



GUILDFORD
CATHEDRAL

6pm
10 November 2024

REMEMBRANCE
SUNDAY
REQUIEM
EUCCHARIST



WELCOME

REMEMBRANCE SUNDAY

The worship today gives us an opportunity to remember and give thanks for all those who have lost their lives in times of conflict and to pray for those who serve in the Armed Forces of the Crown.

The believer's pilgrimage of faith is lived out with the mutual support of all the people of God. In Christ all the faithful, both living and departed, are bound together in a communion of prayer. Our Eucharist this evening is offered in memory of all who have died in times of conflict.

The texts set to music come from the old Latin rite in which there was a considerable emphasis on judgement after death. In recent years the liturgies of most parts of the Church have come to stress other aspects of death: resurrection, new life, and the vision of God. In this service the scripture readings and the prayers emphasise these points, whilst some of the musical texts remind us of our need for forgiveness, and that with God there is both mercy and judgement. The movement, *In Paradisum*, is sung after the dismissal as the concluding movement in this rite - originally it would have been sung as the coffin was carried out of church.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



MASS SETTING

Requiem *Gabriel Fauré (1845-1924)*

THE GATHERING

Stand The choir and clergy enter.

INTROIT AND KYRIE

Requiem aeternam dona eis,
Domine, et lux perpetua
luceat eis.

Te decet hymnus,
Deus, in Sion,
et tibi reddetur votum
in Jerusalem.

Exaudi orationem meam;
ad te omnis caro veniet.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Rest eternal grant unto them,
O Lord, and let light perpetual
shine upon them.*

*Praise befits you,
O God in Sion,
and to you shall the vow
be performed in Jerusalem.*

*Hearken to my prayer;
to you shall all flesh come.*

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

In life and in death we are with the Lord.
Let us turn to the Lord who is full of compassion and mercy,
and ask that he will forgive us our sins,
and extend his healing love upon our broken world.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

THE COLLECT

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

THE LITURGY OF THE WORD

NEW TESTAMENT Romans 8.31-39 read by Carl McGray

If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the word of the Lord,
thanks be to God.

TRACT

Absolve, Domine, animas
omnium fidelium defunctorum
ab omni vinculo delictorum.

*Absolve, O Lord, the souls
of all the faithful departed
from every bond of sin.*

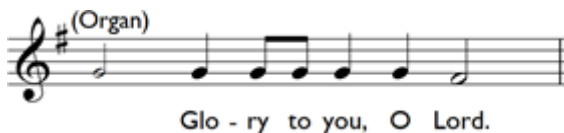
Et gratia tua illis succurrente,
mereantur evadere
judicium ultionis,
et lucis aeterna
beatitudine perfrui.

*And by the help of your grace
may they deserve to escape
the avenging judgement
and enjoy the blessedness
of everlasting light.*

Music: plainsong, mode viii

Stand **GOSPEL READING** Mark 1.14-20

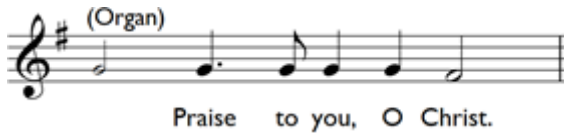
Hear the Gospel of our Lord Jesus Christ according to Mark.



After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, ‘Follow me and I will make you fish for people.’ And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

This is the Gospel of the Lord.



Sit **PRAYERS OF INTERCESSION** led by the deacon

In peace let us pray to the Lord.

We pray for the leaders of the nations,
that you will guide them in the ways of freedom, justice, and truth.
Lord, in your mercy,
hear our prayer.

We pray for those who bear arms on behalf of the nation,
that they may have discipline and discernment,
courage and compassion.
Lord, in your mercy,
hear our prayer.

We pray for our enemies, and those who wish us harm,
that you will turn the hearts of all to kindness and friendship.
Lord, in your mercy,
hear our prayer.

We pray for the wounded and the captive,
the grieving and the homeless,
that in all their trials they may know your love and support.
Lord, in your mercy,
hear our prayer.

Most holy God and Father,
hear our prayers for all who strive for peace
and all who fight for justice.
Help us, who today remember the cost of war,
to work for a better tomorrow;
and, as we commend to you lives lost in terror and conflict,
bring us all, in the end, to the peace of your presence;
through Christ our Lord.
Amen.

After a short silence

Rest eternal grant unto them, O Lord
and let light perpetual shine upon them.

May they rest in peace
and rise in glory.

Lord God, creator of all,
you have made us creatures of this earth,
but have also promised us a share in life eternal.
According to your promises,
may all who have died in the peace of Christ
come with your saints to the joys of your kingdom,
where there will be neither sorrow nor pain,
but life everlasting.
Alleluia. Amen.

