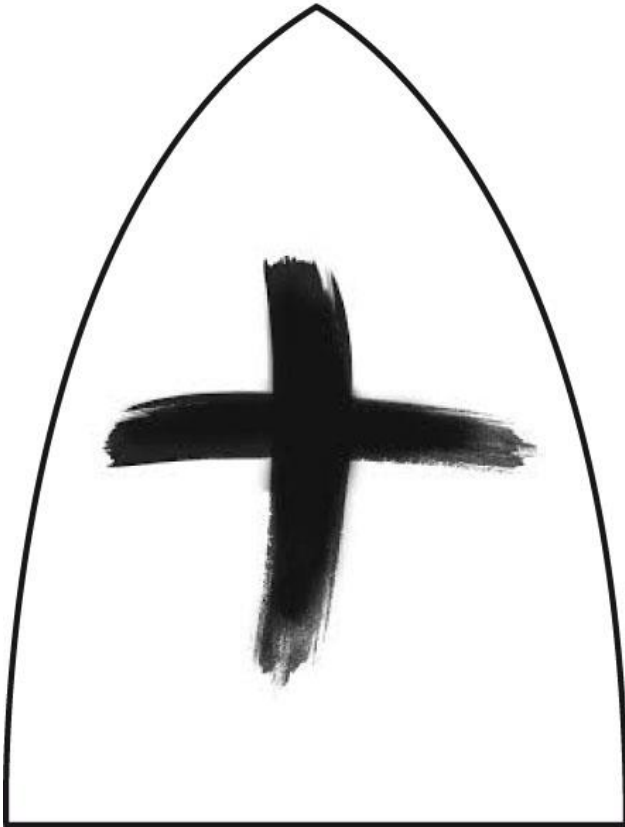




GUILDFORD  
CATHEDRAL

6pm  
30 March 2025

FOURTH SUNDAY  
OF LENT  
CHORAL  
EVENSONG



# WELCOME

## THE SEASON OF LENT

The season of Lent enables us to prepare for Easter, the most important festival of the church year. Easter is the principal occasion for baptism and for the reconciliation of those who had been excluded from the Church's fellowship for apostasy or serious faults. This connection explains the characteristic notes of Lent – self-examination, penitence, self-denial and study, to which almsgiving has traditionally been added.

## COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



## PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

## PRECES AND RESPONSES Plainsong

## CANTICLES Evening Service in E flat *Edward Bairstow (1874-1946)*

## OFFICIANT AND PREACHER

The officiant and preacher this evening is The Very Reverend Bob Cooper.

*Please stand as the procession enters to organ music*

*Stand*

## **OPENING VERSICLES AND RESPONSES**

○ Lord, open thou our lips  
and our mouth shall shew forth thy praise.

○ God, make speed to save us.

○ Lord, make haste to help us.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

**WELCOME** The Very Reverend Bob Cooper

## **HYMN**



Sing to the Lord a joyful song,  
lift up your hearts, your voices raise;  
to us his gracious gifts belong,  
to him our songs of love and praise.

For life and love, for rest and food,  
for daily help and nightly care,  
sing to the Lord, for he is good,  
and praise his name, for it is fair.

For strength to those who on him wait,  
his truth to prove, his will to do,  
praise ye our God, for he is great;  
trust in his name, for it is true.

For joys untold, that from above  
cheer those who love his sweet employ,  
sing to our God, for he is Love,  
exalt his name, for it is Joy.

Sing to the Lord of heaven and earth,  
whom angels serve and saints adore,  
the Father, Son, and Holy Ghost,  
to whom be praise for evermore.

*Words: John Samuel Bewley Monsell (1811-1875)*

*Music: CP 570 Solemnis Haec Festivitas, melody from Paris Gradual 1685*

Sit **PSALM 30**

I will magnify thee, O Lord, for thou hast set me up :  
and not made my foes to triumph over me.  
O Lord my God, I cried unto thee :  
and thou hast healed me.  
Thou, Lord, hast brought my soul out of hell :  
thou hast kept my life from them that go down to the pit.  
Sing praises unto the Lord, O ye saints of his :  
and give thanks unto him for a remembrance of his holiness.  
For his wrath endureth but the twinkling of an eye,  
and in his pleasure is life :  
heaviness may endure for a night, but joy cometh in the morning.  
And in my prosperity I said, I shall never be removed :  
thou, Lord, of thy goodness hast made my hill so strong.  
Thou didst turn thy face from me :  
and I was troubled.

