



GUILDFORD
CATHEDRAL

9.45am
7 July 2024

SIXTH SUNDAY
AFTER TRINITY
CATHEDRAL
EUCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the everyday – living out the life and love of Christ wherever we find ourselves.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

MASS SETTING

Mass in G *Franz Schubert (1797-1828)*

PRESIDENT AND PREACHER

The president this morning is The Reverend Canon Gilly Myers, and the preacher is The Reverend Canon Duncan Myers.

THE GATHERING

HYMN



Lord of all hopefulness, Lord of all joy,
 whose trust, ever childlike, no cares could destroy,
 be there at our waking, and give us, we pray,
 your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
 whose strong hands were skilled at the plane and the lathe,
 be there at our labours, and give us, we pray,
 your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,
 your hands swift to welcome, your arms to embrace,
 be there at our homing, and give us, we pray,
 your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
 whose voice is contentment, whose presence is balm,
 be there at our sleeping, and give us, we pray,
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (Joyce Placzek) (1901-1953)

Music: CP 507, Slane, Irish traditional melody

harmonised by Erik Routley (1917-1982)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Ezekiel 2.1-5 read by Rachel Impey

The heavens were opened, and I saw visions of God. When I saw this, I fell on my face, and I heard the voice of someone speaking. He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

For the word of the Lord,
thanks be to God.

PSALM 123

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



Our eyes wait up - on the Lord our God.

To you I lift up my eyes :

to you that are enthroned in the heavens.

As the eyes of servants look to the hand of their master,
or the eyes of a maid to the hand of her mistress :

So our eyes wait upon the Lord our God,
until he have mercy upon us. *Response*

Have mercy upon us, O Lord, have mercy upon us :

for we have had more than enough of contempt.

Our soul has had more than enough of the scorn of the arrogant :
and of the contempt of the proud. *Response*

Chant: Samuel Sebastian Wesley (1810-1876)

SECOND READING 2 Corinthians 12.2-10 read by Marion Roberts

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows - was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even

considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

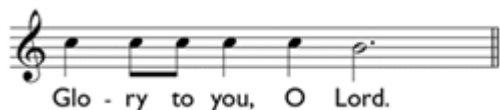
The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



The Word was made flesh and dwelt among us.
To all who did accept Him, he gave power to become children of God.
Alleluia, alleluia.

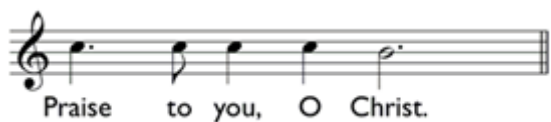
GOSPEL READING Mark 6.1-13

Hear the Gospel of our Lord Jesus Christ according to Mark.



Jesus came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.



Sit **SERMON** Canon Duncan Myers

Stand

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by John Mitchell

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Christ is the one who calls,
the one who loved and came,
to whom by right it falls
to bear the highest name:
and still today
our hearts are stirred
to hear his word
and walk his way.

Christ is the one who seeks,
to whom our souls are known.
The word of love he speaks
can wake a heart of stone;
for at that sound
the blind can see,
the slave is free,
the lost are found.



Christ is the one who died
forsaken and betrayed;
who, mocked and crucified,
the price of pardon paid.

Our dying Lord,
what grief and loss,
what bitter cross,
our souls restored!

Christ is the one who rose
in glory from the grave,
to share his life with those
whom once he died to save.

He drew death's sting
and broke its chains,
who lives and reigns,
our risen King.

Christ is the one who sends,
his story to declare;
who calls his servants friends
and gives them news to share.

His truth proclaim
in all the earth,
his matchless worth
and saving name.

Words: SP 151 Timothy Dudley-Smith (b. 1926)

Music: CP 112 Love Unknown, John Ireland (1879-1962)

TAKING OF THE BREAD AND WINE

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come_ a-gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

The image shows two staves of musical notation in G major. The first staff is in 6/8 time and contains the melody for the first line of the hymn. The second staff is in 7/8 time and contains the melody for the second line. The lyrics are written below the notes.

Bless-ing and hon-our and glo - ry and pow'r be
yours for ev - er and ev - er. A - men.