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

Jesus says, 'Peace I leave with you; my peace I give to you.
Not as the world gives do I give unto you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the risen Lord be always with you
and also with you.

Sit **PREPARATION OF THE TABLE**

Please stand when the thurifer comes forward, for the censuring.

OFFERTORY

O Domine Jesu Christe, Rex gloriae,
libera animas
defunctorum de poenis inferni,
et de profundo lacu;
libera animas defunctorum
de ore leonis,
ne absorbeat tartarus,
ne cadent in obscurum.

Hostias et preces tibi, Domine,
laudis offerimus;
tu suscipe pro animabus illis
quarum hodie memoriam facimus;
fac eas, Domine,
de morte transire ad vitam,
quam olim Abrahae
promisisti et semini eius. Amen.

O Lord Jesus Christ, King of Glory,
deliver the souls of the departed
from the pains of hell
and from the deep pit.
deliver the souls of the departed
from the lion's mouth,
that the grave devour them not;
that they go not down into
darkness.
We offer you, O Lord, oblations
and prayers, a sacrifice of praise.
Receive it for those souls
whom we commemorate today.
Make them, O Lord,
to pass from death to life,
which you did promise in ages past
to Abraham and his seed. Amen.

THE TAKING OF THE BREAD AND WINE

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

Stand

THE EUCHARISTIC PRAYER

The musical notation is arranged in four rows. Each row contains a single staff of music in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first row is for the President: 'The Lord be with you.' The second row is for the All: 'And also with you.' The third row is for the President: 'Lift up your hearts.' The fourth row is for the All: 'We lift them to the Lord.' The fifth row is for the President: 'Let us give thanks to the Lord our God.' The sixth row is for the All: 'It is right to give thanks and praise.'

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Sit **PIE JESU**

Pie Jesu, Domine,
dona eis requiem.
Pie Jesu, Domine,
dona eis requiem sempiternam.

*Gracious Lord Jesu,
grant them rest.
Gracious Lord Jesu,
grant them eternal rest.*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The consecrated bread is broken.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

Sit **AGNUS DEI AND LUX AETERNA**

Agnus Dei,
qui tollis peccata mundi,
dona eis requiem.

*Lamb of God,
who takes away the sin of the world,
grant them rest.*

Agnus Dei,
qui tollis peccata mundi,
dona eis requiem
sempiternam.

*Lamb of God,
who takes away the sin of the world,
grant them everlasting rest.*

Lux aeterna luceat eis,
Domine, cum sanctis,
tuis in aeternam
quia pius es.

*Let light eternal shine on them,
O Lord for endless ages
with your saints,
for you are gracious.*

Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis.

*Rest eternal
grant unto them, O Lord,
and let light perpetual shine upon them.*

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

LIBERA ME

Libera me, Domine,
de morte aeterna,
in die illa tremenda,
quando coeli movendi
sunt et terra,
dum veneris judicare
saeculum per ignem.

*Deliver me, O Lord,
from eternal death
on that great day,
when the heavens
and the earth
shall be shaken, when you shall come
to judge the world with fire.*

Tremens factus sum ego,
et timeo dum
discussio venerit
atque ventura ira.

*I am seized with trembling
and I am afraid until
the day of reckoning shall arrive
and the wrath to come.*

Dies illa, dies irae,
calamitatis et miseriae;
dies magna et amara valde.
Requiem aeternam dona eis,
Domine,
et lux perpetua luceat eis.

*That day, a day of wrath,
ruin and misery,
a great and bitter day.
Rest eternal, grant unto them,
O Lord,
and let light perpetual shine upon them.*

Libera me, Domine...

Deliver me, O Lord...

Stand

PRAYER AFTER COMMUNION

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.

Amen.

THE DISMISSAL

May God give you his comfort and his peace,
his light and his joy,
in this world and the next:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain
with you always.

Amen.

Go in peace to love your neighbour.
Go in power to work for reconciliation.
Go in hope to proclaim the resurrection.
Thanks be to God.

Sit **IN PARADISUM**

In Paradisum
deducant Angeli,
in tuo adventu
suscipiant te martyres,
et perducant te in
civitatem sanctam Jerusalem.
Chorus Angelorum
te suscipiat,
et cum Lazaro
quondam paupere
aeternam habeas requiem.

*Into Paradise
may the angels lead [you];
at your coming
may the martyrs receive you
and guide you to the
holy city, Jerusalem
May the choirs of angels
receive you,
and with Lazarus,
who was once poor,
may you have eternal rest.*

Please remain seated as the choir and clergy process in silence.

All are encouraged to depart as quietly as possible after the service.

