



GUILDFORD
CATHEDRAL

9.45am
28 July 2024

NINTH SUNDAY
AFTER TRINITY
CATHEDRAL
EUCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the everyday – living out the life and love of Christ wherever we find ourselves.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

PRAYER FOR HEALING AND ANOINTING

If you would like to receive prayer for healing and anointing with oil near the end of the service, please make your way to the Lady Chapel after you have received Holy Communion or a blessing.

MUSIC TODAY

Our music this morning is led by Laurens Macklon, bass lay clerk.

MASS SETTING

Missa in honorem Beatae Mariae Virgine *Max Filke (1855-1911)*

PRESIDENT AND PREACHER The president this morning is The Reverend Canon Chris Hollingshurst and the preacher is The Venerable Stuart Beake, Interim Dean.

Stand

THE GATHERING

HYMN



Awake, awake: fling off the night!
For God has sent his glorious light;
and we who live in Christ's new day
must works of darkness put away.

Awake and rise, with love renewed,
and with the Spirit's power endued.
The light of life in us must glow,
and fruits of truth and goodness show.

Let in the light; all sin expose
to Christ, whose life no darkness knows.
Before his cross for guidance kneel;
his light will judge and, judging, heal.

Awake, and rise up from the dead,
and Christ his light on you will shed.
Its power will wrong desires destroy,
and your whole nature fill with joy.

Then sing for joy, and use each day;
give thanks for everything alway.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.

*Words: John Raphael Peacey (1896-1971) based on Ephesians 5.6-20
Music: CP 334, Deus Tuorum Militum, Grenoble church melody harmonised by
Michael Fleming (1928-2006)*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** 2 Kings 4.42-44 read by Joy Allen

A man came bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.

For the word of the Lord,
thanks be to God.

PSALM 145.10-19

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



All your works praise you, O Lord :
and your faithful servants bless you.
They tell of the glory of your kingdom :
and speak of your mighty power,
To make known to all peoples your mighty acts :
and the glorious splendour of your kingdom.
Your kingdom is an everlasting kingdom :
your dominion endures throughout all ages. *Response*

The Lord is sure in all his words :
and faithful in all his deeds.
The Lord upholds all those who fall
and lifts up all those who are bowed down.
The eyes of all wait upon you, O Lord :
and you give them their food in due season.
You open wide your hand :
and fill all things living with plenty. *Response*

The Lord is righteous in all his ways :
and loving in all his works.
The Lord is near to those who call upon him :
to all who call upon him faithfully. *Response*

Chant: John L. Hopkins (b.1949)

SECOND READING Ephesians 3.14-21 read by Trish Lambert

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

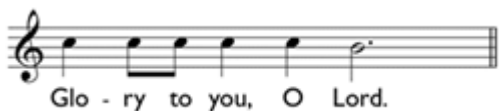
The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Your words are Spirit, Lord, and they are life;
you have the message of eternal life.
Alleluia, alleluia.

GOSPEL READING John 6.1-21

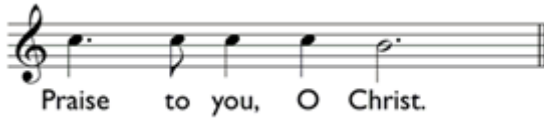
Hear the Gospel of our Lord Jesus Christ according to John



Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing.

When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.



Sit **SERMON** The Venerable Stuart Beake

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by Suzi Bloomfield

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Sit or

kneel *The bidding and response are*

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Break thou the bread of life,
 dear Lord, to me,
as thou didst break the loaves
 beside the sea:
beyond the sacred page
 I seek thee, Lord;
my spirit pants for thee,
 O living Word!

Thou art the bread of life,
 O Lord, to me,
thy holy word the truth
 that saveth me.
Give me to eat and live
 with thee above;
teach me to love thy truth,
 for thou art love.

O send thy Spirit, Lord,
now unto me,
that he may touch my eyes,
and make me see:
show me the truth concealed
within thy word,
and in thy book revealed
I see thee, Lord.

Bless thou the truth, dear Lord,
to me, to me,
as thou didst bless the bread
by Galilee:
then shall all bondage cease,
all fetters fall,
and I shall find my peace,
my all in all!

*Words: vv. 1, 4 Mary Lathbury (1841-1913), vv. 2, 3 Alexander Groves (1842-1909)
Music: CP 286 Lathbury, melody by William Sherwin (1826-1888), harmonised by
Lionel Dakers (1924-2003)*

TAKING OF THE BREAD AND WINE

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

THE EUCHARISTIC PRAYER

President:
The Lord be with you.

All:
And also with you.

President:
Lift up your hearts.

All:
We lift them to the Lord.

President:
Let us give thanks to the Lord our God.

All:
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come... a - gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit, inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



Bless - ing and hon - our and glo - ry and pow'r be



yours for ev - er and ev - er. A - men.