*Sit or
kneel*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

O salutaris hostia,
quae caeli pandis ostium:
bella premunt hostilia,
da robur, fer auxilium.

*O saving victim,
who opens the gate of heaven:
our foes press on from every side,
give us strength, bring us aid.*

Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.

*To the Lord, three in one,
be everlasting glory,
who gives us everlasting life
in his Kingdom.*

Words: St Thomas Aquinas (1227-1274)

Music: Edward Elgar (1857-1934)

Stand

PRAYER AFTER COMMUNION

The president introduces a moment of silent prayer, saying

Let us pray

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out
in the power of your Spirit
to live and work
to your praise and glory.**

Amen.

THE SENDING OUT

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave.

Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Words: Edward Joseph Burns (b. 1938)

Music: CP 612 Fulda, Sacred Melodies 1815, by William Gardiner (1770-1853)

THE DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Final (Symphonie I) *Louis Vierne (1870-1937)*

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright The Archbishops Council 2000. Scripture quotations are from The New Revised Standard Version of the Bible copyright © 1989 by the Division of Christian Education of the National Council of Churches in the USA.

Used by permission. All Rights Reserved.

Hymns within copyright are reproduced under CC Licence 266692.

WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong *with installations and valedictions of choristers and the organ scholar, followed by a reception at the west end of the Cathedral.*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.00am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer

5.30pm Monday, Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY 14 JULY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Guildford Cathedral Singers*

6pm Choral Evensong *sung by Guildford Cathedral Singers*

LAST SUNDAY OF THE CHOIR YEAR

The last Sunday of the Cathedral choir's year is today, Sunday 7 July, on which day during Evensong we say farewell to our organ scholar, Jeremy, and to some choristers, whilst admitting others as full choristers. All are welcome to celebrate this occasion with our musicians.

A MESSAGE FROM THE RENEWAL OF GIVING TEAM

Ann Bourne, Canon Chris Hollingshurst and Graham Norton.

Following our congregational presentation about giving in November, we want to update everyone on the outcomes to date, particularly in respect of congregational financial giving.

Once again, a big thank you to everyone who gives financially to the Cathedral, especially to those of you who give on a planned and regularly basis, either through the Parish Giving Scheme (PGS) or by other means.

Since November some people have become regular givers, some existing givers have increased their giving, and there have been some one-off donations. The number of PGS givers who have ticked the inflation-linked option is increasing but if it were possible for those who have not inflation-linked their giving to do so there would be further real benefit.

What is being given congregationally is hugely valued and, in terms of any increase, is making a difference. Although not part of the congregational giving scheme, we are also grateful to those who have become Music Patrons, as all giving to the Cathedral, through any route, is appreciated.

As we indicated in November, we plan to make a further presentation on planned congregational giving during Lent 2025. In the meantime, in light of, both, known impending cost increases (including for energy) and the overall financial situation set out by the Interim Dean at the recent congregational meeting, please contact Nicola Pratt, Head of Development on 01483 547884 or via headofdevelopment@guildford-cathedral.org if you feel that you may be able to respond further through any of the available giving routes. With our sincere thanks.

EXHIBITION OF UKRAINIAN ICONS 17 JUNE TO 7 JULY ST NICOLAS CHURCH, GUILDFORD

You are invited to an extraordinary Art Exhibition of Icons painted on ammunition boxes from the defence lines of Ukraine. This free exhibition runs from Monday 17 June until 7 July. During these three weeks the church will be open for visitors to experience the power of this installation and the stories which lie behind their creation. The church is open from 10.30am-1pm each weekday and all are welcome.

SCAMS AWARENESS TALK SUNDAY 28 JULY

11.30am

The Friends of Guildford Cathedral would like to invite you to a Scams Awareness talk presented by Age UK Surrey. The Talk, entitled “**Age UK Surrey – Scams Awareness Talk**” is guidance on current scams and how to spot them. It is being presented by Tel Martin and will last approximately one and a half hours (11.30am until 1pm). Please let Yvette Wright (secretary to The Friends of Guildford Cathedral, email friends@guildford-cathedral.org) know if you will be attending as soon as possible, no later than 18 July. There is a limit of fifty attendees. If this event is popular, we can arrange another talk and you will be added to a waiting list.

