



GUILDFORD
CATHEDRAL

6pm
6 October 2024

NINETEENTH
SUNDAY
AFTER TRINITY
CHORAL
EVENSONG



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the everyday – living out the life and love of Christ wherever we find ourselves.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

PRECES AND RESPONSES

Malcom Archer (b.1952)

CANTICLES

Magnificat (Berkeley Service) *Thomas Hewitt-Jones (b.1984)*

Nunc Dimittis *Geoffrey Burgon (1941-2010)*

OFFICIANT AND PREACHER

The officiant and preacher this evening is Canon Chris Hollingshurst.

Please stand as the procession enters to organ music.

Stand

OPENING VERSICLES AND RESPONSES

○ Lord, open thou our lips
and our mouth shall shew forth thy praise.

○ God, make speed to save us.

○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

WELCOME Canon Chris Hollingshurst

HYMN



Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou, our Head, who, throned in glory,
for thine own dost ever plead,
fill us with thy love and pity;
heal our wrongs, and help our need.

As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give:
thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.

Come, O Christ, and reign among us,
King of love, and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou who prayedst, thou who willest,
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.

Words: S.C. Lowry (1855-1932)

Music: CP 573 (i), Everton, Henry Smart (1813-1879)

They that put their trust in the Lord shall be even as the mount Sion :
 which may not be removed, but standeth fast for ever.

The hills stand about Jerusalem :

even so standeth the Lord round about his people,
 from this time forth for evermore.

For the rod of the ungodly cometh not into the lot of the righteous :
 lest the righteous put their hand unto wickedness.

Do well, O Lord : unto those that are good and true of heart.

As for such as turn back unto their own wickedness :
 the Lord shall lead them forth with the evil-doers;
 but peace shall be upon Israel.

Glory be to the Father, and to the Son :
 and to the Holy Ghost;

as it was in the beginning is now and ever shall be :
 world without end. Amen.

Chant: John Camidge (1790-1859)

When the Lord turned again the captivity of Sion :
 then were we like unto them that dream.

Then was our mouth filled with laughter :
 and our tongue with joy.

Then said they among the heathen :

The Lord hath done great things for them.

Yea, the Lord hath done great things for us already :
 whereof we rejoice.

Turn our captivity, O Lord : as the rivers in the south.

They that sow in tears : shall reap in joy.

He that now goeth on his way weeping, and beareth forth good seed :
 shall doubtless come again with joy, and bring his sheaves with him.

Stand Glory be to the Father, and to the Son :
 and to the Holy Ghost;
as it was in the beginning is now and ever shall be :
 world without end. Amen.

Chant: Ivor Atkins (1869-1953)

Sit **OLD TESTAMENT** Joshua 3.7-17

The Lord said to Joshua, ‘This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, “When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.” ’ Joshua then said to the Israelites, ‘Draw near and hear the words of the Lord your God.’ Joshua said, ‘By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.’

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing towards the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people

crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Stand

MAGNIFICAT

My soul doth magnify the Lord :

and my spirit hath rejoiced in God my Saviour.

For he hath regarded :

the lowliness of his hand-maiden.

For behold, from henceforth :

all generations shall call me blessed.

For he that is mighty hath magnified me :

and holy is his Name.

And his mercy is on them that fear him :

throughout all generations.

He hath shewed strength with his arm :

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :

and hath exalted the humble and meek.

He hath filled the hungry with good things :

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :

as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

Text: Luke 1.46-55

NEW TESTAMENT Matthew 10.1-22

Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

‘See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the

Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.'

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared :

before the face of all people.

To be a light to lighten the Gentiles :

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

Text: Luke 2. 29-32

APOSTLES' CREED

I believe in God the Father Almighty,

maker of heaven and earth:

and in Jesus Christ his only Son our Lord,

who was conceived by the Holy Ghost,

born of the Virgin Mary, suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God the Father almighty;

from thence he shall come

to judge the quick and the dead.

**I believe in the Holy Ghost;
the holy catholick Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.

And with thy spirit.

Let us pray.

Sit or Lord, have mercy upon us.

kneel Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.

And grant us thy salvation.

○ Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

○ Lord, save thy people.

And bless thine inheritance.

Give peace in our time, ○ Lord.

Because there is none other that fighteth for us,
but only thou, ○ God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, forasmuch as without thee
we are not able to please thee;
mercifully grant, that thy Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ.
Amen.

Sit **ANTHEM**

Long since in Egypt's plenteous land Our fathers were oppressed; But God, whose chosen folk they were, Smote those who long enslaved them there, And all their woes redressed. The Red Sea stayed them not at all, Nor depths of liquid green; On either hand a mighty wall Of waters clear rose at his call, And they passed through between. In deserts wild they wandered long, They sinned and went astray; But yet his arm to help was strong, He pardoned them tho' they did wrong, And brought them on their way. At last to this good land they came, With fruitful plenty blest; Here glorious men won endless fame, Here God made holy Zion's name, And here he gave them rest. Oh, may we ne'er forget what he hath done, Nor prove unmindful of his love, That, like the constant sun, On Israel hath shone, And sent down blessings from above.

