



GUILDFORD
CATHEDRAL

9.45am
6 October 2024

HARVEST THANKSGIVING CATHEDRAL EUCCHARIST



WELCOME

HARVEST AND GENEROSITY

Today we remember in our worship that God is our creator and provider of all and are encouraged to express our thankfulness for God's generosity. As a sign of our gratitude, we are collecting food for the homeless and resources for Guildford Foodbank this morning. If you have brought something to give, please put it on the table at the back of the Cathedral. On behalf of those who will benefit, thank you.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it is very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

DO-IT-YOURSELF CRÈCHE

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right-hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help, please ask one of the stewards on duty.

MUSIC TODAY

The service is sung by the Choir of Guildford Cathedral, directed by Katherine Dienes-Williams, Organist and Master of the Choristers; the organ is played by Asher Oliver, Sub Organist.

MASS SETTING *Missa Brevis Grayston Ives* (b.1948)

PRESIDENT AND PREACHER The president this morning is Canon Gilly Myers and the preacher is Canon Mavis Wilson.

Stand

THE GATHERING

HYMN



Fill your hearts with joy and gladness,
sing and praise your God and mine!
Great the Lord in love and wisdom,
might and majesty divine!
He who framed the starry heavens
knows and names them as they shine.

Praise the Lord, his people, praise him!
Wounded souls his comfort know;
those who fear him find his mercies,
peace for pain and joy for woe;
humble hearts are high exalted,
human pride and power laid low.

Praise the Lord for times and seasons,
cloud and sunshine, wind and rain;
spring to melt the snows of winter
till the waters flow again;
grass upon the mountain pastures,
golden valleys thick with grain.

Fill your hearts with joy and gladness,
peace and plenty crown your days;
love his laws, declare his judgements,
walk in all his words and ways;
he the Lord and we his children:
praise the Lord, all people, praise!

Words: SP 109 Timothy Dudley-Smith (1926-2024) based on Psalm 147
Music: CP 502 Regent Square, Henry Thomas Smart (1813-1879)

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste the resources of the world.

We confess to you
our lack of care for the world you have given us.
Lord have mercy.

Lord have mercy.

We confess to you
our selfishness in not sharing the earth's bounty fairly.
Christ have mercy.

Christ have mercy.

We confess to you
our failure to protect the environment.
Lord have mercy.

Lord have mercy.

THE ABSOLUTION

May the Father of all mercies
cleanse you from your sins and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray

Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Joel 2.21-27 read by Carl McGray

A reading from the book of the prophet Joel.

Do not fear, O soil;
 be glad and rejoice,
 for the Lord has done great things!
Do not fear, you animals of the field,
 for the pastures of the wilderness are green;
the tree bears its fruit,
 the fig tree and vine give their full yield.

O children of Zion,
be glad and rejoice in the Lord your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing-floors shall be full of grain,
the vats shall overflow with wine and oil.

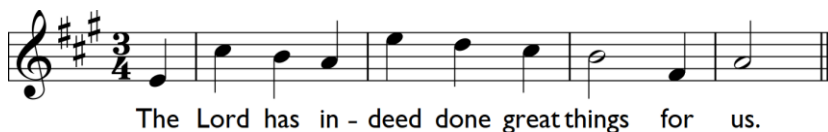
I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.
And my people shall never again be put to shame.
You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.
And my people shall never again
be put to shame.

For the word of the Lord,
thanks be to God.

PSALM 126

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



When the Lord re-stored the for-tunes of Zion,
Then were we like those who dream.

Then was our mouth filled with laughter
And our tongue with songs of joy.

Then said they among the nations,
'The Lord has done great things for them.'

The Lord has in-deed done great things for us,
And therefore we rejoiced. **Response**

Restore again our fortunes O Lord,
As the river beds of the desert.

Those who sow in tears
Shall reap with songs of joy.

Those who go out weeping bearing the seed,
Will come back with shouts of joy
bearing their sheaves with them. **Response**

Chant: Ivor Atkins (1869-1953)

SECOND READING | Timothy 6.6-10 read by Carolyn Howard-Jones

A reading from the first letter of Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

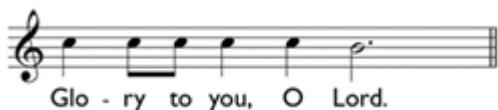
The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Your word is truth, O Lord; consecrate us in the truth.
Alleluia, alleluia.

