



GUILDFORD
CATHEDRAL

6pm
12 January 2025

EPIPHANYTIDE LESSONS AND CAROLS



WELCOME

THE SEASON OF EPIPHANY

In *Common Worship* Epiphany is a season, beginning on 6 January and continuing until the Feast of Candlemas on 2 February. It is a time of sustained reflection on the mystery of the Incarnation of our Lord.

Christians have grown accustomed to thinking of the Epiphany as exclusively about the 'wise men' or 'Magi', commonly thought of as 'kings' because of Old Testament allusions (e.g. Psalm 72.10, 11) and the costly nature of the gifts they presented. The fact that the New Testament mentions three gifts gave rise to the popular tradition of 'three kings'. However, there is an older tradition which focuses on three revelations of Christ - the revelation of Christ to the Magi, who were probably Gentiles; the revelation of Jesus as the Son of God at his baptism in the river Jordan; and the revelation of his glory in the first miracle that he wrought at the wedding in Cana of Galilee, the turning of water into wine.

As the service proceeds, we focus on the Crib, and incense is offered as a sign of our worship of Christ the divine Son of God; on the Font, as commemorating the Baptism of the Lord we reaffirm our own baptismal covenant with words from the Baptism service; and on the Nave Altar, as we give thanks for the transforming grace of the Eucharist.

In all of this, we celebrate our union with Christ, as in saving love and power he unites us with himself and calls us to reveal his glory in the world.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSICIANS

Guildford Cathedral Choir is directed by Katherine Dienes-Williams, Organist and Master of the Choristers; the organ is played by Asher Oliver, Sub Organist.

PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

PROLOGUE

*The congregation sits at the back of the nave.
As the organ plays, the servers, choir, and clergy process to the west end.
The congregation stands and turns to face west.*

INTROIT

Tribus miraculis ornatum	<i>Three are the miracles</i>
diem sanctum colimus:	<i>we celebrate on this day:</i>
hodie stella Magos	<i>a star led the wise men</i>
duxit ad praesepe; hodie vinum	<i>to the manger; on this day wine</i>
ex aqua factum est	<i>out of water was brought forth</i>
ad nuptias;	<i>for the wedding feast;</i>
hodie in Jordane	<i>on this day in the Jordan</i>
a Joanne Christus	<i>by Saint John</i>
baptizari voluit,	<i>Jesus chose to be baptized</i>
ut salvaret nos, alleluia.	<i>that he might save us, alleluia.</i>

*Words: Antiphon for the Epiphany
Music: Luca Marenzio (c.1553-1599)*

THE GREETING

Officiant Three wonders mark this holy season:

A star leads the Magi to the Christ-child.

Alleluia.

Jesus is revealed as the Christ in the waters of baptism.

Alleluia.

Water is made wine at the wedding feast.

Alleluia. Praise to you, Lord Jesus Christ.

From the Christ who is Immanuel, God with us,
grace, light and peace be with you
and also with you.

HYMN



As with gladness men of old
did the guiding star behold,
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led to thee.

As with joyful steps they sped,
to that lowly manger-bed,
there to bend the knee before
Him whom heaven and earth adore,
so may we with willing feet
ever seek thy mercy-seat.

As they offered gifts most rare,
at that manger rude and bare,
so may we with holy joy,
pure, and free from sin's alloy,
all our costliest treasures bring,
Christ, to thee our heavenly King.



Holy Jesu, every day
keep us in the narrow way:
and, when earthly things are past,
bring our ransomed souls at last
where they need no star to guide,
where no clouds thy glory hide.

In the heav'nly country bright
need they no created light;
thou its light, its joy, its crown,
thou its sun which goes not down;
there for ever may we sing
alleluyas to our King.

