



GUILDFORD
CATHEDRAL

9.45am
12 January 2025

BAPTISM OF
CHRIST
CATHEDRAL
EUCCHARIST



WELCOME

THE SEASON OF EPIPHANY

The three great themes of Epiphany (*an unveiling or manifestation*) are the visit of the Magi, the Baptism of Christ and the changing of water into extraordinary wine at a wedding feast in Cana. In the subsequent weeks we will reflect on the continued manifestation of Christ in the ordinary day-to day.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the psalm, and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

PRAYER FOR HEALING AND ANOINTING

If you would like to receive prayer for healing and anointing with oil near the end of the service, please make your way to the Lady Chapel after you have received Holy Communion or a blessing.

DO-IT-YOURSELF CRÈCHE

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty.

MASS SETTING

Missa Brevis Giovanni Pierluigi da Palestrina (c.1525-1594)

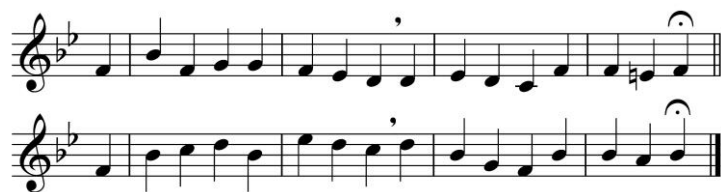
PRESIDENT AND PREACHER

The president this morning is Canon Duncan Myers and the preacher is Canon Mavis Wilson.

Stand

THE GATHERING

HYMN



On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings from the King of kings.

Then cleansed be every breast from sin;
make straight the way for God within;
prepare we in our hearts a home,
where such a mighty guest may come.

For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away,
like flowers that wither and decay.

To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.

All praise, eternal Son, to thee
whose advent doth thy people free,
whom with the Father we adore,
and Holy Ghost for evermore.

*Words: Charles Coffin (1676-1749), tr. John Chandler (1808-1876)
altered by the compilers of Ancient and Modern
Music: CP 34 Winchester New,
adapted from a chorale in Musicalisches Hand-Buch Hamburg 1690*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

By the mercies of God,
let us confess our sins and present our bodies as a living sacrifice,
holy and acceptable to him,
which is our spiritual worship.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.

Trusting in God's mercy, let us confess our sins.

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us, who are born again by water and the Spirit,
that we may be faithful to our calling as your adopted children;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Isaiah 43.1-7 read by Rachel Impey

A reading from the prophet Isaiah.

Thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,

and the flame shall not consume you.
For I am the Lord your God,
the Holy One of Israel, your Saviour.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
and honoured, and I love you,
I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, 'Give them up',
and to the south, 'Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
everyone who is called by my name,
whom I created for my glory,
whom I formed and made.'

For the word of the Lord,
thanks be to God.

PSALM 29

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



The Lord shall give his peo-ple the bles-sing of peace.

Ascribe to the Lord, you powers of heaven :
ascribe to the Lord glory and strength.
Ascribe to the Lord the honour due to his name :
worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders :
the Lord is upon the mighty waters. *Response*

The voice of the Lord is mighty in operation :
the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar trees :
the Lord breaks the cedars of Lebanon.

He makes Lebanon skip like a calf :
and Sirion like a young wild ox. *Response*

The voice of the Lord splits the flash of lightning :
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the
forests bare :

in his temple all cry, 'Glory!'

The Lord sits enthroned above the water-flood :
the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people :
the Lord shall give his people the blessing of peace. *Response*

Chant: William Henry Harris (1883-1973)

SECOND READING Acts 8.14-17 read by Kathy Hollingshurst

A reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

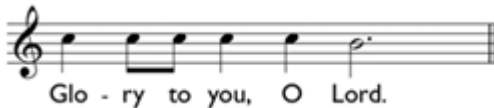
The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Someone is coming, said John, someone greater than I.
He will baptise you with the Holy Spirit, and with fire.
Alleluia, alleluia.

GOSPEL READING Luke 3.15-17, 21, 22

Hear the Gospel of our Lord Jesus Christ according to Luke.



In the wilderness John proclaimed a baptism of repentance.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.

Musical notation for two staves. The first staff is in C major and contains the melody for "Praise to you, O Christ." The second staff is in D major and contains the melody for "Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia." The lyrics are written below the notes.