Then cried I unto thee, O Lord :  
and gat me to my Lord right humbly.  
What profit is there in my blood :  
when I go down to the pit?  
Shall the dust give thanks unto thee :  
or shall it declare thy truth?  
Hear, O Lord, and have mercy upon me :  
Lord, be thou my helper.  
Thou hast turned my heaviness into joy :  
thou hast put off my sackcloth, and girded me with gladness.  
Therefore shall every good man sing of thy praise without ceasing :  
O my God, I will give thanks unto thee for ever.

*Stand* Glory be to the Father, and to the Son,  
and to the Holy Ghost ;  
as it was in the beginning is now and ever shall be ;  
world without end. Amen.

*Chant: Edwin George Monk (1819-1900)*

*Sit* **OLD TESTAMENT** Isaiah 40.27-41.13

The first lesson is written in the fortieth chapter of the prophet Isaiah, beginning at the twenty-seventh verse.

Why do you say, O Jacob,  
and speak, O Israel,  
'My way is hidden from the Lord,  
and my right is disregarded by my God?'  
Have you not known? Have you not heard?  
The Lord is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and strengthens the powerless.

Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the Lord shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

Listen to me in silence, O coastlands;  
let the peoples renew their strength;  
let them approach, then let them speak;  
let us together draw near for judgement.

Who has roused a victor from the east,  
summoned him to his service?  
He delivers up nations to him,  
and tramples kings under foot;  
he makes them like dust with his sword,  
like driven stubble with his bow.  
He pursues them and passes on safely,  
scarcely touching the path with his feet.  
Who has performed and done this,  
calling the generations from the beginning?  
I, the Lord, am first,  
and will be with the last.

The coastlands have seen and are afraid,  
the ends of the earth tremble;  
they have drawn near and come.

Each one helps the other,  
saying to one another, 'Take courage!'  
The artisan encourages the goldsmith,  
and the one who smooths with the hammer  
encourages the one who strikes the anvil,  
saying of the soldering, 'It is good';  
and they fasten it with nails so that it cannot be moved.

But you, Israel, my servant,  
    Jacob, whom I have chosen,  
    the offspring of Abraham, my friend;  
you whom I took from the ends of the earth,  
    and called from its farthest corners,  
saying to you, 'You are my servant,  
    I have chosen you and not cast you off';  
do not fear, for I am with you,  
    do not be afraid, for I am your God;  
I will strengthen you, I will help you,  
    I will uphold you with my victorious right hand.

Yes, all who are incensed against you  
    shall be ashamed and disgraced;  
those who strive against you  
    shall be as nothing and shall perish.  
You shall seek those who contend with you,  
    but you shall not find them;  
those who war against you  
    shall be as nothing at all.  
For I, the Lord your God,  
    hold your right hand;  
it is I who say to you, 'Do not fear,  
    I will help you.'

Here ends the first lesson.

*Stand*

## **MAGNIFICAT**

My soul doth magnify the Lord :  
and my spirit hath rejoiced in God my Saviour.

For he hath regarded :  
the lowliness of his hand-maiden.

For behold, from henceforth :  
all generations shall call me blessed.

For he that is mighty hath magnified me :  
and holy is his Name.

And his mercy is on them that fear him :  
throughout all generations.

He hath shewed strength with his arm :  
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :  
and hath exalted the humble and meek.

He hath filled the hungry with good things :  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*Text: Luke 1.46-55*



The second lesson is written in the fourth chapter of Paul's second letter to Timothy, beginning at the first verse.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Here ends the second lesson.