Words: William Chatterton Dix (1837-1898)

Music: CFC1, adapted from the chorale 'Treuer Heiland' by

Conrad Kocher (1786-1872), arranged by David Willcocks (1919-2015)

INTRODUCTION

Officiant Today we celebrate the three great mysteries of the Epiphany: the revelation of the child Jesus to the Magi from the East, the baptism of the Lord by John in the Jordan River, and the turning of water into wine in the first miracle that Christ wrought, in Cana of Galilee. In scripture, symbol and song, we enter these mysteries with prayerful hearts that we also may see the glory of God in the face of Jesus Christ. Through him, the Word made flesh, we make our prayer to the Father.

Let us pray that we may see the radiance of Christ made manifest among us.

Silence is kept.

Almighty God,
who wonderfully created us in your own image,
and yet more wonderfully restored us
through your Son Jesus Christ:
grant that, as he came to share in our humanity,
so we may share the life of his divinity;
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE KING OF ALL THE WORLD IS REVEALED TO THE MAGI

Cantor Lo, sages from the East are gone
to where the star hath newly shone:
led on by light to light they press,
and by their gifts their God confess.

Officiant Arise, shine; for your light has come:
and the glory of the Lord has risen upon you.

Nations shall come to your light:
and Kings to your dawning brightness.

They shall bring gold and frankincense:
and proclaim the praise of the Lord.

Your gates will lie open continually:
shut neither by day nor by night.

No more will the sun give you daylight:
nor moonlight shine upon you.

But the Lord will be your everlasting light:
your God will be your splendour.

Sit

THE GOSPEL Matthew 2.1-2, 8-11
read by Dominic Howard-Jones

A reading from the Gospel according to Matthew.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

For the word of the Lord,
thanks be to God.

Silence is kept.

COLLECT

Officiant Eternal God,
who by the shining of a star
led the wise men to the worship of your Son:
guide by his light the nations of the earth,
that the whole world may behold your glory,
through Jesus Christ our Lord.
Amen.

MOTET

*As the choir sings, gifts of gold, frankincense, and myrrh
are placed at the crib.*

The Christ-child lay on
Mary's lap, his hair was
like a light.
O weary, weary were the
world, but here is all
aright.

The Christ-child lay on
Mary's breast, his hair was
like a star.
O stern and cunning are
the kings, but here the
true hearts are.

The Christ-child lay on
Mary's heart, his hair was
like a fire.
O weary, weary is the
world, But here the
world's desire.

The Christ-child stood on
Mary's knee, his hair was
like a crown, and all the
flowers looked up at him,
and all the stars looked
down.

Words: Gilbert Keith Chesterton (1874–1936)

Music: Kenneth Leighton (1929–1988)

The crib is censed as a minister says

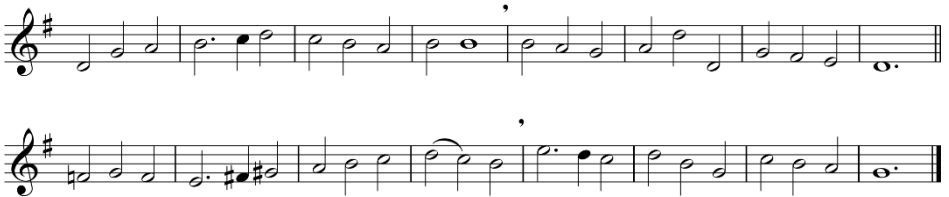
Blessed are you, Lord our God,
King of the universe: you receive our sacrifice of praise and
thanksgiving. May our prayer be set forth in your sight as incense,
and the lifting up of our hands be an evening sacrifice.

Blessed be God for ever.

Stand

PROCESSIONAL HYMN

*During the hymn the servers, choir and clergy move to the Font.
The congregation turns to face east.*



Brightest and best of the sons of the morning,
dawn on our darkness and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

Cold on his cradle the dewdrops are shining;
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
maker and monarch and Saviour of all.

Say, shall we yield him, in costly devotion,
odours of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean,
myrrh from the forest, or gold from the mine?

Vainly we offer each ample oblation,
vainly with gifts would his favour secure:
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

Brightest and best of the sons of the morning,
dawn on our darkness and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

Words: CP 84 Reginald Heber (1783-1826)

Music: NEH 49 Wessex, Alwyn Surplice (1906-1977)

Descant: Anthony Douglass Caesar (editor) (1924-2018)

THE CHRIST IS REVEALED IN THE WATERS OF BAPTISM

Cantor The Lamb of God is manifest
again in Jordan's water blest,
and he who sin had never known
by washing hath our sins undone.

