



GUILDFORD
CATHEDRAL

9.45am
8 September 2024

FIFTEENTH
SUNDAY
AFTER TRINITY
CATHEDRAL
EUCCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

DO-IT-YOURSELF CRÈCHE

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right-hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty.

PRAYER FOR HEALING AND ANOINTING

If you would like to receive prayer for healing and anointing with oil near the end of the service, please make your way to the Lady Chapel after you have received Holy Communion or a blessing.

ADMISSION OF HEAD AND DEPUTY HEAD BOY CHORISTERS

During the Eucharist this morning the new Head and Deputy Head boy choristers will be installed. We thank Marcus, Alex, Theo and Alex for their willingness to serve their fellow choristers and the mission of the Cathedral in this way.

MASS SETTING

Missa brevis in C, 'Spatzenmesse' (K.220) *Wolfgang Amadeus Mozart (1756-1791)*

PRESIDENT AND PREACHER

The president this morning is The Reverend Canon Gilly Myers, and the preacher is The Venerable Stuart Beake, Interim Dean.

Stand

THE GATHERING

HYMN



O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He breaks the power of cancelled sin,
he sets the prisoner free:
his blood can make the foulest clean;
his blood availed for me.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold, your Saviour come;
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

Words: CP 534 Charles Wesley (1707-1788)

*Music: CP 424 Richmond, melody by Thomas Haweis (1734-1820),
harmonised by Samuel Webbe, the younger (1768-1843)*

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
grant that your people may be fervent
in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Isaiah 35.4-7a read by Joy Allen

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

For the word of the Lord,
thanks be to God.

PSALM 146

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



Praise the Lord O my soul; while I live will I praise the Lord :
as long as I have any being I will sing praises to my God.
Put not your trust in princes, nor in any human power :
for there is no help in them.
When their breath goes forth, they return to the earth :
on that day all their thoughts perish. *Response*

Happy are those who have the God of Jacob for their help :
whose hope is in the Lord their God;
who made heaven and earth; the sea and all that is in them :
who keeps his promise for ever;
who gives justice to those that suffer wrong :
and bread to those who hunger. *Response*

The Lord looses those that are bound :
the Lord opens the eyes of the blind.
The Lord lifts up those who are bowed down :
the Lord loves the righteous.
The Lord watches over the stranger in the land;
he upholds the orphan and widow :
but the way of the wicked he turns upside down.
The Lord shall reign for ever :
your God, O Zion, throughout all generations. *Response*

Chant: Edward John Hopkins (1818-1901)

SECOND READING James 2.1-17 read by Julian Barker

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

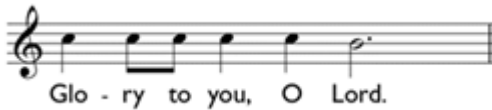
The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Speak Lord, your servant is listening;
you have the message of eternal life.
Alleluia, alleluia.

GOSPEL READING Mark 7.24-37

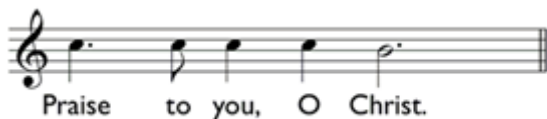
Hear the Gospel of our Lord Jesus Christ according to Mark.



Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go - the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then

looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.



Sit **SERMON** The Venerable Stuart Beake

Stand

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by Shirley-Margaret Lloyd

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE ADMISSION OF HEAD AND DEPUTY HEAD BOY CHORISTERS

The President announces that the admission of Head and Deputy Head Choristers is to follow, during which the Interim Dean, the Master of the Choristers and the prospective Head and Deputy Choristers move to stand in front of the nave altar.

When all are in place, the Master of the Choristers says:

MoC Mister Interim Dean, I present to you Alex and Marcus, who have been elected Head Choristers of this Cathedral Church.

ID Alex and Marcus, are you willing to undertake and share the responsible post of Head Chorister?

AM I am.

ID Will you always endeavour to be loyal to the Organist and the Choir, and to be just and fair in your dealings with the other choristers?

AM I will.

ID Will you always strive to set an example of reverence and devotion in Church, whether it be at service or practice?

AM I will.