*Stand*

## **NUNC DIMITTIS**

Lord, now lettest thou thy servant depart in peace :  
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared :

before the face of all people;

To be a light to lighten the Gentiles :

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

*Text: Luke 2. 29-32*

## **APOSTLES' CREED**

**I believe in God the Father Almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come  
to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholick Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **THE LESSER LITANY, LORD'S PRAYER AND PRECES**

The Lord be with you.  
And with thy spirit.

Let us pray.

*Sit or  
kneel* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, in earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.  
And grant us thy salvation.

○ Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.  
And make thy chosen people joyful.

○ Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, ○ Lord.  
Because there is none other that fighteth for us,  
but only thou, ○ God.

○ God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## **THE COLLECT OF THE DAY**

○ Lord, we beseech thee,  
absolve thy people from their offences,  
that through thy bountiful goodness  
we may all be delivered from the bands of those sins  
which by our frailty we have committed;  
grant this, ○ heavenly Father,  
for Jesus Christ's sake, our blessed Lord and Saviour,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.

## **THE COLLECT OF ASH WEDNESDAY**

Almighty and everlasting God,  
who hatest nothing that thou hast made  
and dost forgive the sins of all them that are penitent:  
create and make in us new and contrite hearts  
that we, worthily lamenting our sins  
and acknowledging our wretchedness,  
may obtain of thee, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.

## **THE COLLECT FOR PEACE**

O God, from whom all holy desires,  
all good counsels, and all just works do proceed;  
give unto thy servants that peace which the world cannot give;  
that both, our hearts may be set to obey thy commandments,  
and also that, by thee,  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour. Amen.

## **THE COLLECT FOR AID AGAINST ALL PERILS**

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils and dangers  
of this night; for the love of thy only Son,  
our Saviour, Jesus Christ. Amen.

Sit

## ANTHEM

Is it nothing to you, all ye that pass by?  
Behold, and see if there be any sorrow  
like unto my sorrow which is done unto me,  
wherewith the Lord hath afflicted me  
in the day of His fierce anger.

*Words: Lamentations 1.22*

*Music: John Stainer (1840-1901)*

**SERMON** The Very Reverend Bob Cooper

Sit or  
kneel

## THE PRAYERS

*The prayers conclude with*

**The grace of our Lord Jesus Christ  
and the love of God,  
and the fellowship of the Holy Spirit  
be with us all evermore. Amen.**

Stand

## HYMN



Fight the good fight with all thy might;  
Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.

Run the straight race through God's good grace,  
lift up thine eyes, and seek his face;  
life with its way before us lies;  
Christ is the path, and Christ the prize.

Cast care aside, lean on thy guide;  
his boundless mercy will provide;  
trust, and thy trusting soul shall prove  
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near;  
he changeth not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.

*Words: John Samuel Bewley Monsell (1811-1875)*

*Music: CP 423 (i) Duke Street, melody attributed to John Hatton (d.1793)*

## **BLESSING**

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **ORGAN VOLUNTARY**

*Fantasia in C minor (BWV 562) Johann Sebastian Bach (1685-1750)*

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# WHAT'S HAPPENING?

## SERVICES TODAY

### MOTHERING SUNDAY

**7.45am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist *sung by Guildford Cathedral Singers*

**6pm** Evensong *sung by Oliver Turner, Cantor*

**7pm** Stations of the Cross

## SERVICES THIS WEEK

**Morning Prayer** *in the Lady Chapel*

**8am** Tuesday

**8.30am** Monday, Wednesday, Thursday, Friday

**9am** Saturday

**Holy Communion** *in the Lady Chapel*

**8.30am** Tuesday

**9.00am** Monday, Wednesday, Friday

**9.30am** Saturday

**12.30pm** Thursday

**Evening Prayer**

**4pm** Saturday

**5.30pm** Monday, Wednesday, Thursday, Friday

**Choral Evensong**

**5.30pm** Tuesday *sung by the Jennifer Bate Academy*

## SERVICE OF TAIZE PRAYER WEDNESDAY 2 APRIL

**8pm** *in the Crossing*

## SERVICES NEXT SUNDAY 6 APRIL

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist *sung by Laurens Macklon, Cantor*

