

3.00pm 26 January 2025

CHORAL EVENSONG Installation of the Dean of Guildford



WELCOME

Welcome to Guildford Cathedral for this special service on the occasion of the installation of the new Dean of Guildford.

CHORAL EVENSONG

The Installation takes place within the Cathedral's regular service of Choral Evensong, from the *Book of Common Prayer*. Evensong is steeped in the Scriptures: the sung responses are short prayers taken from the psalms, and there are five other passages from the Bible. Two are read for us and three - the Psalmody, the *Magnificat* (Mary's Song) and the *Nunc Dimittis* (Simeon's Song) - are sung by the choir.

THE VENERABLE ROBERT (BOB) COOPER

Born and raised in Lancashire, Bob went on to study theology at the Universities of Aberystwyth and Nottingham. He has a passion for mission, church growth and social justice, having played leading roles in prison chaplaincy and as part of his local board of education.

Guildford Cathedral is the newest Cathedral in the Church of England, having been consecrated in 1961, and is the only Cathedral dedicated to the Holy Spirit. Bob Cooper will be its sixth Dean.

Despite coming from the Diocese of Durham almost 300 miles away, there are strong links in the very brickwork of Guildford Cathedral, with the Jarrow Stone plaque honouring the philanthropic efforts of Surrey in support of the town of Jarrow, Co Durham, during the economic depression of the 1930s.

Bob, who is married to Kate Cooper and has four children, has served as Archdeacon of Sunderland since 2018. During his time there he championed under-represented communities to address issues including urban and rural poverty. He takes on this new role as the Cathedral fast approaches its 65th anniversary and looks to the future.

COLLECTION

After the service there will be a retiring collection, with the ability to make contactless payments. One-off donations can also be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. On behalf of all at Guildford Cathedral, thank you.

MUSICIANS

The Cathedral Choir is directed by the Organist and Master of the Choristers, Katherine Dienes-Williams; the organ is played by the Sub Organist, Asher Oliver. The brass octet is supplied by Septura Brass.

PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

ORGAN MUSIC BEFORE THE SERVICE

MUSIC DURING THE SERVICE

Much of the music chosen for today was picked by the new Dean to reflect places in his own life and ministry.

The setting of the versicles and responses is by Kenneth Leighton (1929-1988) who was born in Wakefield, the Diocese in which Bob served for 18 years.

The setting of the Magnificat and Nunc Dimittis are by Charles Villiers Stanford (1853-1924) an Anglo-Irish composer, chosen to reflect Bob's Anglo-Irish heritage.

The music of William Walton (1902-1983) is also well represented. Walton, like Bob, was born in Oldham and Bob remembers him coming into his primary school in 1976 to take a school assembly. Also, Bob's great aunt was William Walton's housekeeper.

The hymn "God of all the Ages" represents his time serving in County Durham, the land of the Northern Saints.

Finally, the hymn tune for "Jesu, Lover of my soul" is named 'Aberystwyth'; Bob's undergraduate degree was gained from the University College of Wales, Aberystwyth.

Processions before the service

Members of the congregation remain seated for the first procession, standing for the entry of His Majesty's Lord-Lieutenant of Surrey.

2.45 p.m. Visiting Dignitaries and Clergy

All stand

2.55 p.m. Provost, University of Surrey

The Deputy Mayor of Guildford

The Chairman of Surrey County Council

The High Sheriff of Surrey HM Lord-Lieutenant of Surrey

All sit

WELCOME The Venerable Stuart Beake, Interim Dean

Stand **HYMN**

During the hymn the procession enters.



God of all the ages, hallowed be thy name;
Saintly lives are pages in thy book of fame;
Poets, priests and preachers, scribes with patient pen,
humble-hearted teachers of their fellow men.
In their generation making straight the road,
builders of a nation, workers with our God.

From the Roman city was Augustine sent, messenger of pity to the men of Kent;
Nor were heralds silent in the distant north, from Iona's island to the Firth of Forth.
Mark we well the story how the Word was sent, giving God the glory in each sacrament.

From Iona, Aidan came to Oswald's home, to the heavy laden spake of rest to come; Led by love unbounded, in his Master's name, with his monks he founded Holy Island's fame; Lowly huts their dwelling under Celtic rule, love of God forthtelling in a prophet's school.



Cuthbert heard God speaking, straight away he rose; Life of witness seeking, laboured at Melrose; In the Isle called Holy later watched and prayed; Royal men or lowly sought in selfless aid; Souls and bodies healing by Northumbrian tarn; Saintly life revealing lone in Lindisfarne.

Simple folk had waited, yea, the time was long, for the Word translated in their mother tongue; Till from cells of Jarrow Bede sped forth the word, swifter than an arrow, sharper than the sword. May the still increasing seed of other days yield a never-ceasing harvest to thy praise.

