



GUILDFORD
CATHEDRAL

County
SERVICE OF
REMEMBRANCE

Sunday 10 November 2024, 10.55am



WELCOME TO GUILDFORD CATHEDRAL

THANK YOU FOR YOUR FINANCIAL SUPPORT

Your support makes a real difference to the ministry and mission of Guildford Cathedral.

At the end of the service there will be a retiring collection. If you would like to support our work, you can make either a cash donation using the Gift Aid envelopes or a contactless donation by using the contactless collection plates, or by using our QR code.



If you would like to support our work on a regular basis it's very simple to set up a direct Debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001.

From all at Guildford Cathedral, thank you for your generosity.

MUSIC

The service is sung by the Cathedral Choir, directed by Organist and Master of the Choristers, Katherine Dienes-Williams. The organ is played by the Sub Organist, Asher Oliver. The trumpet is played by Michael Chapple.

MUSIC BEFORE THE SERVICE

Elegy *Charles Hubert Hastings Parry (1848-1918)*
Elegy *George Thalben Ball (1896-1987)*

THE GATHERING

WELCOME

The Venerable Stuart Beake, Interim Dean

Stand

HYMN

During the hymn the procession enters.



Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
now to his temple draw near,
joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
shieldeth thee gently from harm,
or when fainting sustaineth:
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy
shall daily attend thee:
ponder anew
what the Almighty can do,
if to the end he befriend thee.

Praise to the Lord! O let all that is in me adore him!
all that hath life and breath,
come now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him!

Words: Joachim Neander (1650-80), translated by Catherine Winkworth (1827-78)
Music: CP 558, Lobe den Herren, German 17th century melody
harmonised by the editors of The Chorale Book for England, 1863

THE GREETING

All Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Stand THE ACT OF REMEMBRANCE

INTRODUCTION

The Interim Dean says

In the presence of God, we gather here to
commit ourselves to work
in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.

We pray for all
who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow
those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

Commodore Andrew Canale, DL, says

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.

At the going down of the sun
and in the morning,
we will remember them.

All We will remember them.

*The beginning of the two-minute silence is signalled by the sounding of the
Last Post and a volley of rifle fire.*

Silence is kept.

*The completion of the silence is signalled by a volley of rifle fire and the
Reveille is sounded.*

Ever living God,
we remember those whom you have gathered
from the storm of war
into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord.

All Amen.

WREATH-LAYING

As the choir sings an anthem, wreaths are laid at the High Altar, in the Regimental Chapel and at the Surrey Yeomanry Memorial.

ANTHEM

Many waters cannot quench love,
neither can the floods drown it.
Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.

Who his own self bare our sins in his own Body on the tree,
that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation,
that ye should shew forth the praises
of him who hath called you out of darkness
into his marvellous light.

I beseech you, brethren, by the mercies of God,
that ye present your bodies a living sacrifice,
holy, acceptable unto God,
which is your reasonable service.

*Words: Song of Songs 8. 7, 6; John 15. 13; 1 Peter 2. 24; 1 Corinthians 6. 11;
1 Peter 2. 9; Romans 12. 1
Music: John Ireland (1879-1962)*

When all the wreaths have been laid, the Kohima Epitaph is spoken by Major Matt King 4PWRR.

When you go home
tell them of us and say,
for your tomorrow
we gave our today.

Attributed to John Maxwell Edmonds (1875-1958)

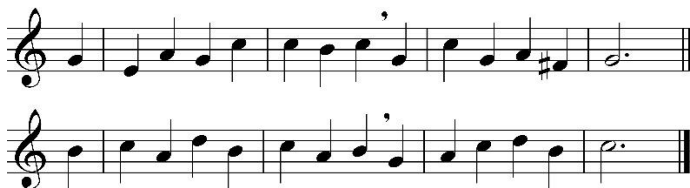
Stand **ACT OF COMMITMENT** led by Canon Gilly Myers

Let us commit ourselves to responsible living and faithful service.