ID Alex and Marcus, I admit you as Head Choristers of this Cathedral Church; may you, through the grace of God, serve well and faithfully. *(The Organist invests the HCs with their medallions)*

MoC Mister Interim Dean, I present to you Alex and Theo who have been elected Deputy Head Choristers of this Cathedral Church.

ID Alex and Theo, I admit you as Deputy Head Choristers of the Cathedral Choir; may you, through the grace of God, serve well and faithfully. *(The Organist invests the DHCs with their medallions)*

Addressing the congregation the Interim Dean invites all to pray.

Let us pray, giving thanks for all who make music in this place that through it, we may glimpse God's beauty.

O God,
whom Saints and Angels delight to worship in Heaven,
be with us as we seek to perfect the praises of your children on Earth;
and grant us even now such glimpses of your beauty,
that we may be made worthy at length
to behold it unveiled for evermore,
through Jesus Christ our Lord.
Amen.

The Interim Dean asks the choristers to face the congregation for applause.

Following the conclusion of the applause, the Master of Choristers, newly admitted Head Choristers and Deputy Head Choristers return to their places.

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Human pride and earthly glory,
sword and crown betray our trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought;
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

Daily doth the almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all;
ye who follow shall not fall.

*Words: Robert Bridges (1844-1930), based on the German of Joachim
Neander (1650-1680)
Music: CP 368 Michael, Herbert Howells (1892-1983),
descant: John Rutter (b. 1945)*

TAKING OF THE BREAD AND WINE

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come... a - gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit, inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



Bless - ing and hon - our and glo - ry and pow'r be



yours for ev - er and ev - er. A - - men.

*Sit or
kneel*

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

If you would like to receive prayer for healing and anointing with oil, please make your way to the Lady Chapel after you have received Holy Communion or a blessing. Please ask a steward for directions if you need them.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

Salvator mundi, salva nos,
qui per crucem et sanguinem
redemisti nos,
auxiliare nobis, te deprecamur,
Deus noster.

*O Saviour of the world, save us,
who by thy cross and blood
hast redeemed us,
help us, we pray thee,
O Lord our God.*

*Words: Matins antiphon, the exaltation of the Holy Cross
Music: Thomas Tallis (c.1505-1585)*

Stand

PRAYER AFTER COMMUNION

The president introduces a moment of silent prayer, saying

Let us pray

Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out
in the power of your Spirit
to live and work
to your praise and glory.**

Amen.

THE SENDING OUT

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou, our Head, who, throned in glory,
for thine own dost ever plead,
fill us with thy love and pity;
heal our wrongs, and help our need.

As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give:
thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.

Come, O Christ, and reign among us,
King of love, and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou who prayedst, thou who willest,
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.

Words: Somerset Corry Lowry (1855-1932)

Music: CP 573 (i) Everton, Henry Smart (1813-1879)

THE DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Chorale variations on 'Wie groß ist des Allmächt'gen Güte'

Felix Mendelssohn (1809-1847)

WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *with admission of Head and Deputy Head boy choristers*

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.00am Monday, Wednesday, Friday

9.30am Saturday

12.30pm Thursday

Evening Prayer

4pm Wednesday, Saturday *and every Saturday from now on*

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday

SERVICES NEXT SUNDAY 15 SEPTEMBER

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *with admission of Head and Deputy Head girl choristers, followed by a Community Meeting (see below)*

6pm Choral Evensong

FOOD BANK COLLECTIONS

The next collection will be on Sunday 8 October (Harvest Thanksgiving).

HEALING PRAYER AND ANOINTING WITH OIL

Healing prayer and anointing will next be offered during the morning Choral Eucharist on Sunday 13 October and Sunday 17 November. If you would like to know more about this please contact Canon Mavis Wilson (mavis.wilson@guildford-cathedral.org).

TRAINING FOR VOLUNTEERS IN WORSHIP

Training for anyone who would like to take part in our worship by reading a Bible lesson, leading the intercessions or administering a chalice at Communion will be taking place on Sundays from 11.15am-12.30pm after the morning Choral Eucharist, as follows:

Lesson readers Today, Sunday 8 September – just come along!

Chalice Assistants Sunday 13 October

Intercessors Sunday 17 November

For more information about any of these roles or to sign up for any session, please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org).