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quotations are from The New Revised Standard Version of the Bible copyright ©
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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

10.45am for 10.55am County Service of Remembrance

Preacher: The Bishop of Dorking, the Rt Reverend Paul Davies

6pm Requiem Eucharist for Remembrance Sunday

SERVICES THIS WEEK

MONDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Choral Evensong

TUESDAY

8am Morning Prayer in the Lady Chapel

8.30am Holy Communion in the Lady Chapel

5.30pm Choral Evensong

WEDNESDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Evening Prayer

THURSDAY

8.30am Morning Prayer in the Lady Chapel

12.30pm Holy Communion

5.30pm Evening Prayer

FRIDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Evening Prayer

SATURDAY

9am Morning Prayer in the Lady Chapel

9.30am Holy Communion in the Lady Chapel

4pm Evening Prayer

SERVICES NEXT SUNDAY 17 NOVEMBER

7.30am Morning Prayer in the Lady Chapel

8am Holy Communion (Book of Common Prayer) in the Lady Chapel

9.45am Cathedral Eucharist

6pm Choral Evensong

OUR NEW DEAN

On Thursday 3 October Downing Street announced that the next Dean of Guildford will be the Venerable Bob Cooper, at present Archdeacon of Sunderland. Bob's Installation will take place at 3.00pm on Sunday 26 January 2025. Please remember him and Kate in your prayers.

CANON CHRIS HOLLINGSHURT

Continuing the practice of recent years, Chris is not with us this morning as he is representing the Cathedral at the Borough Remembrance events in Guildford town centre.

SUNDAY SCHOOL

We are delighted to announce that Sunday School is returning to the Cathedral! The first session will be on Sunday 22nd December, during the Cathedral Eucharist, and it will be held monthly thereafter until we have been able to build up a big enough team to run it more frequently. Sunday School will be open to children aged 3-11 and will be held in the library. Please support this by:

- Praying – we need it to be rooted in prayer
- Spreading the word – please invite any families you know who may be interested
- Joining in – could you join the team once a month? Have a look at this video to find out how amazing it is working with children:

<https://www.churchofengland.org/JOINresources>

- Being patient – new initiatives take time to grow

- Being welcoming – look out for new families and help them feel at home here

If you want to find out more, please get in touch with Rachel Johnson, Family Engagement Officer at FamilyEngagement@guildford-cathedral.org.

EXTRAORDINARY WOMEN OF THE BIBLE

Friday 15 November at 7.30pm at St. Mary's Church, Quarry Street, Guildford GU1 3UA. The 'In Nomine' Choir performs 7 Anthems by Tristan Latchford on 7 poems by Graham Kings on 7 paintings by Silvia Dimitrova. Tickets £10, doors open 7pm.

GUILDFORD CATHEDRAL CHRISTMAS FAIR – TOMBOLA PRIZES AND HELP

Friday 22 November and Saturday 23 November

Friends of Guildford Cathedral will be running the Tombola Stall at the Cathedral Christmas Fair on Friday 22 November and Saturday 23 November 2024. They would be grateful if you could help by donating prizes for the tombola such as bottles, chocolates, boxes of biscuits, (all in date), toiletries, and unwanted gifts. If you have any prizes you would like to donate, please leave them in the Office or the Sacristy with a label stating "Friends' Tombola."

Help is also needed on both days to help set up, run the Tombola Stall, and pack up each day. Help will be needed from 8am until 5pm on Friday and Saturday. If you can help on either day for a couple of hours (or more), please let Yvette Wright -Secretary to The Friends know by emailing (friends@guildford-cathedral.org) or phoning (07851 371590). Alternatively, speak to Pauline Read.

FOREIGN COINS AND BANKNOTES!

The Cathedral's Coins Scheme asks for donations and gifts of currency, new or obsolete, from any country in the world, including the UK. We welcome anything, from a handful of coins to whole collections. Everything we get is converted into Sterling. Sometimes friends of the Cathedral travelling abroad for holidays or on business take our accumulated donations with them to their country of origin. Sometimes

we use trusted dealers who allow us an extra percentage applicable to charities and churches. To date, we have raised £29,500 plus. Please search out those forgotten remnants from holidays abroad, and we can put them to good use! For further information contact John Mitchell on 01483 715459 or 37petherwin@gmail.com

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst (Chapter Safeguarding Representative)

07534 970127 chris.hollingshurst@guildford-cathedral.org

Mary Morris (Cathedral Safeguarding Officer)

07949 685683 marymorris31@outlook.com

Matt O'Grady (Cathedral Safeguarding Lead)

07757 850952 dops@guildford-cathedral.org

The Diocesan Safeguarding Adviser, Jackie Broadfoot, can also be contacted (07918 559387 or jackie.broadfoot@cofeguildford.org.uk)

Any Safeguarding concern can be reported at any time to the Diocesan single point of contact 01483 790379 or safeguarding@cofeguildford.org.uk