All Will you strive for all that makes for peace?
We will.

All Will you seek to heal the wounds of war?
We will.

All Will you work for a just future for all humanity?
We will.



O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home;

Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Words: Isaac Watts (1674-1748)

*Music: CP 537, St Anne, Melody and bass from A Supplement to the New Version,
1708, probably by William Croft (1678-1727)*

PRAYERS OF PENITENCE led by the Interim Dean

All present are invited to call to mind their sins.

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.

Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

**Sit or
Kneel**

A short period of silence is kept.

All

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed,
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All

Amen.

THE COLLECT

The Interim Dean introduces the Collect saying

Let us pray.

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end,
that earth may know the peace of heaven
through Jesus Christ our Lord.

All

Amen.

Sit

THE LITURGY OF THE WORD

FIRST READING Jonah 3.1-15,10

Read by Mr William Pasquier, Surrey Yeomanry Association

A reading from the book of Jonah.

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.'

So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

This is the word of the Lord.

All

Thanks be to God.

Stand

HYMN



I vow to thee, my country,
all earthly things above,
entire and whole and perfect,
the service of my love:
the love that asks no question,
the love that stands the test,
that lays upon the altar
the dearest and the best;
the love that never falters,
the love that pays the price,
the love that makes undaunted
the final sacrifice.



And there's another country
I've heard of long ago,
most dear to them that love her,
most great to them that know;
we may not count her armies,
we may not see her King;
her fortress is a faithful heart,
her pride is suffering;
and soul by soul and silently
her shining bounds increase,
and her ways are ways of gentleness
and all her paths are peace.

Text: Cecil Spring-Rice (1859-1918)

Music: CP 255 Thaxted, adapted from 'The Planets',

Gustav Holst (1874-1934)

Sit

SECOND READING Romans 8.31-39

Read by Commodore Andrew Canale, DL

A reading from the letter of Paul to the Romans.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written,

‘For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.’

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord.

All

Thanks be to God.

ANTHEM

Sung by the choir

They shall grow not old, as we that are left grow old;
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
we will remember them.

Words: from For the Fallen, Robert Laurence Binyon (1869-1943)

Music: Douglas Guest (1916-1996)

IN FLANDERS FIELDS

Read by Chorister Sophie

In Flanders fields the poppies blow
between the crosses, row on row,
that mark our place; and in the sky
the larks, still bravely singing, fly
scarce heard amid the guns below.

We are the Dead. Short days ago
we lived, felt dawn, saw sunset glow,
loved and were loved, and now we lie,
in Flanders fields.

Take up our quarrel with the foe:
to you from failing hands we throw
the torch; be yours to hold it high.
If ye break faith with us who die
we shall not sleep, though poppies grow
in Flanders fields.

John McCrae (1872-1918)

Sit

SERMON

The Right Reverend Paul Davies, Bishop of Dorking.

**Sit or
Kneel**

PRAYERS OF INTERCESSION

Led by Canon Gilly Myers

Let us pray for all who suffer as a result of conflict,
and ask that God may give us peace:

for the service men and women
who have died in the violence of war,
each one remembered by and known to God;
may God give peace.

All

God give peace.

For those who love them in death as in life,
offering the distress of our grief
and the sadness of our loss;
may God give peace.

All

God give peace.

For all members of the armed forces
who are in danger this day,
remembering family, friends,
and all who pray for their safe return;
may God give peace.

All **God give peace.**

For civilian women, children, and men,
whose lives are disfigured by war or terror,
calling to mind in penitence
the anger and hatreds of humanity;
may God give peace.

All **God give peace.**

For peacemakers and peacekeepers,
who seek to keep this world secure and free;
may God give peace.

All **God give peace.**

For all who bear the burden and privilege of leadership,
political, military and religious;
asking for gifts of wisdom and resolve
in the search for reconciliation and peace;
may God give peace.