Thus two lamps were lighted, South and North they shone; Till one man united Britain's Church in one.

Men of Sussex bless him, witness to his work;
Hexham's stones confess him, Wilfrid, Saint of York.

Lord of our salvation, be thou still our stay,
while each generation treads the pilgrim way.

Words: Author Unknown Music: CP 549, St. Gertrude, Arthur Sullivan (1842-1900)

Stand VERSICLES AND RESPONSES

sung by the cantor, the Reverend Canon Gilly Myers, and choir

O Lord, open thou our lips and our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Sit **THE PSALM** 33.1-12

Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

Praise the Lord with harp:

sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song:

sing praises lustily unto him with a good courage.

For the word of the Lord is true:

and all his works are faithful.

He loveth righteousness and judgement: the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made:

and all the hosts of them

by the breath of his mouth.

He gathereth the waters of the sea together,

as it were upon an heap:

and layeth up the deep, as in a treasure-house.

Let all the earth fear the Lord:

stand in awe of him, all ye that dwell in the world.

For he spake, and it was done:

he commanded, and it stood fast.

The Lord bringeth the counsel of the heathen

to nought:

and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

The counsel of the Lord shall endure for ever:

and the thoughts of his heart

from generation to generation.

Blessed are the people,

whose God is the Lord Jehovah: and blessed are the folk, that he hath chosen to him to be his inheritance.

Stand Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning is now and ever shall be; world without end. Amen

Chant: George Guest (1924-2002)

Sit OLD TESTAMENT Genesis 28.10 – 17, read by Mags Vaughan

The first lesson is written in the twenty-eighth chapter of the book of Genesis, beginning at the tenth verse.

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your

offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place - and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

Here ends the first lesson.

Stand **HYMN**

During the hymn, the Lord-Lieutenant and Dean-Designate are virged to stand before the Bishop.



Jesu, Lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.



Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

Thou, O Christ, art all I want; more than all in thee I find; raise the fallen, cheer the faint, heal the sick, and lead the blind. Just and holy is thy name, I am all unrighteousness; false and full of sin I am, thou art full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin; let the healing streams abound, make and keep me pure within. Thou of life the fountain art: freely let me take of thee, spring thou up within my heart, rise to all eternity.

Words: Charles Wesley (1707-1788)

Music: CP 96, Aberystwyth, Joseph Perry (1823-1876)

The congregation sits.

THE PRESENTATION

His Majesty's Lord-Lieutenant of Surrey presents the Dean-Designate to the Bishop.

My Lord Bishop, I present to you Robert Gerard Cooper, nominated by His Majesty the King by these Letters Patent to be instituted to the Deanery of this Cathedral Church of the Holy Spirit.

The Letters Patent are handed to the Bishop, who passes them to the Chancellor of the Diocese.

Bishop I thank you for your presentation. Let His Majesty's Letters Patent now be read.

The Chancellor reads the Letters Patent.

Bishop Bob, we greet you in the name of the Lord. Before we proceed to your institution and installation, pray with us that God will bless your ministry in this Cathedral Church and Diocese, and that he will equip you with the gifts you need to serve him and his people with faithfulness, understanding and integrity.

The Dean-Designate kneels before the Bishop.

PRAYER AND ANOINTING

Bishop Eternal God,

whose we are and whom we serve:
we pray for this Cathedral Church of the Holy Spirit,
that it may be a house of prayer
in which your word is diligently proclaimed
and your sacraments faithfully administered;
bless all who minister here,
especially your servant Bob,
that this place may be a beacon of light in a dark world,
a sign of hope to the needy and encouragement to pilgrims;
we ask it through Jesus Christ our Lord.

Amen.

The Bishop anoints and blesses the Dean-Designate.

Bishop Bob, may the Lord sustain you in all your works

and in all your ways,

make you humble, just and true,

and strengthen you in holiness and righteousness.

May he anoint you with the oil of gladness

that you may fulfil the ministry to which he has called you:

and may the blessing of God almighty,

the Father, the Son and the Holy Spirit,

be upon you and remain with you always.

Amen.

THE INSTITUTION AND INSTALLATION

The Declarations

Bishop Let the Declaration of Assent be made and subscribed, and the necessary oaths be taken.

The Church of England is part of the one, holy, catholic and apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Dean-Designate responds

Declaration of Assent

I, Robert Gerard Cooper, do so affirm, and accordingly declare my belief in the faith which is revealed in the holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness: and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

Oath of Allegiance

I, Robert Gerard Cooper, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to law. So help me God.

Oath of Canonical Obedience

I, Robert Gerard Cooper, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Guildford and his successors, in all things lawful and honest. So help me God.