Officiant I will take you from the nations,
and gather you from all countries.

I will sprinkle clean water upon you,
and you shall be clean from all your uncleanness.

A new heart I will give you,
and put a new spirit within you.

You shall be my people,
and I shall be your God.

THE GOSPEL Mark 1.1-11 read by Lis Martin

A reading from the Gospel according to Mark.

The beginning of the good news of Jesus Christ, the Son of God.
As it is written in the prophet Isaiah,

‘See, I am sending my messenger ahead of you, who will prepare
your way;

the voice of one crying out in the wilderness:

“Prepare the way of the Lord, make his paths straight” ’,

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, ‘The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.’

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’

For the word of the Lord,
thanks be to God.

Silence is kept.

COLLECT

Officiant Almighty God,
who anointed Jesus at his Baptism with the Holy Spirit
and revealed him as your beloved Son:
give to us who are born of water and the Spirit,
the will to surrender ourselves to your service,
that we may rejoice to be called your children;
through Jesus Christ our Lord.
Amen.

MOTET

As the choir sings, a pitcher of water is brought and poured into the Font.

Here is the little door,
lift up the latch, oh lift!
We need not wander more,
but enter with our gift;
Our gift of finest gold.
Gold that was never bought or sold;
Myrrh to be strewn about his bed;
Incense in clouds about His head;
All for the child that stirs not in His sleep,
But holy slumber hold with ass and sheep.

Bend low about His bed,
For each He has a gift;
See how His eyes awake,
Lift up your hands, O lift!
For gold, He gives a keen-edged sword.
(Defend with it thy little Lord!)
For incense, smoke of battle red,
Myrrh for the honoured happy dead;
Gifts for His children, terrible and sweet;
Touched by such tiny hands,
and Oh such tiny feet.

Words: Frances Chesterton (1869-1938)

Music: Herbert Howells (1892-1983)

The Font is censed as a minister says

Blessed are you, Lord our God,
King of the universe:
you bring waters out of the stony rock.
For with you is the well of life,
and in your light shall we see light.
Blessed be God for ever.

Stand **THE RENEWAL OF BAPTISMAL COMMITMENT**

The officiant invites the people to reaffirm their baptismal commitment.

Officiant At your baptism you turned to Christ, repented of your sins, and renounced evil. Do you renew your allegiance to Christ?

**I do, and with God's grace
I will follow him as my Saviour and Lord.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

With the help of God, I will.

Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

With the help of God, I will.

Will you proclaim by word and example the Good News of God in Christ?

With the help of God, I will.

Will you seek and serve Christ in all people, loving your neighbour as yourself?

With the help of God, I will.

Will you recognise Christ's authority over human society, by prayer for the world and its leaders, by defending the weak, and by seeking peace and justice?

With the help of God, I will.

May God the Creator, the rock of our salvation, who has given us new birth by water and the Holy Spirit and forgiven all our sins through our Lord Jesus Christ, keep us faithful to our calling, now and for ever.

Amen.

Remember your baptism into Christ Jesus.

As the choir sings and in remembrance of our baptism, the choir and congregation are sprinkled with water.

I saw water flowing from the right side of the temple, Alleluia.
It brought God's life, and his salvation,
and the people sang in joyful praise: Alleluia. Alleluia.

Words: from Ezekiel 47

Music: Mode VII (adapted)

When all have been sprinkled, the officiant prays

Almighty God,
we thank you for our fellowship in the household of faith
with all those who have been baptized in your name.
Keep us faithful to our baptism,
and so make us ready for the day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.
Amen.

PROCESSION

*As the organist plays, the choir and clergy process to the Quire.
The congregation processes to the front seats of the nave, facing east.*

THE NEW CREATION IS REVEALED IN THE WATER MADE WINE

Cantor Now he that ruleth everything
can change the nature of the Spring,
and gives at Cana this for sign -
the water reddens into wine.

