



GUILDFORD
CATHEDRAL

Luke, Apostle and Evangelist
CHORAL EUCHARIST

Friday 18 October 2024, 5.30pm



WELCOME TO GUILDFORD CATHEDRAL

Guildford Cathedral is a place of prayer, reflection, work and celebration, held in particular affection by the many thousands of people who helped build it by buying a brick. The Cathedral is a sacred space and an open community of people who together engage with God and the wider world, for the common good. It is a focus and resource for the whole community: a place of daily choral worship, a space for stillness and prayer, a place of pilgrimage and a venue for concerts, art and education.

LUKE, APOSTLE AND EVANGELIST

Luke was a dear friend of the apostle Paul and is mentioned by him three times in his Letters. Paul describes him as 'the beloved physician' and, in his second Letter to Timothy, as his only companion in prison. He is believed to be the author of two books of the New Testament, firstly the gospel which stands in his name and also the Acts of the Apostles. Luke's narrative of the life of Christ has a pictorial quality and shows the sequential pattern from the nativity through to the death and resurrection. The developed sense of theology that comes over in Paul's writings is virtually unknown in those of Luke but, as a Gentile, Luke makes clear that the good news of salvation is for all, regardless of sex, social position or nationality. Traditionally, Luke wrote his gospel in Greece and died in Boeotia at the age of eighty-four.

MUSIC

The Mass setting is 'Messe d'escalquens' by Jean Langlais (1907-1991)

The service is sung by the Cathedral Choir directed by the Sub Organist, Asher Oliver. The organ is played by the Organ Scholar, George Baldwin.

Front cover image: from St Luke (Apostolado) by El Greco.

THE GATHERING

Stand *The Service begins with a **HYMN** during which the procession enters.*



For all thy saints, O Lord,
who strove in thee to live,
who followed thee, obeyed, adored,
our grateful hymn receive.

For all thy saints, O Lord,
who strove in thee to die,
and found in thee a full reward,
accept our thankful cry.

Thine earthly members fit
to join thy saints above,
in one communion ever knit,
one fellowship of love.

Jesu, thy name we bless,
and humbly pray that we
may follow them in holiness,
who lived and died for thee.



All might, all praise, be thine,
Father, co-equal Son,
and Spirit, bond of love divine,
while endless ages run.

Words: Richard Mant (1776-1848)

Music: CP 215, Mount Ephraim, Benjamin Milgrove (1713-1810)

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All

Amen.

THE GREETING

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

All

and also with you.

PRAYERS OF PENITENCE

The president invites those present to confess their sins.

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

Hebrews 12. 1

Kneel *A short period of silence is kept.*

All Almighty God, our heavenly Father,

**we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

We are truly sorry

and repent of all our sins.

**For the sake of your Son Jesus Christ,
who died for us,**

forgive us all that is past

**and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

The president says

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;
through Jesus Christ our Lord.

All

Amen.

Stand

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.

Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.

Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen.

*Glory to God in the highest
and on earth peace to people
of good will.*

*We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.*

*Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

The president introduces the Collect.

Let us pray.

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Sit

THE LITURGY OF THE WORD

FIRST READING

Isaiah 35. 3-6

A reading from the book of the Prophet Isaiah

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
‘Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.’
Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert.

This is the word of the Lord.

All

Thanks be to God.

Stand **GOSPEL ACCLAMATION**

The choir sings the Alleluia, which is then repeated by all.

Al-le-lu ia, Al - le-lu-ia,___ Al-le - lu - ia.

The musical notation is a single staff in treble clef with a key signature of two sharps (F# and C#). It consists of three measures. The first measure contains the notes A4, B4, C5, and A4. The second measure contains B4, A4, G4, F#4, and E4. The third measure contains D4, C#4, B3, A3, and G3. There are rests in the first and third measures before the notes begin.

Choir I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.

Al-le-lu ia, Al - le-lu-ia,___ Al-le - lu - ia.

The musical notation is identical to the one above, consisting of a single staff in treble clef with a key signature of two sharps, containing three measures of music for the Alleluia acclamation.

GOSPEL READING Luke 10. 1-9

President Hear the Gospel of our Lord Jesus Christ according to Luke.

All

Glo - ry to you, O Lord.

The musical notation is a single staff in treble clef. It contains five notes: G4, A4, B4, C5, and B4. The notes are connected by a horizontal line, indicating they are to be sung together.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid.

Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.”

This is the Gospel of the Lord.

All

Praise to you, O Christ.

The image shows a musical staff in G-clef with a key signature of one sharp (F#). The melody consists of a half note G, a quarter note A, a quarter note B, a half note C, and a whole note D. The lyrics 'Praise to you, O Christ.' are written below the notes.

All

Al-le-lu ia, Al - le-lu-ia, Al-le - lu - ia.

The image shows a musical staff in G-clef with a key signature of two sharps (F#, C#). The melody is more rhythmic, featuring eighth and sixteenth notes. The lyrics 'Al-le-lu ia, Al - le-lu-ia, Al-le - lu - ia.' are written below the notes.

PRAYERS OF INTERCESSION

**Sit or
Kneel** Encouraged by our fellowship with all the saints,
let us make our prayers to the Father
through our Lord Jesus Christ.