**6pm** Choral Evensong *sung by Laurens Macklon, Cantor*



## **HOLY WEEK AND EASTER SERVICES**

Holy Week Preacher's theme: The Seven Last Words of Jesus

### **PALM SUNDAY 13 APRIL**

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**10.30am** Palm Sunday Choral Eucharist *with procession*

**6pm** A Service of Music, Readings and a Reflection *by our Holy Week Preacher Fr George Guiver*

### **MONDAY IN HOLY WEEK 14 APRIL**

**8.30am** Morning Prayer *in the Lady Chapel*

**9am** Holy Communion *in the Lady Chapel*

**5.30pm** Choral Evensong *in the Quire*

**8.30pm** Sermon *from our Holy Week Preacher, Fr George Guiver, in the Lady Chapel followed by*

**9pm** Said Compline

### **TUESDAY IN HOLY WEEK 15 APRIL**

**8.00am** Morning Prayer *in the Lady Chapel*

**8.30am** Holy Communion *in the Lady Chapel*

**5.30pm** Choral Evensong *in the Quire*

**8.30pm** Sermon *from our Holy Week Preacher, Fr George Guiver, in the Lady Chapel followed by*

**9pm** Said Compline

### **WEDNESDAY IN HOLY WEEK 16 APRIL**

**8.30am** Morning Prayer *in the Lady Chapel*

**9am** Holy Communion *in the Lady Chapel*

**5.30pm** Evening Prayer *in the Lady Chapel*

**8.30pm** Sermon *from our Holy Week Preacher, Fr George Guiver, in the Lady Chapel followed by*

**9pm** Said Compline

## **MAUNDY THURSDAY 17 APRIL**

**8.30am** Morning Prayer *in the Lady Chapel*

**11am** Diocesan Chrism Eucharist

**5.30pm** Said Evening Prayer *in the Lady Chapel*

**7pm** Eucharist of the Last Supper with Footwashing *followed by The Watch until 10pm*

## **GOOD FRIDAY 18 APRIL**

**8.30am** Morning Prayer *in the Lady Chapel*

**10am** The Way of the Cross *an All Age service for Good Friday*

**12noon** The Three Hours *with Addresses given by Fr George Guiver*

**1.30pm** Liturgy of Good Friday (Choral Eucharist)

**5.30pm** Evensong *around the Cross*

## **EASTER EVE SATURDAY 19 APRIL**

**7pm** Diocesan Easter Eve Service *with Baptism and Confirmation*

## **EASTER DAY SUNDAY 20 APRIL**

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Festival Eucharist *Preacher Fr George Guiver*

**6pm** Choral Festival Evensong

## **JOURNEYING THROUGH LENT**

Lent has always been a time for deepening discipleship and walking with Jesus on the path to Calvary and through the Cross to the glories of Easter Day. As part of our journey through Lent, we are sharing the opportunity to walk with Jesus on the Via Dolorosa by praying the Stations of the Cross. On Sundays 16 March, 23 March, 30 March and 6 April after Evensong we will be holding a service of The Stations of the Cross where we journey with Jesus to the Cross. This simple service which has been a part of the Church's liturgy for over 900 years, is loaded with meaning and is a beautiful way to focus our devotions during Lent. We encourage people to come to our beautiful service of Evensong before the Stations of the Cross, however, if you wish to

come just to the Stations then please feel free to do that; we will begin at 7.00pm. I look forward to seeing many of you there.

Dean Bob Cooper.

## **LENT BOOKS**

In recent years Canon Chris has suggested particular Lent Books for personal reading and reflection. This year he offers two:

- ***Searched Me Out and Known Me: Journeying Lent with the Psalms*, by Charlie Bell.** This is first and foremost a pastoral Lent book based on an exploration of the Psalms, and offers reflections for Ash Wednesday, for each Sunday in Lent, and then each day in Holy Week. Each chapter is built around a psalm, the day's Gospel according to the Church of England's calendar of readings and concludes with the Church of England's daily Collect.