Praise to you, O Christ.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sit **SERMON** Canon Mavis Wilson

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by Shirley-Margaret Lloyd

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Awake, awake: fling off the night!
For God has sent his glorious light;
and we who live in Christ's new day
must works of darkness put away.

Awake and rise, with love renewed,
and with the Spirit's power endued.
The light of life in us must glow,
and fruits of truth and goodness show.

Let in the light; all sin expose
to Christ, whose life no darkness knows.
Before his cross for guidance kneel;
his light will judge and, judging, heal.

Awake, and rise up from the dead,
and Christ his light on you will shed.
Its power will wrong desires destroy,
and your whole nature fill with joy.

Then sing for joy, and use each day;
give thanks for everything alway.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.

*Words: J. R. Peacey (1896-1971) based on Ephesians 5.6-20
Music: CP 334, Deus Tuorum Militum, Grenoble church melody
harmonised by Michael Fleming (1928-2006)*

TAKING OF THE BREAD AND WINE

Open the heavens, Lord our God,
and send your transforming Spirit
on us and on these gifts.

May we who are baptized into Christ
be ready to share his cup of suffering
and strengthened to serve him for ever.

Amen.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
You celebrated your new gift of baptism
in signs and wonders at the Jordan.
Your voice was heard from heaven
to awaken faith in the presence among us
of your Word made flesh.
Your Spirit was seen as a dove,
revealing Jesus as your servant,
and anointing him with the oil of gladness
to preach the good news to the poor.

Therefore, as we celebrate the union of earth and heaven,
we rejoice to echo the song of the angels in heaven
for ever praising you and singing:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
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Benedictus qui venit In nomine Domini Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come_ a - gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.

*Sit or
kneel*

THE LORD'S PRAYER

Believing the promises of God,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

If you would like to receive prayer for healing and anointing with oil, please make your way to the Lady Chapel after you have received Holy Communion or a blessing. Please ask a steward for directions if you need them.

AGNUS DEI

<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
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<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
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<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	<i>Lamb of God, who takes away the sin of the world, grant us peace.</i>
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ANTHEM

*Surge, illuminare, [Jerusalem], quia venit lumen tuum,
et gloria Domini super te orta est.
Quia ecce tenebrae operient terram et caligo populos.
Super te autem orietur Dominus et gloria eius in te videbitur.*

*Arise, shine [O Jerusalem]; for thy light is come,
and the glory of the Lord is risen upon thee.
For, behold, the darkness shall cover the earth, and gross darkness the people:
but the Lord shall arise upon thee, and his glory shall be seen upon thee.*

Music: Giovanni Luigi da Palestrina (1525-1594)

Words: Isaiah 60:1-2 (Vulgate), with the insertion of 'Jerusalem'.

Stand

PRAYER AFTER COMMUNION

The president introduces a moment of silent prayer, saying

Let us pray

Lord of all time and eternity,
you opened the heavens and revealed yourself as Father
in the baptism of Jesus your beloved Son:
by the power of your Spirit
complete the heavenly work of our rebirth
through the waters of the new creation;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE SENDING OUT

THE BLESSING

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



When Jesus came to Jordan
to be baptized by John,
he did not come for pardon,
but as his Father's Son.
He came to share repentance
with all who mourn their sins,
to speak the vital sentence
with which good news begins.

He came to share temptation,
our utmost woe and loss;
for us and our salvation
to die upon the cross.
So when the Dove descended
on him, the Son of Man,
the hidden years had ended,
the age of grace began.



Come, Holy Spirit, aid us
to keep the vows we make,
this very day invade us,
and every bondage break.
Come, give our lives direction,
the gift we covet most:
to share the resurrection
that leads to Pentecost.

Words: F. Pratt Green (1903-2000)

Music: CP 93 Offertorium, melody adapted from Michael Haydn (1737-1806)

THE DISMISSAL

Go in the light and peace of Christ.