Father, your Son called men and women to leave the past behind them and to follow him as his disciples in the way of the cross. Look with mercy upon those whom he calls today, marks with the cross and makes his disciples within the Church...
Lord, have mercy.

All **Christ, have mercy.**

Your Son told his disciples not to be afraid and at Easter breathed on them his gift of peace. Look with mercy upon the world into which he sent them out, and give it that peace for which it longs...
Lord, have mercy.

All **Christ, have mercy.**

Your Son formed around him a company who were no longer servants but friends, and he called all those who obeyed him his brother and sister and mother. Look with mercy upon our families and our friends and upon the communities in which we share...
Lord, have mercy.

All **Christ, have mercy.**

Your Son sent out disciples to preach and heal the sick. Look with mercy on all those who yearn to hear the good news of salvation, and renew among your people the gifts of healing...
Lord, have mercy.

All **Christ, have mercy.**

Your Son promised to those who followed him that they would sit on thrones judging the twelve tribes of Israel and would share the banquet of the kingdom. According to your promise, look with mercy on those who have walked with Christ in this life and now have passed through death...
Lord, have mercy.

All **Christ, have mercy.**

Almighty God, grant that your Church
may faithfully hold and make known
the faith that has come to us through the apostles,
that with them and all your saints
we may inherit the glories of eternal life.

All Merciful Father,
**Accept these prayers
for the sake of your Son,
our saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

The president introduces the Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

cf Ephesians 2. 19, 17

All The peace of the Lord be always with you
and also with you.

The president says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

Bread and wine are presented, and the table is prepared.

A **HYMN** is sung.



Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave:
to thee they went, the blind, the dumb,
the palsied, and the lame,
the leper with his tainted life,
the sick with fevered frame.

And lo, thy touch brought life and health,
gave speech and strength and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.



Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

Words: Edward Hayes Plumptre (1821-1891)

Music: CP 347 St. Matthew, William Croft (1678-1727)

The president takes the bread and wine, saying

Father, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church
by the preaching of your apostles.
We ask this through Jesus Christ our Lord.

All

Amen.

THE EUCHARISTIC PRAYER

President:


The__ Lord__ be with you.

All:

And__ al - so with you.

President:

Lift up your__ hearts.__

All:

We lift them to__ the Lord.__

President:

Let us give thanks__ to__ the Lord__ our God.

All:

It is right to give thanks and praise.__

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.

Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels,
and with all the company of heaven,
we lift our voices
and join in their unending hymn of praise:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.

The president sings

All



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come_ a - gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

All



Bless - ing and hon - our and glo - ry and pow'r be



yours for ev - er and ev - er. A - - men.

Kneel *A short period of silence may follow.*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

The president invites the people to Communion.

All

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

Please move to the communion station under the direction of the stewards.

Those who would prefer a blessing should bring this booklet with them as a sign to those administering Holy Communion.

*The choir sings the **AGNUS DEI.***

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world:
have mercy on us.*

*Lamb of God,
who takes away the sin of the world:
have mercy on us.*

*Lamb of God,
who takes away the sin of the world:
grant us peace.*

The choir sings a motet.

Ave verum Corpus, natum
ex Maria Virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine:

Esto nobis praegustatum
In mortis examine.
O dulcis, O pie, O Jesu Fili Mariae, miserere mei.
Amen.

*Hail, real body, born of the Virgin Mary, who truly suffered, sacrificed
on the cross for man, whose pierced side flowed with real blood; be unto
us the foretaste in the trial of death.
O merciful, O holy, O sweet Jesu, son of Mary.
Amen.*

*Music: William Byrd (c. 1540-1623)
Text: Eucharistic hymn for the Feast of Corpus Christi*

Kneel **PRAYER AFTER COMMUNION**

Silence may be kept.

Let us pray.

Lord of heaven,
in this Eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

All **Amen.**

Stand THE DISMISSAL

God keep you in the fellowship of his saints;
Christ protect you by the ministry of the angels;
the Spirit make you holy in God's service;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The president says

Go in the peace of Christ.

All Thanks be to God.

ORGAN VOLUNTARY

Toccata primi toni *Einar Traerup Sark (1921-2005)*

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BE A CHORISTER

Does your son or daughter or someone you know love to sing?

Be a Chorister in the Cathedral Choir!

for boys aged 7-14
and girls aged 9-18

For more information, contact the Organist and Master of the Choristers,
Katherine Dienes-Williams

liturgymusic@guildford-cathedral.org · 01483 547 866

SERVICES AHEAD AT GUILDFORD CATHEDRAL

Monday 28 October

17.30 Choral Eucharist for the feast of Simon and Jude,
sung by the Cathedral Choir

Friday 1 November

19.00 Cathedral Eucharist for All Saints, sung by the Cathedral choir

Saturday 2 November

18.00 Requiem for All Souls, sung by the Cathedral choir. Requiem Mass setting
by Maurice Duruflé (1902-1986)

Sunday 10 November

10.55 County Service for Remembrance Sunday,
sung by the Cathedral choir

18.00 Choral Requiem for Remembrance Sunday,
sung by the Cathedral choir.
Requiem Mass setting by Gabriel Fauré (1845-1924)