Officiant I saw the holy city, new Jerusalem, coming down out of heaven
from God
prepared as a bride adorned for her husband.

And I heard a great voice from the throne, saying,
'Behold, the dwelling of God is with his people.

He will dwell with them and they shall be his peoples,
and God himself shall be with them.

Behold, I make all things new:

I am Alpha and Omega, the beginning and the end.

To the thirsty I will give water as a gift
from the fountain of the water of life'.

Sit

THE GOSPEL John 2.1-11 read by Charles Martin

A reading from the Gospel according to John.

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.'

Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

For the word of the Lord,
thanks be to God.

Silence is kept.

COLLECT

Officiant Almighty God,
in Christ you make all things new.
Transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ our Lord.
Amen.

MOTET

As the choir sings, a flagon of wine is brought and placed on the altar.

As Cana's quiet, wondrous guest
Drew richest wine from water blessed
Through trembling vow and thankful song
May glory shine, as hearts respond
To Heaven's theme
With love,
Earth's antiphon.

Words: Thomas Allain (b.1969)

Music: Richard Allain (b.1965)

Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear;
thou by all wilt be confest,
God in man made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany,
and may praise thee, ever blest,
God in Man made manifest.

Words: Christopher Wordsworth (1807-1885)

Music: CP 90(i), St Edmund, Charles Steggall (1826-1905)

Sit

EPILOGUE

PRAYERS OF INTERCESSION

Minister

As God's servants and witnesses,
let us pray for the Church and for the world.

Loving God,
hear us as we pray for your holy catholic Church:
make us all one, that the world may believe.

Inspire and lead all who govern and hold authority
in the nations of the world:

establish justice and peace among all people.

Have compassion on all who suffer from any sickness,
grief or trouble:

deliver them from their distress.

We praise you for all your saints who have entered
your eternal glory:

bring us all to share in your heavenly kingdom.

Lord of the Church,

hear our prayer

and make us one in heart and mind

to serve you with joy for ever.

Amen.

THE LORD'S PRAYER

Minister

Believing the promises of God,

let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

MOTET

When He is King we will give him the King's gifts,
Myrrh for its sweetness, and gold for a crown,
"Beautiful robes", said the young girl to Joseph
Fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight
Winds for the spices, and stars for the gold,
Mary for sleep, and for lullaby music
Songs of a shepherd by Bethlehem fold.

When He is King they will clothe Him in grave-sheets,
Myrrh for embalming, and wood for a crown,
He that lies now in the white arms of Mary
Sleeping so lightly on Bethlehem Down.

Here He has peace and a short while for dreaming,
Close-huddled oxen to keep Him from cold,
Mary for love, and for lullaby music
Songs of a shepherd by Bethlehem fold.

Words: Bruce Blunt (1899-1957)

Music: Peter Warlock (1894-1930)

Stand

THE BLESSING

May God the Father,
who led the magi by the shining of a star
to find the Christ, the Light from Light,
lead you also in your pilgrimage to find the Lord.
Amen.

May God the Son,
who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts.
Amen.

May God the Holy Spirit,
who came upon the beloved Son
at his baptism in the River Jordan, pour out his gifts on you
who have come to the waters of new birth.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

Amen.

Go in the light and peace of Christ.

Thanks be to God.

Organ Voluntary

Star Fantasy *Kristina Arakelyan (b.1994)*

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Epiphanytide Carol Service

SERVICES THIS WEEK

MONDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Choral Evensong

TUESDAY

8am Morning Prayer in the Lady Chapel

8.30am Holy Communion in the Lady Chapel

5pm Choral Evensong

WEDNESDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Evening Prayer

THURSDAY

8.30am Morning Prayer in the Lady Chapel

12.30pm Holy Communion

17.30pm Choral Evensong

FRIDAY

8.30am Morning Prayer in the Lady Chapel

9am Holy Communion in the Lady Chapel

5.30pm Choral Evensong

SATURDAY

9am Morning Prayer in the Lady Chapel

9.30am Holy Communion in the Lady Chapel

4pm Choral Evensong *sung by RSCM (South)*

SERVICES NEXT SUNDAY 19 JANUARY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

11.30am Gordons School Memorial Service

6pm Choral Evensong

OUR NEW DEAN

The Installation and Welcome of the Dean of Guildford (The Venerable Bob Cooper) will take place at 3pm on Sunday 26 January 2025. Please remember Bob and Kate in your prayers. To book your ticket for the service, please contact Lisa Hatherall at 01483 547862 or email:

installationservice@guildford-cathedral.org.