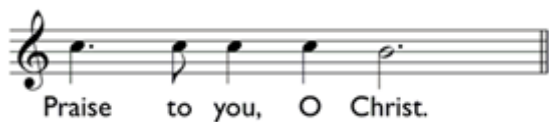
GOSPEL READING Matthew 6.25-33

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Jesus said to his disciples: 'Do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you - you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.'

This is the Gospel of the Lord.



Sit **SERMON** Canon Mavis Wilson

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION led by John Mitchell

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.

cf Galatians 5.22,23

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Jesus Christ is waiting, waiting in the streets;
no one is his neighbour all alone he eats.

Listen, Lord Jesus, I am lonely too;
make me, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets,
where injustice spirals, and real hope retreats.

Listen, Lord Jesus, I am angry too;
in the kingdom's causes let me rage with you.

Jesus Christ is healing, healing in the streets,
curing those who suffer, touching those he greets.

Listen, Lord Jesus, I have pity too;
let my care be active, healing, just like you.

Jesus Christ is dancing, dancing in the streets,
where each sign of hatred he, with love, defeats.

Listen, Lord Jesus, I should triumph too;
where good conquers evil, let me dance with you.

Jesus Christ is calling, calling in the streets,
'Who will join my journey? I will guide their feet.'

Listen, Lord Jesus, let my fears be few:
walk one step before me, I will follow you.

Words: SP 246 John L. Bell (b. 1949) & Graham Maule (1958-2019)
Music: CP 153 Noël Nouvelet, Old French Melody
harmonised by Martin Shaw (1875-1958)

TAKING OF THE BREAD AND WINE

Blessed are you, Lord God of all creation;
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
you create the fruit of the vine.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and Father,
through Jesus Christ your Son.
Through him you have created us in your own image,
and made us stewards of your good creation.
Through him you teach us to exult in the birds of the air,
the lilies of the field, the precious and life-giving crops of the earth.
Through him you free us from the slavery of sin,
giving him to die upon the cross
and to rise again for our salvation.

Through him, you begin your work of new creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.

Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and singing:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
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Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come... a-gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



Bless-ing and hon-our and glo - ry and pow'r be
yours for ev - er and ev - er. A - men.

The image shows two staves of musical notation. The first staff is in G major (one sharp) and 6/8 time, with lyrics 'Bless-ing and hon-our and glo - ry and pow'r be'. The second staff continues the melody in 7/8 and 4/4 time, with lyrics 'yours for ev - er and ev - er. A - men.' The melody is simple and hymn-like.

*Sit or
kneel*

THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence
as our Saviour has taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

Ego sum panis vivus, qui de caelo descendi.
Si quis manducaverit ex hoc pane, vivet in aeternum,
Alleluia.

*I am the living bread which came down from heaven.
Whosoever shall eat of this bread shall live forever,
Alleluia.*

*Text: John 6.51 Benedictus antiphon, Lauds, Corpus Christi
Music: William Byrd (c.1540-1623)*

Stand **PRAYER AFTER COMMUNION**

The president introduces a moment of silent prayer, saying

Let us pray.

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and the wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

THE SENDING OUT

THE BLESSING

God the Father, who created the world,
give you grace to be wise stewards of his creation.
Amen.

God the Son, who redeemed the world,
inspire you to go out as labourers into his harvest.
Amen.

God the Holy Spirit, whose breath fills the whole of creation,
help you to bear his fruits of love, joy and peace.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be with you all,
now and always
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow brief life's span.

You, Creator God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Words: Fred Kaan (1929-2009)

Music: CP 427 Alleluia Dulce Carmen, Essay on the Church, Plain Chant 1782

THE DISMISSAL

Tend the earth, care for God's good creation
and bring forth the fruits of righteousness.
Go in the peace of Christ.
Thanks be to God.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Processional Grayston Ives (b.1948)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong

The Interim Dean and Canon Chris Hollingshurst are attending a service today at Holy Trinity, Guildford to mark the 50th Anniversary of the Guildford bombings.