Oath of Observing the Statutes

I, Robert Gerard Cooper, swear by Almighty God that I will faithfully observe the Statutes, Ordinances and laudable customs of the Cathedral Church of the Holy Spirit, Guildford, so far as they are not contrary or repugnant to the laws of God and the Statutes of this Realm, and so far as they concern me in my Office of Dean of the said Cathedral Church.

The Dean-Designate signs the necessary instruments.

THE INSTITUTION

The Bishop reads the Deed of Institution, the Dean-Designate kneeling before him and holding the seal.

Bishop Bob, receive this charge. Be diligent so to take your part with the Chapter in the government of this place, that here the word of God may be faithfully preached and the Sacraments duly administered. In all things so uphold the honour and dignity of our Cathedral Church, that it may be a centre of worship and mission for both the Diocese and the wider community.

The Dean is clothed with the Dean of Guildford's cope.

THE INSTALLATION

The Dean and congregation stand, and the Bishop requests the Sub Dean to install the Dean.

Bishop Mr Sub Dean, I invite you in accordance with the mandate of His Majesty The King to proceed to the installation.

The Sub Dean takes the Dean-Designate by the hand and conducts him to the Dean's stall. Placing him therein, he says

Sub Dean I, Stuart Alexander Beake, Sub Dean of Guildford Cathedral, do install you, Bob, into the stall now assigned to you as Dean, and do effectually induct you into the real, actual and corporal possession of the same, with all and singular its rights, members and appurtenances, in the name of the Father, and of the Son, and of the Holy Spirit.

May the Lord preserve your going out and your coming in from this time forth for evermore.

Amen.

Sub Dean Let us welcome our new Dean.

All welcome the Dean with applause.

All remain standing for the Magnificat, during which the Dean censes the High Altar.

MAGNIFICAT

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded:

the lowliness of his hand-maiden.

For behold, from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me:

and holy is his Name.

And his mercy is on them that fear him:

throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Text: Luke 1 46-55

Sit **NEW TESTAMENT** Revelation 5.11-14, read by Christina

The second lesson is written in the fifth chapter of the book of Revelation, beginning at the eleventh verse.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!'

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!'

And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

Here ends the second lesson.

Stand NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared:
 before the face of all people;

To be a light to lighten the Gentiles:
 and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
 and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Text: Luke 2. 29-32

THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell: the third day he rose again from the dead; he ascended into heaven. and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

THE LESSER LITANY, LORD'S PRAYER AND PRECES

sung by the cantor and choir

The Lord be with you. And with thy spirit.

Let us pray.

Sit Lord, have mercy upon us.

or Christ, have mercy upon us.

kneel Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation; but deliver us from evil. Amen.

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, whose Son revealed in signs and miracles the wonder of thy saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR PROTECTION

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Sit **ANTHEM**

Praisèd be the God of love,

Here below,

And here above:

Who hath dealt his mercies so,

To his friend.

And to his foe.

That both grace and glory tend

Us of old,

And us in the end.

The great shepherd of the fold

Us did make,

for us was sold.

He our foes in pieces brake;

Him we touch:

And him we take.

Wherefore since that he is such,

We adore,

And we do crouch.

Lord, thy praises should be more.

We have none.

And we no store.

Praisèd be the God alone,

Who hath made of two folds, one.

Words: George Herbert (1593-1633)

Music: Judith Weir (b. 1954)

Sit SERMON The Very Reverend Bob Cooper, Dean of Guildford

Stand **HYMN**



In Christ alone my hope is found, he is my light, my strength, my song; this cornerstone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My Comforter, my all in all, here in the love of Christ I stand.

In Christ alone! – who took on flesh, fullness of God in helpless babe.
This gift of love and righteousness, scorned by the ones he came to save: till on that cross as Jesus died,
The love of God was magnified.
For every sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain: then bursting forth in glorious day up from the grave He rose again! And as he stands in victory sin's curse has lost its grip on me, for I am His and He is mine — bought with the precious blood of Christ.



No guilt in life, no fear in death, this is the power of Christ in me, from life's first cry to final breath, Jesus commands my destiny.

No power of hell, no scheme of man, can ever pluck me from his hand: till He returns or calls me home, here in the power of Christ I'll stand.

Words and Music: Stuart Townend (b. 1963) and Keith Getty (b. 1974)

Sit THE PRAYERS

or kneel

The prayers are led by the Reverend Canon Chris Hollingshurst and the Reverend Canon Rachel Young, Canons Residentiary.

Let us pray.

We give thanks to God who has brought us to this day, and we pray that he will bless the ministry of this Cathedral Church of the Holy Spirit: that it may be a place where the distressed find consolation, seekers are enlightened, and the Lord is worshipped in the beauty of holiness.

Lord, in your mercy,

hear our prayer.