*Sit or
kneel*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

If you would like to receive prayer for healing and anointing with oil, please make your way to the Lady Chapel after you have received Holy Communion or a blessing. Please ask a steward for directions if you need them.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

Come, my Way, my Truth, my Life!
Such a Way as gives us breath:
such a Truth as ends all strife:
such a Life as killeth Death.

Come, my Light, my Feast, my Strength!
Such a Light, as shows a feast:
such a Feast, as mends in length:
such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart!
Such a Joy, as none can move:
such a Love, as none can part:
such a Heart, as joys in love.

Words: George Herbert (1593-1633)

Music: Ralph Vaughan Williams (1872-1958)

Stand **PRAYER AFTER COMMUNION**

The president introduces a moment of silent prayer, saying

Let us pray

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

THE SENDING OUT

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Guide me, O thou great Redeemer,
pilgrim though this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
Strong Deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises,
I will ever give to thee.

*Words: Welsh, William Williams (1717-1791) tr Peter Williams (1727-1796)
and William Williams
Music: CP 455, Cwm Rhondda, John Hughes (1873-1932)*

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Hyfrydol

Ralph Vaughan Williams

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by a cantor*

6pm Evening Prayer with hymns *in the quire*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer *in the Lady Chapel*

4pm Monday, Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY 4 AUGUST

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by a cantor*

6pm Evening Prayer with hymns *in the quire*

HEALING PRAYER

Prayer for healing will next be offered during the 9.45am Choral Eucharist on Sunday 18 August and Sunday 8 September.

FOOD BANK COLLECTIONS

The next two foodbank collections will be on Sunday 4 August and Sunday 1 September. The requested list of items is the same for both collections: tinned meat, shampoo and conditioner, laundry detergent, tea bags and instant coffee. Thank you for your donations.

GUILDFORD CATHEDRAL FOREIGN COIN SCHEME

As you plan and set off for your summer holidays, are you in need of currency? John Mitchell collects foreign currency in order to raise funds for the Cathedral. If you are thinking of travelling abroad this summer, contact John Mitchell via the Fundraising Team at fundraising@guildford-cathedral.org to see whether he has any currency for your destination country, available against a donation to the Cathedral. If you have a bank account in any overseas country, do please let him know as you may be able to bank some of our stock of the currency concerned in your own account and donate the equivalent in sterling.

GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons' Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events throughout the year, and there are other members' benefits in store, too. If you are interested and would like to know more about becoming a Patron, please contact the Development Team, Nicola Pratt (headofdevelopment@guildford-cathedral.org) or Karen Taylor (fundraising.officer@guildford-cathedral.org).

A MESSAGE FROM THE RENEWAL OF GIVING TEAM

Ann Bourne, Canon Chris Hollingshurst and Graham Norton.

Following our congregational presentation about giving in November, we want to update everyone on the outcomes to date, particularly in respect of congregational financial giving.

Once again, a big thank you to everyone who gives financially to the Cathedral, especially to those of you who give on a planned and regularly basis, either through the Parish Giving Scheme (PGS) or by other means. Since November some people have become regular givers, some existing givers have increased their giving, and there have been some one-off donations. The number of PGS givers who have ticked the inflation-linked option is increasing but if it were possible for those who have not inflation-linked their giving to do so there would be further real benefit. What is being given congregationally is hugely valued and, in terms of any increase, is making a difference. Although not part of the congregational giving scheme, we are also grateful to those who have become Music Patrons, as all giving to the Cathedral, through any route, is appreciated. As we indicated in November, we plan to make a further presentation on planned congregational giving during Lent 2025. In the meantime, in the light of, both known impending cost increases (including for energy) and the overall financial situation set out by the Interim Dean at the recent congregational meeting, please contact Nicola Pratt, Head of Development on 01483 547884 or via headofdevelopment@guildford-cathedral.org if you feel that you may be able to respond further through any of the available giving routes. With our sincere thanks.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to

Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst

07534 970127 chris.hollingshurst@guildford-cathedral.org

Mary Morris

07949 685683 marymorris31@outlook.com

Matt O'Grady

07757 850952 dops@guildford-cathedral.org

The Diocesan Safeguarding Adviser, Jackie Broadfoot, can also be contacted. Her contact details are 07918 559387 or jackie.broadfoot@cofeguildford.org.uk

Any Safeguarding concern can be reported at any time to the Diocesan single point of contact 01483 790379 or safeguarding@cofeguildford.org.uk

CHORAL EUCHARIST IN TRADITIONAL LANGUAGE

The next Choral Eucharist in traditional language (Common Worship Order Two) will be on Sunday 29 September at 11.30am.

PAINTING

"Madonna and Child" an oil painting by Robert Melville, has been hung in the Nave before going to auction later this year. The sum raised will be given to the Cathedral in memory of the donor's parents.