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.00am Monday, Wednesday, Friday

9.30am Saturday

12.30pm Thursday

Evening Prayer

4pm Wednesday, Saturday

Choral Evensong

5.30pm Monday, Tuesday, Thursday*, Friday

* attended by the College of Canons

SERVICES NEXT SUNDAY 13 OCTOBER

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong

OUR NEW DEAN

On Thursday Downing Street announced that the next Dean of Guildford will be the Venerable Bob Cooper, at present Archdeacon of Sunderland. We warmly welcomed him and Kate, his wife, and wished them well as they prepared for their move. Bob's Installation will take place at 3.00pm on Sunday 26 January 2025. Please remember him and Kate in your prayers.

INTERVIEW WITH JANET MATHEWS

BBC Radio Surrey has been to interview Janet Mathews, our Chief Guide, about the kneelers and the result is a wonderful listen on the link below:

From Sacred Place to Outer Space: How a unique embroidery project captured Surrey's hopes and aspirations in 1950s Britain.

<https://www.bbc.co.uk/programmes/p0jm95pn>

FOOD BANK COLLECTIONS

There is a collection today. Although it is a Harvest celebration, the food bank is unable to accept fresh produce. Please bring packeted and tinned foods, in particular: instant coffee (not decaffeinated), tea bags, custard, tinned tuna, tinned fruit, shampoo and conditioner. There will also be a collection plate for cash donations, as we are able to give towards fresh food vouchers given to the clients. Thank you for your donations.

HEALING PRAYER AND ANOINTING WITH OIL

Healing prayer and anointing will next be offered during the morning Choral Eucharist on Sunday 13 October and Sunday 17 November. If you would like to know more about this please contact Canon Mavis Wilson (mavis.wilson@guildford-cathedral.org).

TRAINING FOR VOLUNTEERS IN WORSHIP

Training for anyone who would like to take part in our worship by leading the intercessions or administering a chalice at Communion will be taking place on Sundays from 11.15am-12.30pm after the morning Choral Eucharist, as follows:

Chalice Assistants Sunday 13 October

Intercessors Sunday 17 November

For more information about any of these roles or to sign up for any session, please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org).

EXTRAORDINARY WOMEN OF THE BIBLE

Friday 15 November at 7.30pm at St. Mary's Church, Quarry Street, Guildford GU1 3UA. The 'In Nomine' Choir performs 7 Anthems by Tristan Latchford on 7 poems by Graham Kings on 7 paintings by Silvia Dimitrova. Tickets £10, doors open 7pm.

THEOLOGY HUB

Thursday 24 October 7.30pm

Canons Chris Hollingshurst and Duncan Myers are part of the Guildford Theology Hub, a project led by the Diocese in conjunction with the Cathedral and the University. The next event takes place in the Cathedral (the nave) on Thursday 24 October at 7pm for a 7.30pm start. It is a performance-lecture with the Reverend Professor Jeremy Begbie, acclaimed theologian and musician (and a former tutor of Canon Chris). The lecture is entitled 'Why should the arts matter to people of faith?' Tickets are £10 each available at <https://www.eventbrite.co.uk/e/theology-and-the-arts-with-revd-prof-jeremy-begbie-tickets-957018988557>. Please speak with Canon Chris if you would like to know more.

FOREIGN COINS AND BANKNOTES!

The Cathedral's Coins Scheme asks for donations and gifts of currency, new or obsolete, from any country in the world, including the UK. We welcome anything, from a handful of coins to whole collections.

Everything we get is converted into Sterling. Sometimes friends of the Cathedral travelling abroad for holidays or on business take our accumulated donations with them to their country of origin. Sometimes we use trusted dealers who allow us an extra percentage applicable to charities and churches. To date we have raised £29,500 plus. Please search out those forgotten remnants from holidays abroad, and we can put them to good use! For further information contact John Mitchell on 01483 715459 or 37petherwin@gmail.com

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst (Chapter Safeguarding Representative)

07534 970127 chris.hollingshurst@guildford-cathedral.org

Mary Morris (Cathedral Safeguarding Officer)

07949 685683 marymorris31@outlook.com

Matt O'Grady (Cathedral Safeguarding Lead)

07757 850952 dops@guildford-cathedral.org

The Diocesan Safeguarding Adviser, Jackie Broadfoot, can also be contacted (07918 559387 or jackie.broadfoot@cofeguildford.org.uk)

Any Safeguarding concern can be reported at any time to the Diocesan single point of contact 01483 790379 or

safeguarding@cofeguildford.org.uk