Thanks be to God.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Épiphanie Gaston Litaize (1909-1991)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Epiphanytide Carol Service

SERVICES THIS WEEK

MONDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Choral Evensong

TUESDAY

8am Morning Prayer in the Lady Chapel

8.30am Holy Communion in the Lady Chapel

5pm Choral Evensong

WEDNESDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Evening Prayer

THURSDAY

8.30am Morning Prayer in the Lady Chapel

12.30pm Holy Communion

17.30pm Choral Evensong

FRIDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Choral Evensong

SATURDAY

9am Morning Prayer in the Lady Chapel

9.30am Holy Communion in the Lady Chapel

4pm Choral Evensong *sung by RSCM (South)*

SERVICES NEXT SUNDAY 19 JANUARY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

11.30am Gordons School Memorial Service

6pm Choral Evensong

OUR NEW DEAN

The Installation and Welcome of the Dean of Guildford (The Venerable Bob Cooper) will take place at 3pm on Sunday 26 January 2025. Please remember Bob and Kate in your prayers. To book your ticket for the service, please contact Lisa Hatherall at 01483 547862 or email: installationservice@guildford-cathedral.org.

SUNDAY SCHOOL

Sunday School returns today to the Cathedral today! It will be held monthly thereafter until we have been able to build up a big enough team to run it more frequently. Sunday School will be open to children aged 3-11 and will be held in the library. Please support this by:

- Praying – we need it to be rooted in prayer
- Spreading the word – please invite any families you know who may be interested
- Joining in – could you join the team once a month? Have a look at this video to find out how amazing it is working with children:
- Being patient – new initiatives take time to grow
- Being welcoming – look out for new families and help them feel at home here

If you want to find out more, please get in touch with Rachel Johnson, Family Engagement Officer at FamilyEngagement@guildford-cathedral.org.

THE LAST STRAW?

There is a large amount of straw remaining after the Journey to Bethlehem service on Christmas Eve. It is in the North porch and if anyone can make use of it in any way, please do take some or all of it as soon as you can!

CHRISTINGLE SERVICE – SUNDAY 2 FEBRUARY 3.30pm

Join us in the cathedral for our Christingle service, with songs, stories, craft, refreshments and of course Christingles. This is an informal, all-age service as we join together to celebrate Jesus, the Light of the World.

PRAYING FOR INDIVIDUALS

A gentle reminder that part of the ministry here is to pray for individuals on request. To include a name in the public intercessions, please contact Canon Chris Hollingshurst, preferably by email chis.hollingshurst@guildford-cathedral. For prayer requests of a completely confidential nature, please email Canon Mavis Wilson at maviswilson2@gmail.com.

OPEN DOOR RETREAT

An Open Door Retreat (ODR) is based on the Spiritual Exercises of St. Ignatius, and is a wonderful way of giving space for reflection “in daily life.” Reflection on one’s relationship with and response to God, to circumstances, to ourselves and to others. The retreat is made during a two-hour session based over nine weeks. The sessions are experiential in nature and include music, art, poetry, reflection and sharing. The two leaders will share their personal experience of prayer and life. It is hoped that the participants feel able to gradually share as well - BUT only what they feel comfortable with. There will be a small cost of £30 to cover your resources.

The retreat will be held in the cathedral and will start on Thursday 16 January at 10.15 and finish at 12.15 and will be every Thursday morning until 6 March (we will not meet on March 13th) and will finish on March 20th. Numbers will be limited. If you would like further information, please contact Canon Mavis Wilson - maviswilson2@gmail.com

A MESSAGE FROM STUART

Sunday 26th January will be my final Sunday as Interim Dean and I will be retiring after the Installation service that afternoon. Sally and I would like to thank everyone for all the amazing support and care you have shown and given and would like to invite you to join us after the 9.45 am Cathedral Eucharist that day for some cake with your coffee!

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst (Chapter Safeguarding Representative)

07534 970127 chris.hollingshurst@guildford-cathedral.org

Mary Morris (Cathedral Safeguarding Officer)

07949 685683 marymorris31@outlook.com

Matt O'Grady (Cathedral Safeguarding Lead)

07757 850952 dops@guildford-cathedral.org

In addition to Cathedral contacts, a new online link is now available for anyone wishing to report a safeguarding concern to the Diocesan Safeguarding Team. The link is available on the 'Report a concern' page of the diocesan website and allows you to complete all the necessary details that will enable the DST to make an assessment, take any necessary action or give advice as quickly as possible. The teams remain available for calls and queries via our team number 01483 790739 and our email address – safeguarding@cofeguildford.org.uk