All **God give peace.**

O God of truth and justice,
we hold before you those whose memory we cherish,
and those whose names we will never know.
Help us to lift our eyes above the torment of this broken world,
and grant us the grace to pray for those who wish us harm.
As we honour the past,
may we put our faith in your future;
for you are the source of life and hope,
now and for ever.

All **Amen.**

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

THE DISMISSAL

Stand

HYMN



Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Christ, the Universal Lord,
who suffered death by nails and sword,
from all assault of deadly foe
sustain thy soldiers where they go;
and evermore hold in thy hand
all those in peril on the land.

O Holy Spirit, Lord of grace,
who fills with strength the human race,
inspire us all to know the right;
guide all who dare the eagle's flight;
and underneath thy wings of care
guard all from peril in the air.

O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

*Text: vv 1 & 4 William Whiting (1825-1878); vv 2 & 3 Brian Elliott CF
Music: CP 413 'Melita' by J B Dykes (1823-1876)*

Bishop Merciful God, we offer to you the fears in us
that have not yet been cast out by love:
may we accept the hope you have placed in the hearts of all people,
and live lives of justice, courage and mercy;
through Jesus Christ our risen redeemer.

All **Amen.**

THE NATIONAL ANTHEM

God save our gracious King,
long live our noble King,
God save the King!
Send him victorious,
happy and glorious,
long to reign over us,
God save the King!

Thy choicest gifts in store,
on him be pleased to pour
long may he reign:
May he defend our laws
and ever give us cause
to sing with heart and voice,
God save the King!

Words: anonymous

Music: CP 354, attributed to Thomas Arne (1710-1778)

BLESSING

Bishop Jesus said: Peace I leave with you; my peace I give to you.
I do not give to you as the world gives.
Do not let your hearts be troubled,
and do not let them be afraid.

All The peace of the Lord be always with you
and also with you.

Let us pray

God grant to the living grace,
to the departed rest,
to the Church, the King, the Commonwealth and all people,
unity, peace and concord,
and to us and all God's servants,
life everlasting;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All

Amen.

ORGAN VOLUNTARY AND RECESSION

Fugue in E flat major BWV 552ii *Johann Sebastian Bach (1685-1750)*

After the service there will be a retiring collection at the west doors.

The Regimental Chapel and Surrey Yeomanry Memorial

During the service wreaths were laid at the High Altar of the Cathedral, the altar in the Regimental Chapel and at the Surrey Yeomanry Memorial.

The Regimental Chapel is dedicated to the 8,639 of The Queen's Royal Regiment (West Surrey) and the 6,684 of the East Surrey Regiment killed in WWI.

The Surrey Yeomanry Memorial is dedicated to the men of Surrey and Sussex who gave their lives during the First and Second World Wars.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright The Archbishops Council 2000. Scripture quotations are from The New Revised Standard Version of the Bible copyright © 1989 by the Division of Christian Education of the National Council of Churches in the USA. Used by permission. All Rights Reserved. Hymns within copyright are reproduced under CC Licence 266692.

WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

10.45am for 10.55am County Service of Remembrance

Preacher: The Bishop of Dorking, the Rt Reverend Paul Davies

6pm Requiem Eucharist for Remembrance Sunday

SERVICES THIS WEEK

MONDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Choral Evensong

TUESDAY

8am Morning Prayer in the Lady Chapel

8.30am Holy Communion in the Lady Chapel

5.30pm Choral Evensong

WEDNESDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Evening Prayer

THURSDAY

8.30am Morning Prayer in the Lady Chapel

12.30pm Holy Communion

5.30pm Evening Prayer

FRIDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Evening Prayer

SATURDAY

9am Morning Prayer in the Lady Chapel

9.30am Holy Communion in the Lady Chapel

4pm Evening Prayer

SERVICES NEXT SUNDAY 17 NOVEMBER

7.30am Morning Prayer in the Lady Chapel

8am Holy Communion (Book of Common Prayer) in the Lady Chapel

9.45am Cathedral Eucharist

6pm Choral Evensong

OUR NEW DEAN

On Thursday 3 October Downing Street announced that the next Dean of Guildford will be the Venerable Bob Cooper, at present Archdeacon of Sunderland. Bob's Installation will take place at 3.00pm on Sunday 26 January 2025. Please remember him and Kate in your prayers.