- ***Healing Wounds*, by Erik Varden.** The writer is a Norwegian Catholic bishop, spiritual writer and monk. Structured to guide readers through a journey of reflection, beginning with the raw reality of suffering and moving toward the possibility of redemption and renewal, the book invites readers to sit with their own experiences of pain, consider how these might be transformed through faith and introspection, and by reflection on Christ's passion and its implications for believers.

Why not give one of them a try – and perhaps share your experiences with Chris or his clergy colleagues after Sunday services as we walk through the Season together? And if neither of these appeals to you, perhaps try to find something else to read or to do in order to deepen your faith during Lent.

## **HOLY WEEK PREACHER**

Dean Bob is delighted to announce that our Holy Week preacher this year will be Father George Guiver CR. Fr George is a member of the Community of the Resurrection in Mirfield, where last year's preacher, Fr Charlie, is also one of the brethren. Fr George is an accomplished writer, preacher and teacher on the liturgy, prayer and ministry and will be preaching throughout the whole of Holy Week.

His theme throughout Holy Week will be the Seven Last Sayings of Jesus and there will be more information about this in the coming weeks. Holy Week is an important time of listening, learning and deepening discipleship and Fr George will be a wonderful aid to us on our Christian journey.

**SERVICE OF TAIZÉ PRAYER**  
**WEDNESDAY 2 APRIL 2025 – 8pm**

You are welcome to a Service of Taizé Prayer at the Cathedral on Wednesday 2 April at 8pm. The service will include some well-known chants from Taizé, Bible readings, prayers and silence, led by a small instrumental music group and singing group. The service will begin and end in silence as is the practice at Taizé. To find out more about Taizé, the monastic community in Burgundy, France and their work, please visit [taize.fr](http://taize.fr)

If you would like to volunteer as a singer in the 4-part singing group, there will be rehearsals on Sunday 23 March at 11.15am and Wed 2 April at 7pm. Please contact Canon Rachel Young (Canon for Liturgy and Music) Email: [rachel.young@guildford-cathedral.org](mailto:rachel.young@guildford-cathedral.org)  
Phone: 07709 082999

**HOLY WEEK FUNDRAISING CONCERT**  
**SATURDAY 12 APRIL 2025**

Start the journey through Holy Week with us. *Holy Week* by Chris Wood is a moving and contemplative Easter Oratorio that brings the passion, sorrow and hope of the season to life. Featuring the Guildford Cathedral Choir, the London Sinfonia and the L'Inviti singers. Tickets £15, U21s £8. [www.guildford-cathedral.org/boxoffice](http://www.guildford-cathedral.org/boxoffice) (fliers are available at the back of the Cathedral).

## **FOOD BANK COLLECTIONS**

The next collection will be on Sunday 6 April. Please bring packeted and tinned foods, in particular: teabags (not decaf), toothpaste, dried flavoured noodles, tinned meat, jam, chocolate spread. Easter cakes-individual little cakes decorated for Easter, would be much appreciated. There will also be a collection plate for cash donations, as we are able to give towards fresh food vouchers given to the clients. Thank you for your donations.

## **FRIENDS OF GUILDFORD CATHEDRAL VISIT TO SALISBURY CATHEDRAL, FRIDAY 16 MAY 2025**

The Friends of Guildford Cathedral have organised a day trip to Salisbury Cathedral and Flower Festival on Friday 16 May 2025. The cost per person includes coach journey, admission to Salisbury Cathedral, The Spirit of Water Flower Festival and driver gratuity. Friends: £36.00. Non-Friends: £38.00. If you would like more information or a booking form, please contact Yvette directly by phone or email. Yvette Wright, Secretary to The Friends of Guildford Cathedral. Tel: 07851 371590 or [www.guildford-cathedral.org](http://www.guildford-cathedral.org)