SUNDAY SCHOOL

Sunday School returns today to the Cathedral today! It will be held monthly thereafter until we have been able to build up a big enough team to run it more frequently. Sunday School will be open to children aged 3-11 and will be held in the library. Please support this by:

- Praying – we need it to be rooted in prayer
- Spreading the word – please invite any families you know who may be interested
- Joining in – could you join the team once a month? Have a look at this video to find out how amazing it is working with children:
- Being patient – new initiatives take time to grow
- Being welcoming – look out for new families and help them feel at home here

If you want to find out more, please get in touch with Rachel Johnson, Family Engagement Officer at FamilyEngagement@guildford-cathedral.org.

THE LAST STRAW?

There is a large amount of straw remaining after the Journey to Bethlehem service on Christmas Eve. It is in the North porch and if anyone can make use of it in any way, please do take some or all of it as soon as you can!

CHRISTINGLE SERVICE – SUNDAY 2 FEBRUARY 3.30pm

Join us in the cathedral for our Christingle service, with songs, stories, craft, refreshments and of course Christingles. This is an informal, all-age service as we join together to celebrate Jesus, the Light of the World.

PRAYING FOR INDIVIDUALS

A gentle reminder that part of the ministry here is to pray for individuals on request. To include a name in the public intercessions, please contact Canon Chris Hollingshurst, preferably by email chis.hollingshurst@guildford-cathedral. For prayer requests of a completely confidential nature, please email Canon Mavis Wilson at maviswilson2@gmail.com.

OPEN DOOR RETREAT

An Open Door Retreat (ODR) is based on the Spiritual Exercises of St. Ignatius, and is a wonderful way of giving space for reflection “in daily life.” Reflection on one’s relationship with and response to God, to circumstances, to ourselves and to others. The retreat is made during a two-hour session based over nine weeks. The sessions are experiential in nature and include music, art, poetry, reflection and sharing. The two leaders will share their personal experience of prayer and life. It is hoped that the participants feel able to gradually share as well - BUT only what they feel comfortable with. There will be a small cost of £30 to cover your resources.

The retreat will be held in the cathedral and will start on Thursday 16 January at 10.15 and finish at 12.15 and will be every Thursday morning until 6 March (we will not meet on March 13th) and will finish on March 20th. Numbers will be limited. If you would like further information, please contact Canon Mavis Wilson - maviswilson2@gmail.com

A MESSAGE FROM STUART

Sunday 26th January will be my final Sunday as Interim Dean and I will be retiring after the Installation service that afternoon. Sally and I would like to thank everyone for all the amazing support and care you have shown and given and would like to invite you to join us after the 9.45 am Cathedral Eucharist that day for some cake with your coffee!

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst (Chapter Safeguarding Representative)

07534 970127 chris.hollingshurst@guildford-cathedral.org

Mary Morris (Cathedral Safeguarding Officer)

07949 685683 marymorris31@outlook.com

Matt O'Grady (Cathedral Safeguarding Lead)

07757 850952 dops@guildford-cathedral.org

In addition to Cathedral contacts, a new online link is now available for anyone wishing to report a safeguarding concern to the Diocesan Safeguarding Team. The link is available on the 'Report a concern' page of the diocesan website and allows you to complete all the necessary details that will enable the DST to make an assessment, take any necessary action or give advice as quickly as possible. The teams remain available for calls and queries via our team number 01483 790739 and our email address – safeguarding@cofeguildford.org.uk