COMMUNITY MEETING

The next Community Meeting will be held on Sunday 15 September at 11.15am, following the Cathedral Eucharist. This is an ideal opportunity to ask any questions of the Interim Dean about the Cathedral's current situation. Please email your questions to the Dean's PA, Lisa Hatherall (deanspa@guildford-cathedral.org) by Thursday 12 September.

NATIONAL THREE PEAKS CHALLENGE

Fundraising Officer Karen Taylor will be tackling the National Three Peaks Challenge on Tuesday 17 September. She will be part of a group which will climb the highest peaks in Scotland, England and Wales in 24 hours. Karen is doing this to raise funds for the Cathedral. Can you support her and the Cathedral? Donations can be made to the Cathedral

office or online at <https://guildfordcathedral.enthuse.com/cf/national-three-peak-24-hour-challenge>

FRIENDS TRIP TO HEREFORD CATHEDRAL

Sadly, the FOGC Coach Trip to Hereford Cathedral planned for 25 September has had to be cancelled due to lack of interest.

CHORAL EUCHARIST IN TRADITIONAL LANGUAGE

The next Choral Eucharist in Traditional Language (*Common Worship Order Two*) will be on Sunday 29 September at 11.30am.

QUIZ FOR A CAUSE IS BACK!

Friday 4 October 6.30pm onwards

Back by popular demand, local quiz-master Canon Chris Hollingshurst will be hosting a pub-style quiz. Tickets for the evening include dinner and a contribution to the Cathedral. There will also be a raffle, a bar and desserts for purchasing on the night. Put together a team of friends and come enjoy some classic quiz rounds, or sign up to be assigned to a team. Teams of up to eight people. Tickets and menu available online <https://www.guildford-cathedral.org/events/quiz-for-a-cause-friday-4-october-2024> or phone Karen Taylor 01483 547863.

GUILDFORD THEOLOGY HUB

Thursday 24 October 7.30pm

Canons Chris Hollingshurst and Duncan Myers are part of the Guildford Theology Hub, a project led by the Diocese in conjunction with the Cathedral and the University. The next event takes place in Cathedral (the nave) on Thursday 24 October at 7pm for a 7.30pm start. It is a performance-lecture with the Reverend Professor Jeremy Begbie, acclaimed theologian and musician (and a former tutor of Canon Chris). The lecture is entitled 'Why should the arts matter to people of faith?' Tickets are £10 each available at <https://www.eventbrite.co.uk/e/theology-and-the-arts-with-revd-prof-jeremy-begbie-tickets-957018988557>. Please speak with Canon Chris if you would like to know more.

NEW HONORARY CANONS

The Bishop of Guildford has appointed ten new Honorary Canons:

Clergy: Mark Hayton, Esther Prior, Ben Beecroft, Rosemary Donovan, Peter Harwood, Simon Taylor.

Lay: Steve Roberts, Trish Lambert, Julian Roberts, Geraldine Newbold.

These will fill all the existing vacancies in the College of Canons, and we offer our warm congratulations to them all. They will be installed during Choral Evensong on Sunday 24 November.

PAINTING

'Madonna and Child', an oil painting by Robert Melville, has been hung in the nave before going to auction later this year. The sum raised will be given to the Cathedral in memory of the donor's parents.

GUILDFORD CATHEDRAL FOREIGN COIN SCHEME

We welcome gifts of foreign coins and banknotes from any country in the world, whether valid or not, including the UK. They are then changed into sterling, either back in their country of origin or with specialist dealers in the UK. Collections and currency found in house clearances are also welcome, and gifts of jewellery and antiques for selling on eBay. The Scheme has been going since 2006, and has raised £29,500 to date, so the £30,000 milestone beckons. John Mitchell is our coordinator. Please see him after a service or contact him at 37petherwin@gmail.com. Gifts may also be left with the Office or Sacristy – please leave your name so that we can acknowledge.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and

any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst

07534 970127

chris.hollingshurst@guildford-cathedral.org

Mary Morris

07949 685683

marymorris31@outlook.com

Matt O'Grady

07757 850952

dops@guildford-cathedral.org

The Diocesan Safeguarding Adviser, Jackie Broadfoot, can also be contacted (07918 559387 or jackie.broadfoot@cofeguildford.org.uk)

Any Safeguarding concern can be reported at any time to the Diocesan single point of contact 01483 790379 or safeguarding@cofeguildford.org.uk

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