CANON CHRIS HOLLINGSHURT

Continuing the practice of recent years, Chris is not with us this morning as he is representing the Cathedral at the Borough Remembrance events in Guildford town centre.

SUNDAY SCHOOL

We are delighted to announce that Sunday School is returning to the Cathedral! The first session will be on Sunday 22nd December, during the Cathedral Eucharist, and it will be held monthly thereafter until we have been able to build up a big enough team to run it more frequently. Sunday School will be open to children aged 3-11 and will be held in the library. Please support this by:

- Praying – we need it to be rooted in prayer
- Spreading the word – please invite any families you know who may be interested
- Joining in – could you join the team once a month? Have a look at this video to find out how amazing it is working with children:

<https://www.churchofengland.org/JOINresources>

- Being patient – new initiatives take time to grow

- Being welcoming – look out for new families and help them feel at home here

If you want to find out more, please get in touch with Rachel Johnson, Family Engagement Officer at FamilyEngagement@guildford-cathedral.org.

EXTRAORDINARY WOMEN OF THE BIBLE

Friday 15 November at 7.30pm at St. Mary's Church, Quarry Street, Guildford GU1 3UA. The 'In Nomine' Choir performs 7 Anthems by Tristan Latchford on 7 poems by Graham Kings on 7 paintings by Silvia Dimitrova. Tickets £10, doors open 7pm.

GUILDFORD CATHEDRAL CHRISTMAS FAIR – TOMBOLA PRIZES AND HELP

Friday 22 November and Saturday 23 November

Friends of Guildford Cathedral will be running the Tombola Stall at the Cathedral Christmas Fair on Friday 22 November and Saturday 23 November 2024. They would be grateful if you could help by donating prizes for the tombola such as bottles, chocolates, boxes of biscuits, (all in date), toiletries, and unwanted gifts. If you have any prizes you would like to donate, please leave them in the Office or the Sacristy with a label stating "Friends' Tombola."

Help is also needed on both days to help set up, run the Tombola Stall, and pack up each day. Help will be needed from 8am until 5pm on Friday and Saturday. If you can help on either day for a couple of hours (or more), please let Yvette Wright -Secretary to The Friends know by emailing (friends@guildford-cathedral.org) or phoning (07851 371590). Alternatively, speak to Pauline Read.

FOREIGN COINS AND BANKNOTES!

The Cathedral's Coins Scheme asks for donations and gifts of currency, new or obsolete, from any country in the world, including the UK. We welcome anything, from a handful of coins to whole collections. Everything we get is converted into Sterling. Sometimes friends of the Cathedral travelling abroad for holidays or on business take our accumulated donations with them to their country of origin. Sometimes

we use trusted dealers who allow us an extra percentage applicable to charities and churches. To date, we have raised £29,500 plus. Please search out those forgotten remnants from holidays abroad, and we can put them to good use! For further information contact John Mitchell on 01483 715459 or 37petherwin@gmail.com

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst (Chapter Safeguarding Representative)

07534 970127 chris.hollingshurst@guildford-cathedral.org

Mary Morris (Cathedral Safeguarding Officer)

07949 685683 marymorris31@outlook.com

Matt O'Grady (Cathedral Safeguarding Lead)

07757 850952 dops@guildford-cathedral.org

The Diocesan Safeguarding Adviser, Jackie Broadfoot, can also be contacted (07918 559387 or jackie.broadfoot@cofeguildford.org.uk)

Any Safeguarding concern can be reported at any time to the Diocesan single point of contact 01483 790379 or safeguarding@cofeguildford.org.uk