## **NET ZERO CARBON CONFERENCE**

The Cathedral was represented at a Net Zero Carbon Conference in Portsmouth Cathedral on 18 January by Matt O’Grady and Jonathan Neil-Smith – see report at link [Diocese of Portsmouth - News - First net zero carbon conference for diocese](#). This contained a mix of inspiring talks and practical suggestions, including a helpful tour showing a number of modest schemes which had helped reduce the cathedral’s heating costs and carbon footprint. The intention is that our own cathedral’s existing Eco Group will be integrated with a Net Zero Carbon Board (integrated with the Cathedral’s governance) as we seek to take further positive steps towards meeting the General Synod’s agreed target of achieving Net Zero by 2030. Anyone interested in serving on this Board, or can suggest potential members, is encouraged to contact Jonathan Neil-Smith at [acoo@guildford-cathedral.org](mailto:acoo@guildford-cathedral.org)

## **DO YOU LIKE A CHALLENGE?**

Do you want the opportunity to abseil down the Cathedral Tower? Are you free on Saturday 14 June? We are looking for brave volunteers to make the Daring Descent to raise funds for the Cathedral. If you are interested in finding out more, talk to Karen Taylor 01483 547863 or [fundraising.officer@guildford-cathedral.org](mailto:fundraising.officer@guildford-cathedral.org)

## **FOREIGN COINS AND BANKNOTES!**

Your old and left over currency, both coins and notes, are of value to the Cathedral's Coins Scheme for converting to sterling for fundraising. We really need money left over from holiday or business trips; boxes of old coins and notes; odd packets, UK or foreign, found in the loft or bureau drawers. Age and date doesn't matter – everything is welcome. Please leave with the Sacristy or Office. We have raised £30,435 to date, but we need more! Thank you. John Mitchell

## **SAFEGUARDING AT GUILDFORD CATHEDRAL**

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Mary Morris (Cathedral Safeguarding Officer)

07949 685683

[marymorris31@outlook.com](mailto:marymorris31@outlook.com)

Matt O'Grady (Cathedral Safeguarding Lead)

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Reverend Canon Chris Hollingshurst (Chapter Safeguarding Representative) 07534 970127

[chris.hollingshurst@guildford-cathedral.org](mailto:chris.hollingshurst@guildford-cathedral.org)

Katherine Dienes-Williams (Organist and Master of the Choristers)  
07716 757984                      [katherine@guildford-cathedral.org](mailto:katherine@guildford-cathedral.org)

In addition to Cathedral contacts, a new online link is now available for anyone wishing to report a safeguarding concern to the Diocesan Safeguarding Team. The link is available on the 'Report a concern' page of the diocesan website and allows you to complete all the necessary details that will enable the DST to make an assessment, take any necessary action or give advice as quickly as possible. The teams remain available for calls and queries via our team number 01483 790739 and our email address – [safeguarding@cofeguildford.org.uk](mailto:safeguarding@cofeguildford.org.uk)

## **PRAYING FOR INDIVIDUALS**

A gentle reminder that part of the ministry here is to pray for individuals on request. To include a name in the public intercessions, please contact Canon Chris Hollingshurst, preferably by email: [chis.hollingshurst@guildford-cathedral](mailto:chis.hollingshurst@guildford-cathedral). For prayer requests of a completely confidential nature, please email Canon Mavis Wilson at [maviswilson2@gmail.com](mailto:maviswilson2@gmail.com).

## **ECO TIP – OUR STEWARDSHIP OF MONEY**

As part of our response to Christian Stewardship, we can ask ourselves questions about how our money is used. The personal choices about how we use our money can have a significant impact on climate and nature. Banking with and buying from ethical companies can help make a marked impact on our individual carbon footprints. Next time we buy something, perhaps we could pause and ask ourselves if we're happy with that company's ethics and if not, consider buying from elsewhere?

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GUILDFORD  
CATHEDRAL

# HOLY WEEK Concert

## An evening of powerful choral music

Join us for an unmissable evening of music at Guildford Cathedral. Featuring Christopher Wood's powerful Easter Oratorio 'Holy Week', plus stirring Lenten favourites.

Performed by Guildford Cathedral Choir, the London Sinfonia and the L'Inviti singers, and soloists Tara Bungard, Stephanie Dillon, Thomas Elwin and Gareth Brynmor John

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