirit,
that we may be transformed into the likeness of Christ
from glory to glory.
Lord, in your mercy
hear our prayer.

Give to the world and its peoples
the peace that comes from above,
that they may find Christ's way of freedom and life.
Lord, in your mercy
hear our prayer.

Hold in your embrace all who witness to your love in the
service of the poor and needy;
all who minister to the sick and dying;
and all who bring light to those in darkness.

Lord, in your mercy

hear our prayer.

Touch and heal all those whose lives are scarred by sin
or disfigured by pain,
that, raised from death to life in Christ,
their sorrow may be turned to eternal joy.

Lord, in your mercy

hear our prayer.

Remember in your mercy all those gone before us
who have been well-pleasing to you from eternity;
preserve in your faith your servants on earth,
guide us to your kingdom
and grant us your peace at all times.

Lord, in your mercy

hear our prayer.

We give you thanks
for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love.

**Blessing and glory and wisdom,
thanksgiving and honour and power,
be to our God for ever and ever. Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

cf Ephesians 2. 19, 17

The peace of the Lord be always with you
and also with you.

The president says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

Bread and wine are presented, and the table is prepared.

HYMN



Let saints on earth in concert sing
with those whose work is done;
for all the servants of our King
in heaven and earth are one.

One family, we dwell in him,
one church, above, beneath;
though now divided by the stream,
the narrow stream of death.

One army of the living God,
to his command we bow:
part of the host have crossed the flood,
and part are crossing now.

E'en now to their eternal home
there pass some spirits blest;
while others to the margin come,
waiting their call to rest.

Jesu, be thou our constant guide;
then, when the word is given,
bid Jordan's narrow stream divide,
and bring us safe to heaven.

Words: Charles Wesley (1707-1788) and others

*Music: CP 222, Dundee, Melody from the Scottish Psalter 1615 as set in
Ravenscroft's Psalmes 1621*

The president takes the bread and wine, saying

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church
soon be gathered together from the corners of the earth
into your kingdom.

Amen.

THE EUCHARISTIC PRAYER

President:  The__ Lord__ be with you.

All:  And__ al - so with you.

President:  Lift up your__ hearts__.

All:  We lift them to__ the Lord__.

President:  Let us give thanks__ to__ the Lord__ our God.

All:  It is right to give thanks and praise__.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
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	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.

The deacon sings



Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come_ a-gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



Bless-ing and hon-our and glo - ry and pow'r be



yours for ev - er and ev - er. A - men.

Sit or kneel A short period of silence may follow.

THE LORD'S PRAYER

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

I heard the voice of a great multitude crying, 'Alleluia.'
The Lord our God has entered into his kingdom.
**Blessed are those who are called
to the supper of the Lamb.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI.

<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
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<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
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<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	<i>Lamb of God, who takes away the sin of the world, grant us peace.</i>
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MOTET

<i>Beati mundo corde quoniam ipsi Deum videbunt. Beati pacifici quoniam filii Dei vocabuntur. Beati qui persecutionem patiuntur propter iustitiam quoniam ipsorum est regnum caelorum</i>	<i>Blessed are the pure in heart for they shall see God. Blessed are the peacemakers for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake for theirs is the kingdom of heaven.</i>
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Words: Matthew 5.8-10

Music: William Byrd (c. 1540-1623)

PRAYER AFTER COMMUNION

Stand

Let us pray.

Silence may be kept.

God, the source of all holiness
and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.

Amen.

THE DISMISSAL

God keep you in the fellowship of his saints;
Christ protect you by the ministry of the angels;
the Spirit make you holy in God's service;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Placare Christe servulis (Le Tombeau de Titelouze, Op. 38)
Marcel Dupré (1886-1971)

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