Music and text: Charles Hubert Hastings Parry (1848-1918) from his oratorio 'Judith'

HOMILY Canon Chris Hollingshurst

Sit or kneel **THE PRAYERS**

The prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore. Amen.**

Stand **HYMN**



Guide me, O thou great Redeemer,
pilgrim though this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
Strong Deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises,
I will ever give to thee.

*Words: Welsh, William Williams (1717-1791)
tr Peter Williams (1727-1796) and William Williams
Music: CP 455, Cwm Rhondda, John Hughes (1873-1932)*

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

ORGAN VOLUNTARY

Chorale Prelude on 'Dundee' *Charles Hubert Hastings Parry (1848-1918)*

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong

The Interim Dean and Canon Chris Hollingshurst are attending a service today at Holy Trinity, Guildford to mark the 50th Anniversary of the Guildford bombings.

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.00am Monday, Wednesday, Friday

9.30am Saturday

12.30pm Thursday

Evening Prayer

4pm Wednesday, Saturday

Choral Evensong

5.30pm Monday, Tuesday, Thursday*, Friday

* attended by the College of Canons

SERVICES NEXT SUNDAY 13 OCTOBER

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong

OUR NEW DEAN

On Thursday Downing Street announced that the next Dean of Guildford will be the Venerable Bob Cooper, at present Archdeacon of Sunderland. We warmly welcomed him and Kate, his wife, and wished them well as they prepared for their move. Bob's Installation will take place at 3.00pm on Sunday 26 January 2025. Please remember him and Kate in your prayers.

INTERVIEW WITH JANET MATHEWS

BBC Radio Surrey has been to interview Janet Mathews, our Chief Guide, about the kneelers and the result is a wonderful listen on the link below:

From Sacred Place to Outer Space: How a unique embroidery project captured Surrey's hopes and aspirations in 1950s Britain.

<https://www.bbc.co.uk/programmes/p0jm95pn>

FOOD BANK COLLECTIONS

There is a collection today. Although it is a Harvest celebration, the food bank is unable to accept fresh produce. Please bring packeted and tinned foods, in particular: instant coffee (not decaffeinated), tea bags, custard, tinned tuna, tinned fruit, shampoo and conditioner. There will also be a collection plate for cash donations, as we are able to give towards fresh food vouchers given to the clients. Thank you for your donations.

HEALING PRAYER AND ANOINTING WITH OIL

Healing prayer and anointing will next be offered during the morning Choral Eucharist on Sunday 13 October and Sunday 17 November. If you would like to know more about this please contact Canon Mavis Wilson (mavis.wilson@guildford-cathedral.org).

TRAINING FOR VOLUNTEERS IN WORSHIP

Training for anyone who would like to take part in our worship by leading the intercessions or administering a chalice at Communion will be taking place on Sundays from 11.15am-12.30pm after the morning Choral Eucharist, as follows:

Chalice Assistants Sunday 13 October

Intercessors Sunday 17 November

For more information about any of these roles or to sign up for any session, please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org).

EXTRAORDINARY WOMEN OF THE BIBLE

Friday 15 November at 7.30pm at St. Mary's Church, Quarry Street, Guildford GU1 3UA. The 'In Nomine' Choir performs 7 Anthems by Tristan Latchford on 7 poems by Graham Kings on 7 paintings by Silvia Dimitrova. Tickets £10, doors open 7pm.

THEOLOGY HUB

Thursday 24 October 7.30pm

Canons Chris Hollingshurst and Duncan Myers are part of the Guildford Theology Hub, a project led by the Diocese in conjunction with the Cathedral and the University. The next event takes place in the Cathedral (the nave) on Thursday 24 October at 7pm for a 7.30pm start. It is a performance-lecture with the Reverend Professor Jeremy Begbie, acclaimed theologian and musician (and a former tutor of Canon Chris). The lecture is entitled 'Why should the arts matter to people of faith?' Tickets are £10 each available at <https://www.eventbrite.co.uk/e/theology-and-the-arts-with-revd-prof-jeremy-begbie-tickets-957018988557>. Please speak with Canon Chris if you would like to know more.

FOREIGN COINS AND BANKNOTES!

The Cathedral's Coins Scheme asks for donations and gifts of currency, new or obsolete, from any country in the world, including the UK. We welcome anything, from a handful of coins to whole collections. Everything we get is converted into Sterling. Sometimes friends of the

Cathedral travelling abroad for holidays or on business take our accumulated donations with them to their country of origin. Sometimes we use trusted dealers who allow us an extra percentage applicable to charities and churches. To date we have raised £29,500 plus. Please search out those forgotten remnants from holidays abroad, and we can put them to good use! For further information contact John Mitchell on 01483 715459 or 37petherwin@gmail.com

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst (Chapter Safeguarding Representative)

07534 970127 chris.hollingshurst@guildford-cathedral.org

Mary Morris (Cathedral Safeguarding Officer)

07949 685683 marymorris31@outlook.com

Matt O'Grady (Cathedral Safeguarding Lead)

07757 850952 dops@guildford-cathedral.org

The Diocesan Safeguarding Adviser, Jackie Broadfoot, can also be contacted (07918 559387 or jackie.broadfoot@cofeguildford.org.uk)

Any Safeguarding concern can be reported at any time to the Diocesan single point of contact 01483 790379 or safeguarding@cofeguildford.org.uk