We ask God's blessing on Bob, and all who will work with him. May we together grow in the knowledge and love of God and joyfully bear witness to the faith once delivered to the saints, that we may reach out

with boldness to those among whom we live, and rise in the strength of God to meet the challenges that confront us.

Lord, in your mercy,

hear our prayer.

We pray for our Diocese, for Andrew, Bishop of Guildford and Paul, Bishop of Dorking, for the clergy and people of the parishes, and for all our brothers and sisters in Christ, that we may be built up as the body of Christ, and learn to value one another's distinctive gifts, so that we can transform the church and transform lives.

Lord, in your mercy,

hear our prayer.

We pray for Charles our King, for the leaders of the nations, and for all who work for peace, justice and freedom, remembering especially at this time. May the oppressed gain their liberty, and the despairing find hope.

Lord, in your mercy,

hear our prayer.

We pray for all who live within the boundaries of the Diocese of Guildford: for our communities, for all who hold public office, and for a strengthening of our common life; that the vulnerable may be protected, and the needy receive support.

Lord, in your mercy,

hear our prayer.

We pray for all who suffer through sickness or infirmity, and all who are bowed down with grief. May they find peace, and friends to support them in their hour of need.

Lord, in your mercy,

hear our prayer.

With thankfulness for God's many blessings, and confidence in his promises, together we pray:

May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all, now and evermore.

Amen.

Sit The Welcome

Bishop Today, we welcome Bob Cooper as Dean of Guildford. For Cathedral and Diocese this is a day of celebration, marking the beginning of a new chapter in the ministry of the Mother Church of the Diocese. With his colleagues, both lay and ordained, Bob will seek to uphold this Church as a focus for worship and mission.

The ministry of the Cathedral touches the life of the wider community at many points. The new Dean will strive to work in appropriate ways with our ecumenical partners and those of other faiths; with the University of Surrey and other educational foundations; and with those who hold public office in Surrey and North-East Hampshire. Together, we can support and enrich one another's work, and care for our neighbours.

It is a joy to have representatives of these various groups with us today, and I now invite them to come forward and welcome the new Dean, as the choir sings the *Te Deum*.

As the choir sings, the Dean of Guildford is welcomed by the following people:

Mr Michael More-Molyneux, HM Lord-Lieutenant of Surrey

Councillor Howard Smith, the Deputy Mayor of Guildford

Councillor Saj Hussain, Chair of Surrey County Council

Professor Tim Dunn, Provost, University of Surrey

Revd David Uffindell, Chair of the House of Clergy

Canon Keith Malcouronne, Chair of the House of Laity

Canon Geraldine Newbold, Diocesan Secretary

Canon Matt O'Grady, Chief Operating Officer, Guildford Cathedral

TE DEUM

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud, the heavens and all the powers therein.

To thee cherubin and seraphin continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee:

the Father of an infinite majesty;

thine honourable, true and only Son;

also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man,

thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death,

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people and bless thine heritage.

Govern them and lift them up for ever.

Day by day we magnify thee;

and we worship thy name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

- O Lord, have mercy upon us, have mercy upon us.
- O Lord, let thy mercy lighten upon us, as our trust is in thee.
- O Lord, in thee have I trusted; let me never be confounded.

Words: An ancient Song of the Church Music: William Walton (1902-1983)

Stand **HYMN**



Glorious things of thee are spoken, Zion, city of our God;

he whose word cannot be broken formed thee for his own abode.

On the Rock of ages founded, what can shake thy sure repose? With salvation's walls surrounded, thou may'st smile at all thy foes.

See, the streams of living waters, springing from eternal love, well supply thy sons and daughters, and all fear of want remove.

Who can faint while such a river ever flows their thirst to assuage: grace which, like the Lord the giver, never fails from age to age?

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.

Words: from Isaiah 33.20 - 21, John Newton (1725-1807) Music: CP 435 (omit *), Abbot's Leigh, Cyril Taylor (1907-1991)

BLESSING The Bishop of Guildford

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up his countenance upon you and give you peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

ORGAN VOLUNTARY

Crown Imperial William Walton (1902-1983)

Everyone is very welcome to stay for the reception at the west end of the Nave



We offer our great thanks to Septura for playing for us today.

Trumpets:
Alan Thomas
Tom Nielsen
Phil Cobb
Kaitlin Wild

Trombones: Peter Moore Helen Vollam Matthew Lewis Ioe Arnold

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright The Archbishops Council 2000.

Text from The Book of Common Prayer, the rights in which are vested in the Crown, is reproduced
by permission of the Crown's Patentee, Cambridge University Press.

Scripture quotations are from The New Revised Standard Version of the Bible copyright ©
1989 by the Division of Christian Education of the National Council of Churches in the USA.

Used by permission. All Rights Reserved.

Hymns within copyright are reproduced under CC Licence 266692.