



GUILDFORD
CATHEDRAL

ALL SOULS

REQUIEM

EUCCHARIST

7pm

Saturday 2 November 2024



WELCOME

ALL SOULS

The believer's pilgrimage of faith is lived out with the mutual support of all the people of God. In Christ all the faithful, both living and departed, are bound together in a communion of prayer.

The texts set to music come from the old Latin rite in which there was a considerable emphasis on judgement after death. In recent years the liturgies of most parts of the Church have come to stress other aspects of death: resurrection, new life, and the vision of God. In this service the scripture readings and the prayers emphasise these points, whilst some of the musical texts remind us of our need for forgiveness, and that with God there is both mercy and judgement. The movement, *In Paradisum*, is sung after the dismissal as the concluding movement in this rite - originally it would have been sung as the coffin was carried out of church.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We all say the words in **bold** type.

MASS SETTING

Messe de Requiem (Op. 9) *Maurice Duruflé (1902-1986)*

The 'Pie Iesu' movement is sung by Hannah Dienes-Williams.

THE GATHERING

Sit **INTROIT AND KYRIE**

Requiem aeternam dona eis,
Domine, et lux perpetua
uceat eis.

Te decet hymnus,
Deus, in Sion,
et tibi reddetur votum
in Jerusalem.

Exaudi orationem meam;
ad te omnis caro veniet.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Rest eternal grant unto them,
O Lord, and let light perpetual
shine upon them.*

*Praise befits you,
O God in Sion,
and to you shall the vow
be performed in Jerusalem.*

*Hearken to my prayer;
to you shall all flesh come.*

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Stand **THE GREETING**

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

God has shone in our hearts to give the light
of the knowledge of his glory in the face of Jesus Christ.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

THE COLLECT

Everlasting God, our maker and redeemer,
grant us with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection,
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Sit

THE LITURGY OF THE WORD

NEW TESTAMENT | Peter 1.3-9 read by Clærwen Patterson

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

For the word of the Lord,
thanks be to God.

HOMILY Interim Dean

Sit

PRAYERS OF INTERCESSION

Almighty God,
you have knit together your elect
in one communion and fellowship,
in the mystical body of your Son Christ our Lord:
Grant, we pray, to your whole Church
in paradise and on earth,
your light and your peace.

With love and thanksgiving, we remember those who have died,
among them:

The names of the departed are read.

After a short silence

Rest eternal grant unto them, O Lord
and let light perpetual shine upon them.

May they rest in peace
and rise in glory.

Lord God, creator of all,
you have made us creatures of this earth,
but have also promised us a share in life eternal.
According to your promises,
may all who have died in the peace of Christ
come with your saints to the joys of your kingdom,
where there will be neither sorrow nor pain,
but life everlasting.
Alleluia. Amen.

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

Jesus says, 'Peace I leave with you; my peace I give to you.
Not as the world gives do I give unto you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the risen Lord be always with you
and also with you.

Sit *The table is prepared.*

PREPARATION OF THE TABLE

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni,
et de profundo lacu;
libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadent in obscurum.

Sed signifer sanctus
Michael repraesentet
eas in lucem sanctam.
Quam olim Abrahae promisisti
et semini eius.
Hostias et preces tibi, Domine,
laudis offerimus;
tu suscipe pro animabus illis
quarum hodie memoriam facimus;
fac eas, Domine,
de morte transire ad vitam,
quam olim Abrahae
promisisti et semini eius.

*Lord Jesus Christ, King of Glory,
deliver the souls of the departed
from the pains of hell
and from the deep pit.
Deliver them from the lion's mouth,
that the grave devour them not;
that they go not down into
darkness.
But let the holy
standard-bearer Michael
lead them into the holy light,
as you promised to Abraham
and his seed.
We offer you, O Lord, oblations
and prayers, a sacrifice of praise.
Receive it for those souls
whom we commemorate today.
Make them, O Lord,
to pass from death to life,
which you did promise in ages past
to Abraham and his seed.*

THE TAKING OF THE BREAD AND WINE

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

Stand

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
In nomine Domini	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Sit **PIE JESU**

Pie Jesu, Domine,
dona eis requiem.
Pie Jesu, Domine,
dona eis requiem sempiternam.

*Gracious Lord Jesu,
grant them rest.
Gracious Lord Jesu,
grant them eternal rest.*

Sit or kneel A short period of silence may follow.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The consecrated bread is broken.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
dona eis requiem.

*Lamb of God,
who takes away the sin of the world,
grant them rest.*

Agnus Dei,
qui tollis peccata mundi,
dona eis requiem
sempiternam.

*Lamb of God,
who takes away the sin of the world,
grant them everlasting rest.*

LUX AETERNA AND LIBERA ME

Lux aeterna luceat eis,
Domine, cum sanctis,
tuis in aeternam
quia pius es.

*Let light eternal shine on them,
O Lord for endless ages
with your saints,
for you are gracious.*

Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis
quia pius es.

*Rest eternal
grant unto them, O Lord,
and let light perpetual shine upon them,
for you are gracious.*

Libera me, Domine,
de morte aeterna,
in die illa tremenda,
quando coeli movendi
sunt et terra,
dum veneris iudicare
saeculum per ignem.
Tremens factus sum ego,
et timeo dum
discussio venerit
atque ventura ira.

*Deliver me, O Lord,
from eternal death
on that great day,
when the heavens
and the earth
shall be shaken, when you shall come
to judge the world with fire.
I am seized with trembling
and I am afraid until
the day of reckoning shall arrive
and the wrath to come.*

Dies illa, dies irae,
calamitatis et miseriae;
dies magna et amara valde.
Requiem aeternam dona eis,
Domine,
et lux perpetua luceat eis.
Libera me, Domine...

*That day, a day of wrath,
ruin and misery,
a great and bitter day.
Rest eternal, grant unto them,
O Lord,
and let light perpetual shine upon them.
Deliver me, O Lord...*

Stand

PRAYER AFTER COMMUNION

O God, whose mercies cannot be numbered,
accept our prayers on behalf of your servants,
and grant them an entrance into the land of light and joy,
in the fellowship of your saints;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE BLESSING

May God give you his comfort and his peace,
his light and his joy,
in this world and the next:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain
with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

Sit **IN PARADISUM**

In Paradisum
deducant te Angeli,
in tuo adventu
suscipiant te martyres,
et perducant te in
civitatem sanctam Jerusalem.
Chorus Angelorum
te suscipiat,
et cum Lazaro,
quondam pauper,
aeternam habeas requiem.

*Into Paradise
may the angels lead you;
at your coming
may the martyrs receive you
and guide you to the
holy city, Jerusalem.
May the choirs of angels
receive you,
and with Lazarus,
who was once poor,
may you have eternal rest.*

Please remain seated for the procession of choir and clergy.

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