HEALING PRAYER

Prayer for healing will next be offered during the 9.45am Choral Eucharist on Sunday 28 July, Sunday 18 August and Sunday 8 September.

GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons' Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events throughout the year, and there are other members' benefits in store, too. If you are interested and would like to know more about becoming

a Patron, please contact the Development Team, Nicola Pratt (headofdevelopment@guildford-cathedral.org) or Karen Taylor (fundraising.officer@guildford-cathedral.org).

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Reverend Canon Chris Hollingshurst

07534 970127 chris.hollingshurst@guildford-cathedral.org

Mary Morris

07949 685683 marymorris31@outlook.com

Matt O'Grady

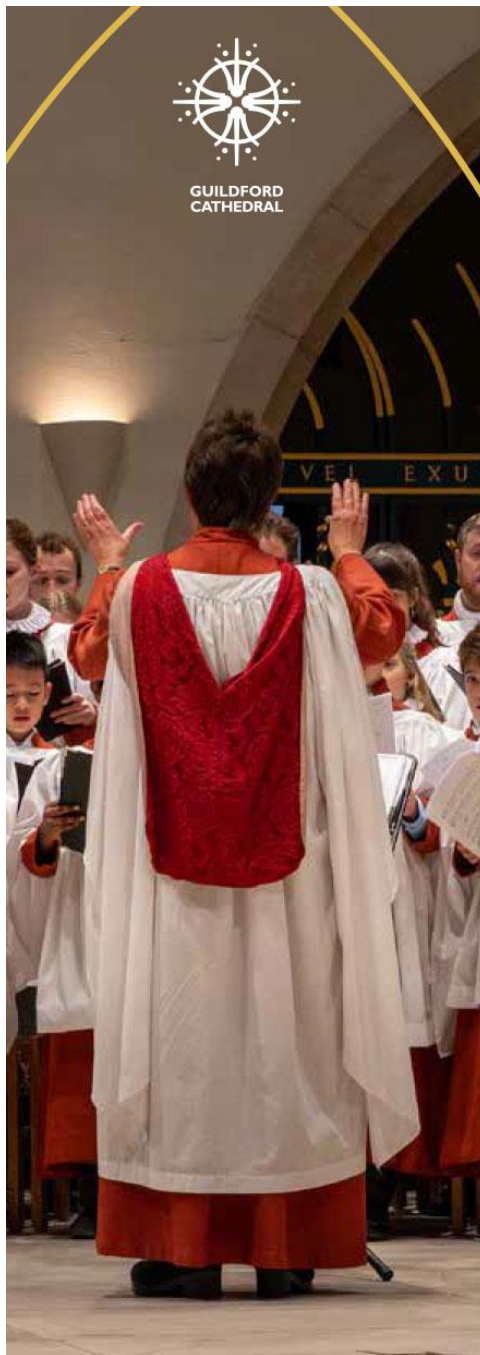
07757 850952 dops@guildford-cathedral.org

The Diocesan Safeguarding Adviser, Jackie Broadfoot, can also be contacted. Her contact details are 07918 559387 or jackie.broadfoot@cofeguildford.org.uk

Any Safeguarding concern can be reported at any time to the Diocesan single point of contact 01483 790379 or safeguarding@cofeguildford.org.uk



GUILDFORD
CATHEDRAL



MUSIC PATRONS' SCHEME

Thank you for supporting our chorister sponsorship and Music Development Foundation. We're excited to introduce the Music Patrons' Scheme, launched in January. This scheme allows you to support all aspects of Guildford Cathedral's music, from sheet music to musicians. As a Patron, you'll be the first to hear about our choir, organists, concerts, and events throughout the year, plus enjoy exclusive member benefits.

If you are interested and would like to know more about becoming a Patron, please contact the Development Team,

Nicola Pratt

headofdevelopment@
guildford-cathedral.org

Karen Taylor

fundraising.officer@
guildford-cathedral.org

***Be part of the harmony by
Preserving Music on the Hill***